A

MAT.

MAR.

THE WHOLE BOOKE OF PSALMES:

WITH

THE HYMNES

EVANGELICALL, AND

Songs SPIRITVALL.

Compoſed into 4. parts by ſundry Authors, to ſuch ſeuerall Tunes, as haue beene, *and are vſually ſung in England, Scotland, Wales,* Germany, Italy, France, and the Nether-lands: Neuer as yet before in one volumne published.

ALSO:

1. A briefe Abſtract of the Prayſe, Efficacie, and Vertue of the Pſalmes.
2. That all Clarkes of Churches, and the Auditory, may know what Tune each proper Pſalme may be ſung vnto.

Newly corrected and enlarged by Tho: Rauenſcroft Bachelar of Muſicke.



Gloria in excelſis Deo.

Printed at London for the Company *of Stationers*, 1621.

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TO ALL THAT HAVE *Skill*, or *Will* vnto *Sacred Muſicke*, I wiſh CONCORD among *themſelues*, with GOD, and with their owne CONCIENCES.

HArmonicall Brethren, *I haue here vndertaken with no ſmall* labour, *and* charge, *to bring the* Tunes *of the* Pſalmes, Hymnes Euangelicall, *and* Songs Spirituall, *(as they are vſually ſung throughout* Great Brittaine*) into one entire* volume; *which are ſo* Compoſed, *for the moſt part, that the* vnskilfull *may with little* practice, *be enabled to ſing them in* parts, *after a* plauſible *manner.*

In my opinion, *'tis too Laborious a* taske *for any* Man *to ſtudy the attainement of the* Hebrew Muſicall Accents; *For the* Tunes *vſed in* Dauids *Time are too farre remoued from* our *vnderſtanding. For albeit the* Hebrew Muſicall Characters *are placed ſometimes* aboue *the Letter, ſomtimes* beneath, *yet the knowledge of what* was *ſignified by thoſe* Notes *and* Characters, *was onely continned by* Tradition, *and is now vtterly loſt, though* many *at ſundry times (as appeareth by their wrytings) haue gone about to reuiue* it: *But hauing no better ſubiect to worke vpon, then their owne weake coniectures, they haue but a* little *preuailed. I finde yet that the* Characters *now vſed in the* Ruſhian Church, *(who had their skill in* Muſicke *from*

ſke

the Græcians) *though they differ in the placing,* (*becau*
thoſe of the Hebrewes *are both* aboue *and* beneath *t*
Letter, *theſe onely* aboue) *yet they partly reſemble* o
another *in the* forme.

Againe, I finde by ſundry Manuſcripts, that the Latin
Church, *as well in the* forme *of their* Characters, *as lik*
wiſe in the placing of them, did participate of both. *Fo*
firſt, according to the manner of the Hebrewes, *they place*
their Notes *both* aboue *and* beneath *the* Letter. *After*
wards they vſed one line aboue *the* Letter, *and place*
their Notes *both* aboue *and* beneath *the* line, *and tha*
with a Geometricall *diſtance, as the* aſcent *and* deſcen
of the ſounds *did require.*

In proceſſe of time (as all things are brought to their per
fection by degrees) they came to two lines, *then to three*
And Guido Aretinus, *a learned man* (*whom Hiſtories re*
port to haue liued in the time of Henry *the* 2. Emperour, *in*
the yeare of our LORD, 1018.) *was the firſt that inuen*
ted the vniforme *of the* Scale, (*which we terme* Gam-vt)
and brought in the foure lines, *which was and onely is now*
vſed in the Church *for* Phonaskes, *diſtinguiſhed by the*
Gregorian, Ambroſian, *and* Perigrine Tones, *compre-*
hended in the diſtance of a Diateſſaron *or a* Diapente, viz.
a fourth *or a* fifth, *or the* Harmonicall proportions *of*
ſeſqui tertia *and* ſeſqui altera: *and by degrees it came to*
the diſtance of a Diapaſon, *which is an eight, and a* Du-
ple proportion; *in which three* proportions *all* Simple
and Compound Harmony *conſiſteth, by the* Plagall *and*
Authenticke *diuiſion of the* Tones *and* Tropes. *The which*
Phonaskes *are explained by the* Tenor part *being the* Fa-
burden *or* Playn-ſong *of the* Pſalmes, Anthems, *and* Re-
ſponces *vſually ſung in the* Church *in* Proſe, *and* Hymnes

that

that were Compoſed *in* Verſe *and* Meeter.

The fiue lines *are vſed for* Symphonaskes *or* Parts Compounded *of* 2. 3. 4. 5. 6. *voices &c.*

The ſixe lines *are vſed for* Inſtrumentall Muſicke, *as* Organs, Harpes, Lutes, *&c.*

But whatſoeuer the Tunes *were in* Dauids *time, there is no queſtion but they were* concordant *and* Harmonious, *which could not be, had they not beene diuided in parts. For if ye looke into* 1 Chro. chap. 15. 16. verſe, *yee ſhall ſee how the Prophet* Dauid *at the* Reduction *of the* Arke, *as likewiſe* Salomon *his* Sonne *at the* Dedication *of the* Temple, 2 Chro. chap. 6. 31. verſe, *diſtinguiſhed all their* Muſicke *in* parts, *and appointed ſuch to be* Maſters *and* Ouer-ſeers *of* it, *as were moſt* eminent *for their* knowledge *in that* kinde; *as* Chenaniah *the chiefe* Leuite, *to haue the chiefe place, which was to be Maſter of the* Song: *An* office, *which conſiſted not onely in the* direction *of the* Quire; *but likewiſe in the* trayning *vp of others to* ſing, *that there might be ſtill a* ſupply *of* able perſons *for that* ſeruice: Aſaph *the next, and ſo* Heman *his Brother, likewiſe* Ieduthun *and* Ethan, *all of them the moſt renowned* chanters *of thoſe* Times, *and ſuch as ſucceſſiuely in one anothers abſence, were to direct the due performance of that* charge, *ſo that not onely the voyce of the* Singers, *but likewiſe the* ſound *of the* Inſtruments *agreed ſo well together, that they ſeemed to be but one* Sound, *and one* Voice.

Neither was this method confined onely to the Old Teſtament, *but ſanctified to the* Church *of* Chriſt *by the preſcription of the holy* Apoſtle S. Paul, *Col* 3. *verſe* 16. Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and admoniſhing your owne ſelues,

In Pſalmes, Hymnes and Spirituall ſongs, ſinging with a Grace to the Lord in your hearts.

I haue therefore endeauoured for the fitting of euery Heart *to that* Pſalme, *which* it *ſhall moſt affect, to place ſpeciall* Tunes, *proper to the nature of each* Pſalme, *(not imitating Art ſo much, as the naturall inclination, but ioyning one with another,) and am bold to admoniſh the* Singers *that they obſerue three Rules.*

1. *That* Pſalmes *of* Tribulation *be* ſung *with a* low voice *and* long meaſure, *Pſal.* 9. 32. 38. 51. 102. 130. 143. *&c.*

2. *That* Pſalmes *of* Thankſgiuing *be* ſung *with a* voice indifferent, *neither too* loud, *nor too* ſoft, *and with a* meaſure *neither too* ſwift *nor too* ſlow, *Pſal.* 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.

3. *That* Pſalmes *of* Reioycing *be* ſung *with a* loude voice, *a* ſwift *and* iocund meaſure, *Pſal.* 33. 34. 47. 84. 95. 96. 98. 99. 108. 113, 117. 135. 136. 145. 147. 148. 150.

In all which, the obſeruing of Time, Tune, *and* Eare, *will produce a perfect* Harmony.

Accept kindely, *what I haue laboured* earneſtly, *and vſe* it *to thy* comfort. *Thus I end, humbly wiſhing to all true* Chriſtian hearts, *that ſweet* conſolation, *in* linging prayſes *vnto* God *here vpon* Earth, *as may bring* vs *hereafter, to beare a part with the* Quire *of* Angels *in the* Heauens.

Your well according, and

beſt wiſhing Brother,

Tho: Rauenſcroft.

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A briefe Exhortation of the Papist, Inducing, and Allurement to the Psalmes.

Newly corrected and enlarged by Thomas Sternhold and Iohn Hopkins.

THE NAMES OF THE Authors which Composed the *Tunes of the* PSALMES *into* 4. *parts.*

THomas Tallis.
Iohn Douland Doctor of Musicke.
Thomas Morley Bachelar of Musicke.
Gyles Farnaby Bachelar of Musicke.
Thomas Tomkins Bachelar of Musicke.
Iohn Tomkins Bachelar of Musicke.
Martin Peirson Bachelar of Musicke.
William Parsons.
Edmund Hooper.
George Kirby.
Edward Blancks.
Richard Allison.
Iohn Farmer.
Michaell Cauendish.
Iohn Bennet.
Robert Palmer.
Iohn Milton.
Simon Stubbs.
William Cranford.
William Harrison.
Thomas Rauenscroft Bachelar of Musicke.

OF THE PRAISE, Vertue, and Efficacie of the PSALMES.

THe *Kingly Prophet Dauid*, Pſal. 47. 6. ſayth; O ſing praiſes, ſing praiſes vnto our God, O ſing praiſes, ſing praiſes vnto our King: Sing praiſes vvith vnderſtanding. Againe, Pſal. 95. 2. Let vs ſhew our ſelues glad in him with Pſalmes. And good reaſon haue we to ſing chearefully vnto God, for the Angels ioyne their preſence and congratulation with the ſingers deuotion, as the ſame Pſalmiſt ſingeth, Pſal. 138. *In conſpectu angelorum pſallam tibi*; Euen before the Gods will I ſing praiſe vnto thee: Wherefore we ought diligently to take heed, that by our idleneſſe, negligence, and want of practiſe, wee cauſe not the *Angels* to depart from vs. And indeed there is no mortall man which can expreſſe in words, or conceiue in thought, the vertues of the Pſalmes, and the praiſes of the Lord, if with a pure and ſerious attention of the heart they ſhall be performed as they ought to be.

In the Pſalmes, are deſcribed the rewards of good, the puniſhments of euil men, the rudiments of beginners, the progreſſe of proficients, and conſummation of perfect men.

The ſinging of Pſalmes (as ſay the Doctors) comforteth the ſorrowfull, pacifieth the angry, ſtrengtheneth the weake, humbleth the proud, gladdeth the humble, ſtirres vp the ſlow, reconcileth enemies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatſoeuer is in the Pſalmes, conduceth to the edification, benefit, and conſolation of mankinde.

Would'ſt thou make a confeſſion, and repent thee of thy ſinnes? Then ſing with remorſe and humility the ſeauen penitentiall Pſalms

Dauid, and thou ſhalt feele the ſweet mercy of God, and thy minde refreſhed with ſpirituall ioy.

Would ſt thou pray? Then poure forth thy ſoule in the Pſalmes 25. 54 67. 70. 72. 86. 143. For the ſoule of man cannot either, feelingly expreſſe its miſery, tribulation and anguiſh of temptation, or more powerfully call vpon the mercy of God, then in theſe Pſalmes.

Would'ſt thou praiſe the Maieſtie of God, or giue him thankes for all his benefits? then ſing the 103. 104. 105. 106. 107. 108. 111. 113. 144. 145. 146. 147. 148. 149. 150.

If thou be ſo farre afflicted with outward and inward temptations that thou ſeemeſt to be forſaken, then ſing heartily the 22. 64. 69. Pſalmes.

If this preſent life be tedious vnto thee, and that with an ardent deſire thou waiteſt to ſee God, then ſing the 42. 63. 84. Pſalmes.

If thou finde thy ſelfe quite deiected, and as it were forlorne in trouble, then with compunction of heart ſing the 13. 31. 44. 54. 56. Pſalmes, and when thou haſt found eaſe and reſt vnto thy ſoule, O ſing to the praiſe of God, the 30. 34. 103. 104. Pſalmes, and alwayes whether in the time of aduerſity, or proſperity, ſing out the ſong of the three Children, wherein euery creature is inuited to praiſe God.

But doſt thou deſire to exerciſe thy ſelfe in the diuine praiſes and precepts of the Lord? Content thy ſelfe then and ſing the 119. Pſalme, wherein although euen to the end of thy life thou ſhalt haue ſought and ſearcht all that thou canſt, yet ſhalt thou neuer perfectly vnderſtand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verſe in that whole Pſalme wherein is not mention made of Gods Law, Commandements, Teſtimonies, and Precepts.

In a word, he that would giue theſe heauenly Hymnes their due, had need to compoſe a Pſalme in praiſe of the Pſalmes, that ſo the deuout and ioyfull ſoule might with looking vp vnto God, reflect vpon its owne worke, and tranſport it ſelfe vnto the quire of Angels and Saints, whoſe perpetuall taske is to ſing their concording parts without pauſe, redoubling and deſcanting; *Holy, Holy, Holy, Lord God of Hoſts.* And if Vocall Muſicke be not full enough, let the Inſtrumentall be added, *Reuelat.* 15. 2. They haue in their hands the Harps of God, and ſing the ſong of *Moſes*, and the ſong of the Lambe, ſaying, *Great and meruailous are thy workes Lord God Almighty.* Amen.

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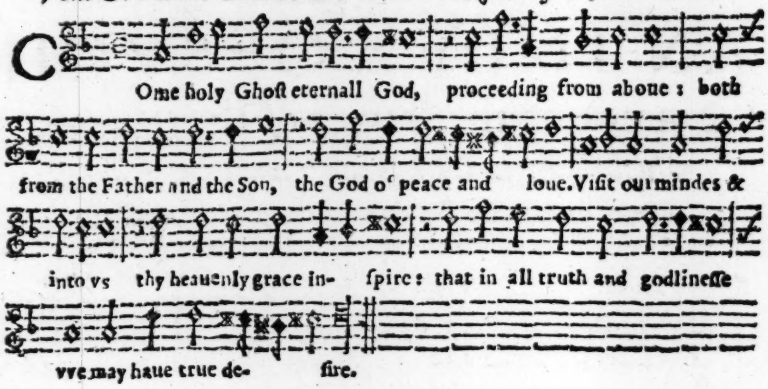
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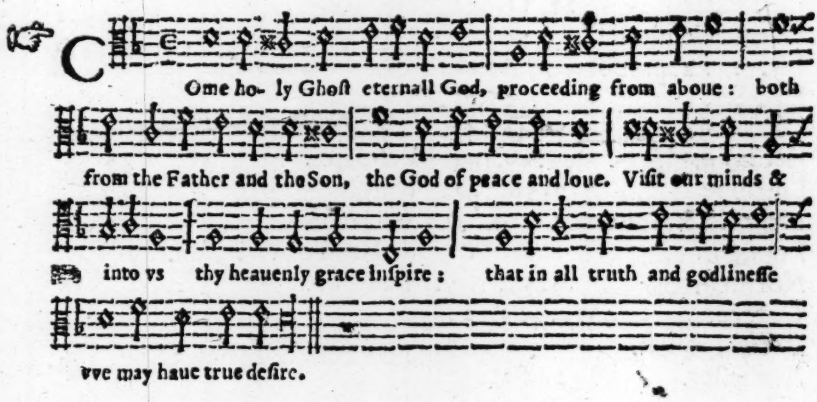
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FINIS.



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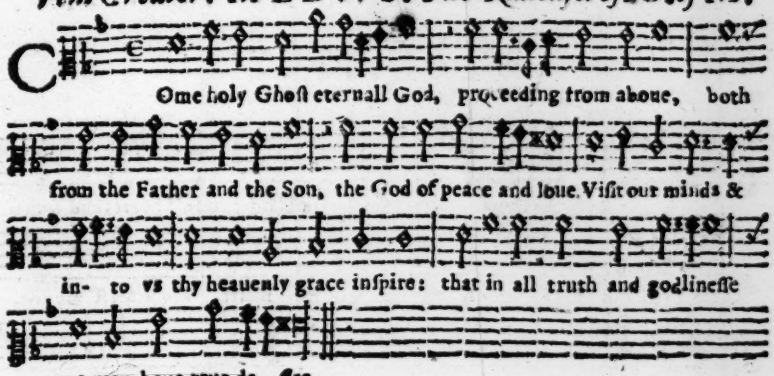


Thou art the very comforter
in all vvoe and diſtreſſe:
The heauenly gift of God moſt hie,
vvhich no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, and loue ſo cleare,
and vnction ſpirituall.

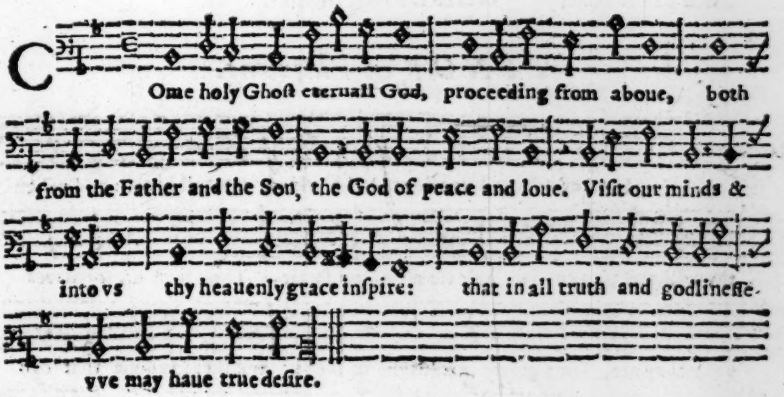
Thou in thy gifts art manifold,
vvhereby Chriſts Church doth ſtand,
In faithfull hearts vvriting thy lavv,
the finger of Gods hand.
According to thy promiſe made
thou gineſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our vvits
ſend dovvne thy heauenly light:
Kindle our hearts vvith feruent loue
to ſerue God day and night.
Strength and ſtablish all our vveaknes,
ſo feeble and ſo fraile:
That neither flesh, the vvorld nor diuell
againſt vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine
Peace in our hearts vvith God and man
vvithout gudge or diſdaine.
And grant O Lord that thou being



BASSVS.



our leader and our guide:
VVe may eſchevv the ſnares of ſinne
and from thée neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord, graunt vve thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue
throughout all chriſtian Lands.

Grant vs O Lord through thee to knovv
the Father moſt of might;
That of thy deare beloued Sonne
vve may enioy the ſight:
And that vvith perfect faith alſo
vve may acknovvledge thee.
The ſpirit of them both alvvay,
one God in perſons three.

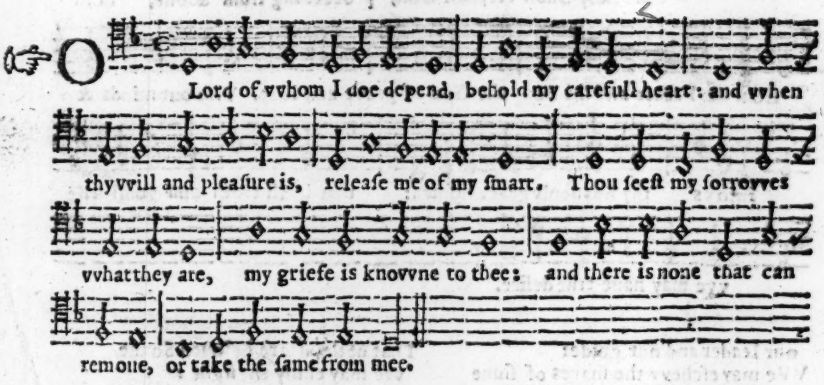
Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And prayvve that the onely Sonne
vouchſafe his ſpirit to ſend
To all that doe profeſſe his name
vnto the vvorlds end.

O Lord

CANTVS.



TENOR or Playnſong.



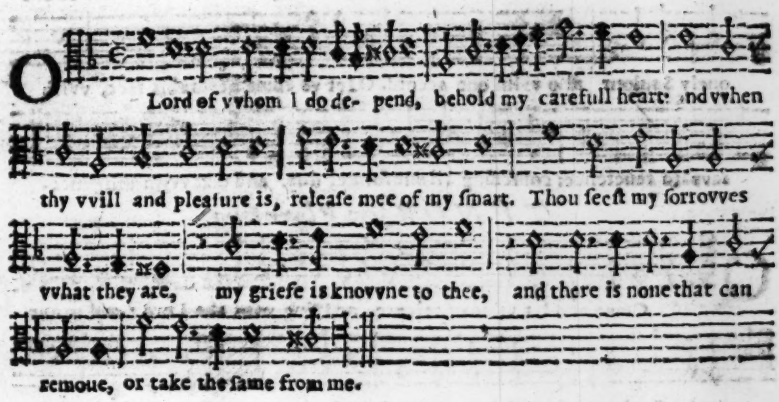
But onely thou vvhoſe aide I craue,
vvhoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grones:
Attend vnto my ſute (O Lord)
marke vvell my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am novv remedileſſe,
if mercy help not out.

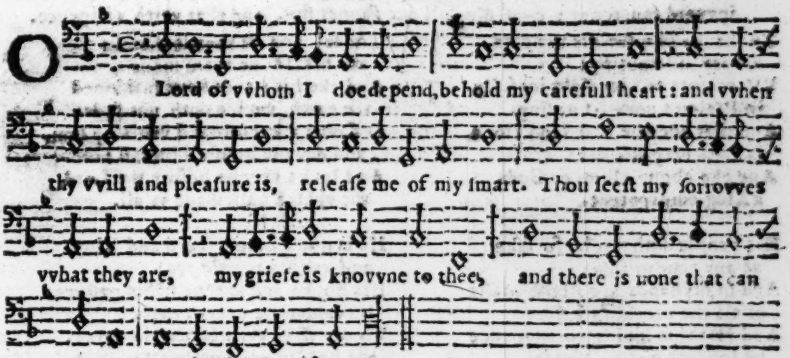
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
vvhich for my ſinne vvas ſlaine.

VVhoſe bloudy vvounds are yet to ſee,
though not vvith mortall eye:
Yet doe thy Saints beholde them all,
and ſo I truſt ſhall:
Though ſinne doth hinder me a vvhile,
vvhen thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his vvounds and bloud.

MEDIVS.



BASSVS.

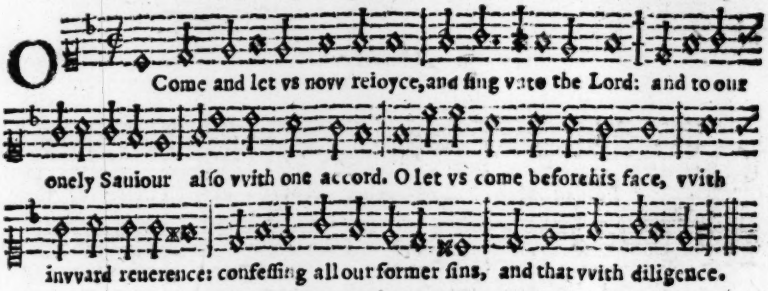


And as thine Angels, and thy Saints,
doe novv behold the ſame:
So truſt I to poſſeſſe that place,
vvith them to praiſe thy name,
But vvhilſt I liue here in this vale,
vvhere ſinners doe frequent:
Affiſt me euer vvith thy grace,
my ſinnes ſtill to lament.

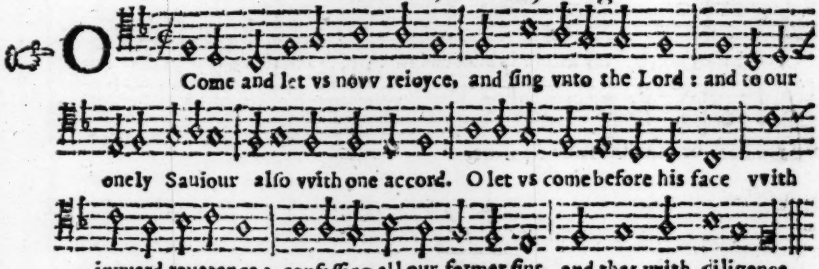
Leaſt that I tread in ſinners trace,
and giue them my conſent
To dvvell vvith them in vvicke dneſſe,
vvhereto nature is bent,
Onely thy grace muſt be my ſtay,
leaſt that I fall dovvne flat:
And being dovvne then of my ſelfe
cannot recouer that.

VVherefore this is yet once againe,
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart my tongue & voyce
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alvvayes.

O Come



TENOR, or *Playnſong.*



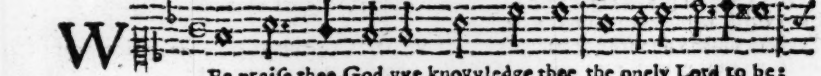
To thanke him for his benefits,
alvvay diſtributing:
VVherefore to him right ioyfully
in Pſalmes novv let vs ſing.
And that becauſe that God alone,
is Lord magnificent:
And eke aboue all other Gods
a King omnipotent.

His people doth not he forſake
at any time or tide:
And in his hands are all the coaſts
of all the vvorld ſo vvide.
And vvith his louing countenance
he looketh euery vvhere:
And doth behold the tops of all
the mountaines farre and neare.

The ſea and all that is therein
are his, for he them made:
And eke his hands haue faſhioned
the earth, vvhich doth not fade.
O Come therefore and vvorſhip him,
and dovvne before him fall:
And let vs vveepe before the Lord,
the vvhich hath made vs all.

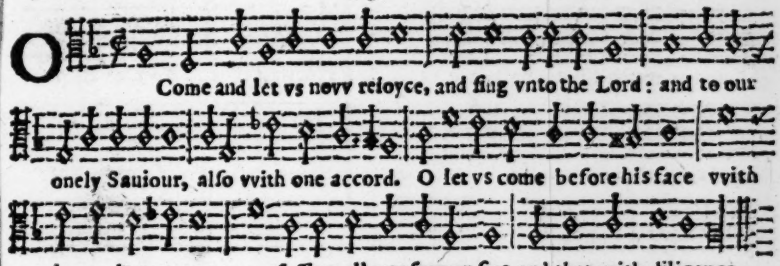
He is our God, our Lord and King,
and vve his people are:
His flocke and sheepe of his paſture,
on vvhom he taketh care.
To day if ye vvill heare his voyce,
yet harden not your heart:
As in the bitter murmuring,
vvhen ye vvere in deſart.

Te Deum. S. Amb. CANTVS. *Tho. Rauenſ. B. of M.*

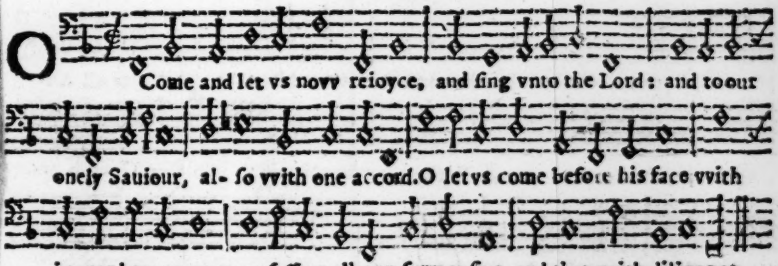


TENOR. or *Playnſong.*





BASSVS.



VVhich thing vvas of their negligence
committed in their time
Of trouble in the VVilderneſſe,
a great and grieuous crime.
VVhereas your fathers tempted me,
and tride me euery vvay:
They proued me, and ſavv my vvorks,
vvhat I could doe or ſay.

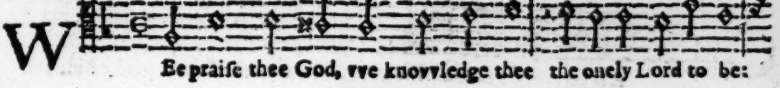
Theſe forty yeeres I haue beene grieu'd,
vvith all this generation:
And euermore I ſaid they erde
in their imagination.
VVherevvith their hearts vvere ſore com-
long time and many dayes: (bred
VVherefore I knovv aſſuredly
they haue not knovvne my vvayes.

To vvhom I in mine anger ſvvore,
that they ſhould not be bleſt,
Nor ſee my ioy celeſtiall,
nor enter in my reſt.

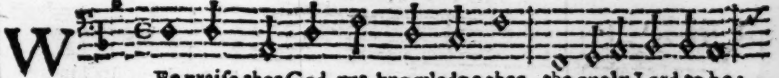
Gloria Patri.

All laud and praiſe be to the Lord
O that of might art moſt:
To God the Father and the Soune,
and to the holy Ghoſt.
As it in the beginning vvas,
for euer heretofore:
And is novv at this preſent time,
and ſhall be euermore.

Te Deum. S. Amb. MEDIVS. Tho. Rauenſ. B. of M.

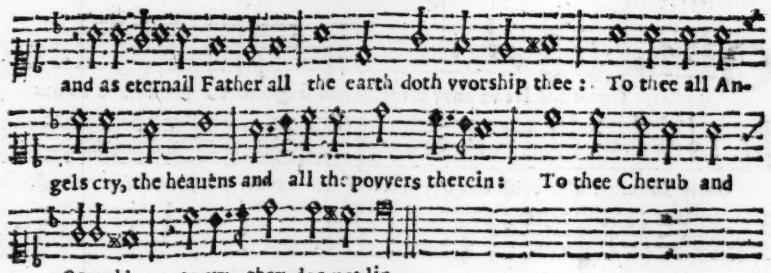


BASSVS.

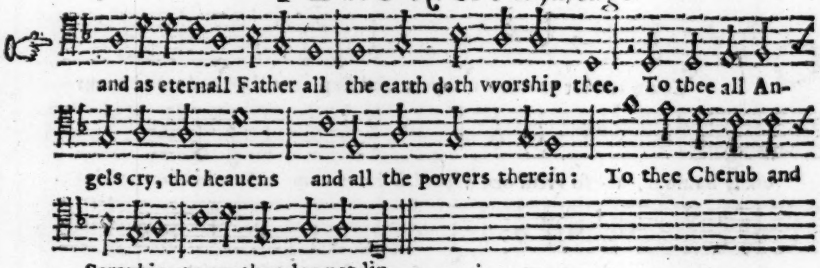


and

CANTVS.



TENOR, or Playnſong.



O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praiſe is ſpread
and glory all abroad.
The Apoſtles glorious company
yeeld prayſes vnto thee:
The Prophets goodly fellovvship
praiſe thee continually.

The noble and victorious hoſt
of Martyrs ſound thy praiſe:
The holy Church throughout the vvorld
doth knovvledge thee alvvayes:
Father of endleſſe maieſtie
they doe acknovvledge thee:
Thy Chriſt, thine honorable, true,
and onely ſonne to be.

The holy Ghoſt the Comforter,
of glory thou art King
O Chriſt, and of the Father art
the Sonne euerlaſting.
VVhen ſinfull mans decay in hand
thou tookeſt to reſtore:
To be incloſde in Virgins vvombe,
thou didſt not abhorre.

VVhen thou hadſt ouercome of death
the sharp and cruell might,
Thou heauens kingdome didſt ſet ope

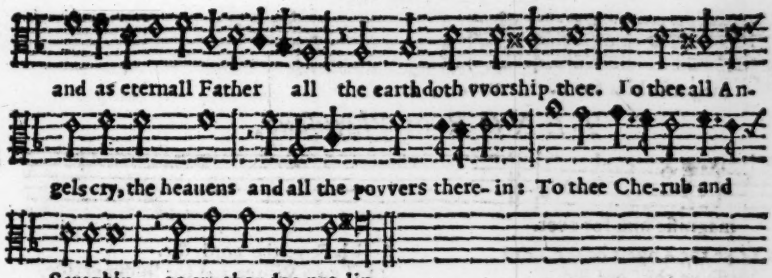
The ſong of the 3. Children. CANTVS. Tho. R. B. of M.



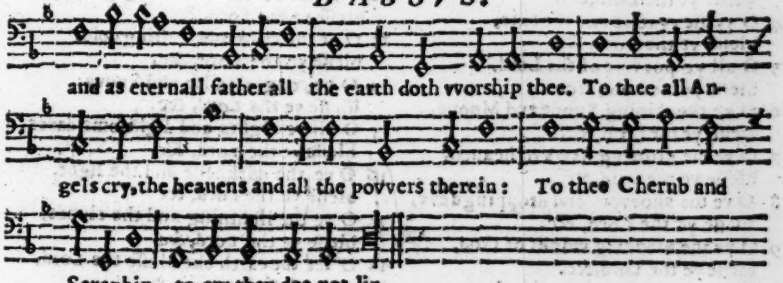
TENOR, or Playnſong.



MEDIVS.



BASSVS.



to each beleeuing vvight.
In glory of the Father thou
doſt ſit at Gods right hand:
VVe truſt that thou ſhalt come our iudge
our cauſe to vnderſtand.

Lord help thy ſeruants vvhom thou haſt
bought vvith thy precious bloud:
And in eternall glory ſet
them vvith thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

VVee magnifie thee day by day,
and vvorld vvithout an end
Adore thy holy name O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve truſt in thee,
Lord let thy mercy fall.

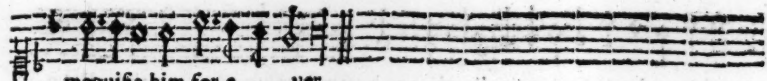
O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore
Lord let me neuer be.

The ſong of the 3. Children. MEDIVS. T.R.B.M.

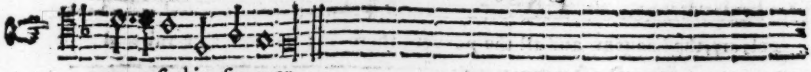


BASSVS.



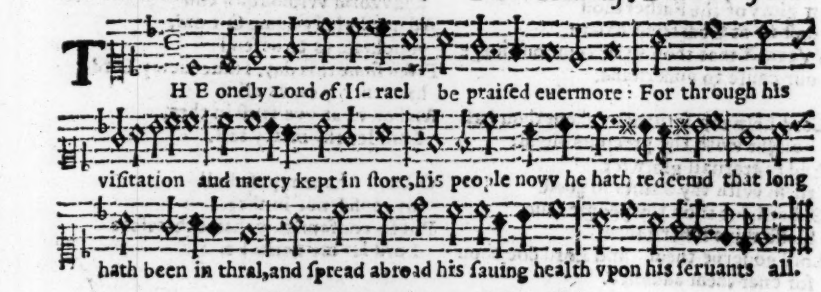


TENOR or Playnſong.

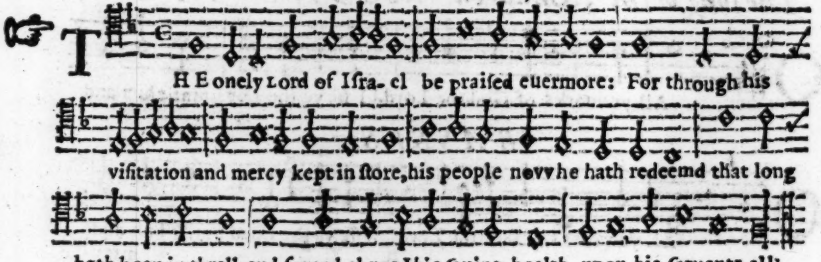


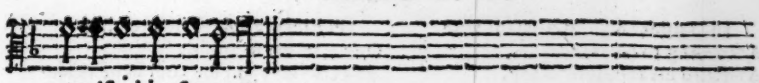
2 O ye the Angels of the Lord
bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord, &c.
4 O ye the vvaters and the skie,
bleſſe ye the Lord, &c.
5 O all ye povvers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the shining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring Stars of heauen,
bleſſe ye the Lord, &c.
8 O ye the shovvers and dropping devv,
bleſſe ye the Lord, &c.
9 O ye the blovving vvinds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and vvarming heate,
bleſſe ye the Lord, &c.
11 Yea VVinter and the Summertide,
bleſſe ye the Lord, &c.
12 O ye the devves and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Iſe and Snovv,
bleſſe ye the Lord, &c.
15 O all ye nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c
17 O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea, bleſſe the Lord, &c.

Benedictus. CANTVS. *Tho. Rauenſ. Batch. of M.*



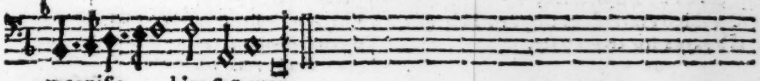
TENOR, or Playnſong.





magnifie him for euer.

BASSVS.



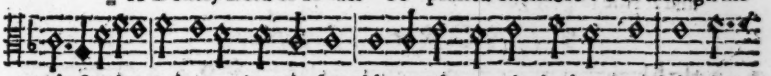
magnifie him for euer.

19 O ye the mountaines, and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer-ſpringing VVels,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
23 VVhales & al that in the vvaters moue
bleſſe ye the Lord, &c:
24 O all ye flying Fovvles of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c:
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men,
bleſſe ye the Lord, &c.
31 O ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c:

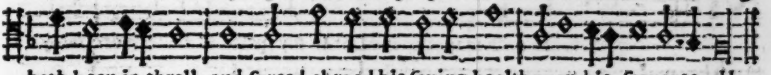
Benedictus. MEDIVS. *T. Ranenſ. Batch. of M.*



THE onely Lord of Iſ-rael be praiſed euermore: For through his

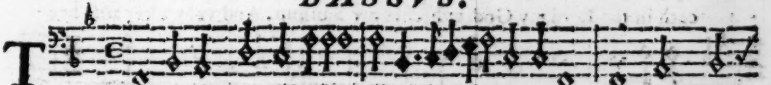


viſitation and mercy kept in ſtore, his people novv he hath redeemd that long



hath been in thrall, and ſpread abroad his ſauing health vpon his ſeruants all.

BASSVS.



THE onely Lord of Iſrael be prai- ſed euermore. For through his



viſitation and mercy kept in ſtore, his people novv he hath redeemd that long



hath been in thrall, and ſpread abroad his ſauing health vpon his ſeruants all.

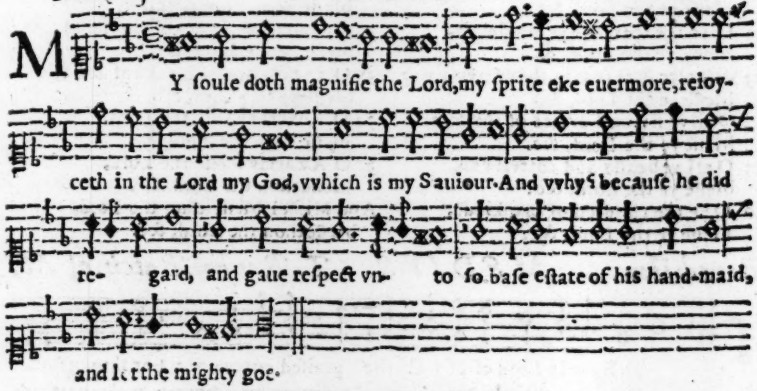
In Dauids houſe his ſeruant true
According to his minde,
And alſo his annointed King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vvhich vvere ſince the vvorld began
His vvayes for to prepare.

That vve might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

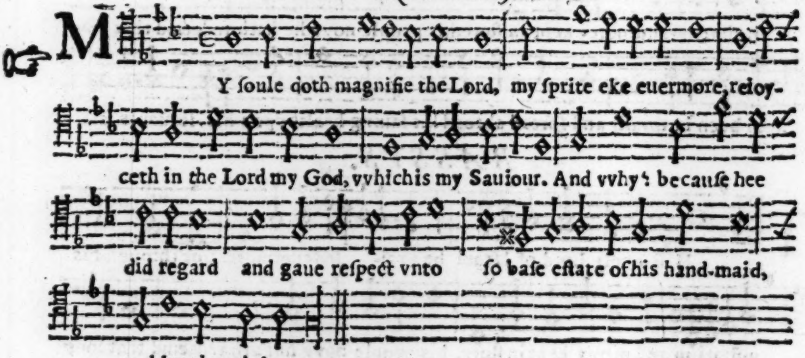
The mercy vvhich he promiſed
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his vvill.

And alſo to performe the oath
VVhich he before had ſvvorne
To Abraham our father deare,
Forvs that vvere forlorne.
That he vvould giue himſelfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To ſerue our heauenly King.

Magnificat. *CANTVS.* *I. Farmer.*



TENOR, or Playnſong.



For novv behold all nations,
And generations all
From this time forth for euermore,
Shall me right bleſſed call.

Becauſe he hath me magnified,
VVhich is the Lord of might:
VVhoſe name be euer ſanctified,
And praiſed day and night.

And that vvithout all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou O child vvhich novv art borne,
And of the Lord elect
Shalt be the Prophet of the higheſt
His vvayes for to direct.

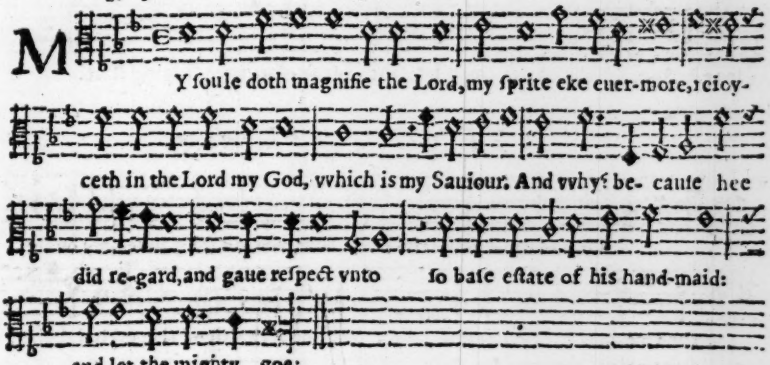
For thou ſhalt goe before his face,
For to prepare h s vvayes:
And alſo for to teach his vvill,
And pleaſure all thy dayes.

T o giue thẽ knovvledge hovv that their
Saluation is neere:
And that remiſſion of their ſinnes
Is through his mercy meere.

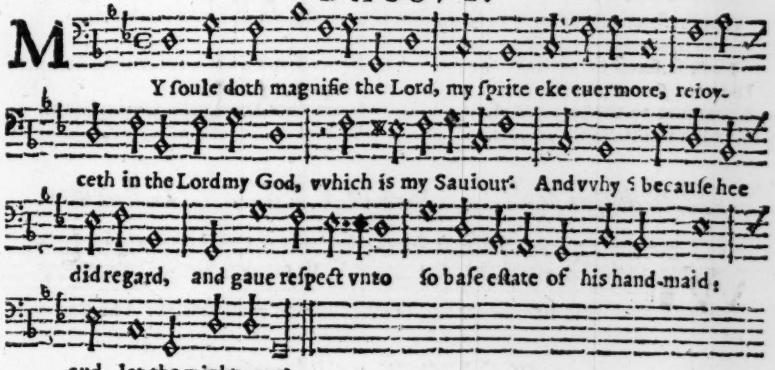
VVhereby the Day-ſpring from on high
As come vs for to viſit:
And thoſe for to illuminate,
VVhich doe in darkneſſe ſit.

T o lighten thoſe that ſhadovved be
VVith death, and eke oppreſt:
And alſo for to guide our feet
The vvay to peace and reſt.

Magnificat. *MEDIVS.* *I. Farmer.*



BASSVS.



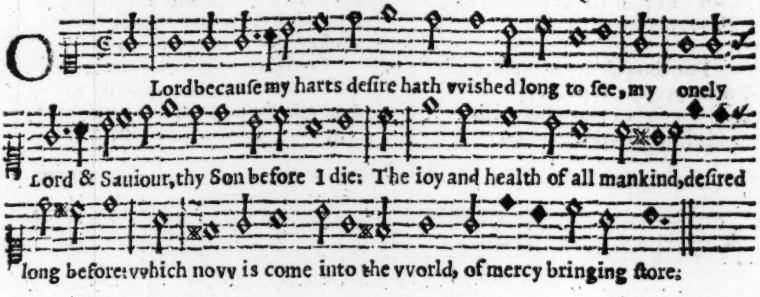
For vvith his mercy and his grace
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.

He ſhevved ſtrength vvith his great arme
And made the proud to ſtart
VVith all imaginations
That they bare in their heart.

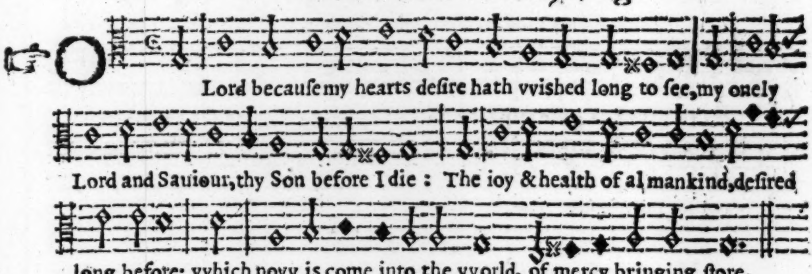
He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

Nunc dimittis. CANTVS. T.R.B. of M.



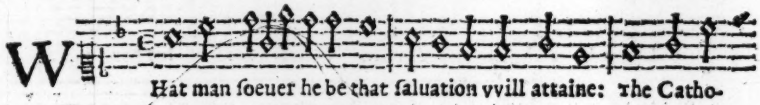
TENOR, or *Playnſong.*



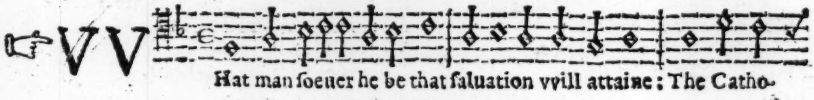
Thou ſuffereſt thy ſeruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Becauſe mine eies which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health
Which is the Lord of might.

Quicunque vult. CANTVS. I. Farmer.



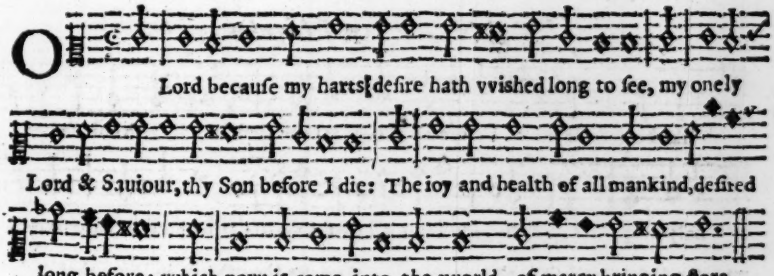
TENOR, or *Playnſong.*



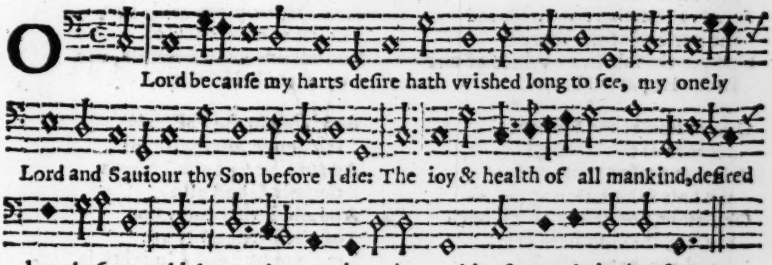
And calling to rememberance
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſraell.

According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

Nunc dimittis. *MEDIVS.* *T.R.B.of M.*



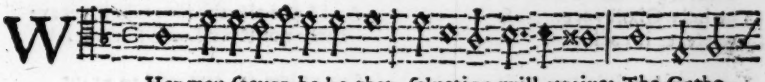
BASSVS.



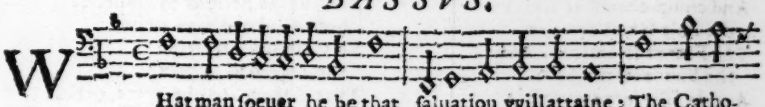
VVhom thou mercifully haſt ſet
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.

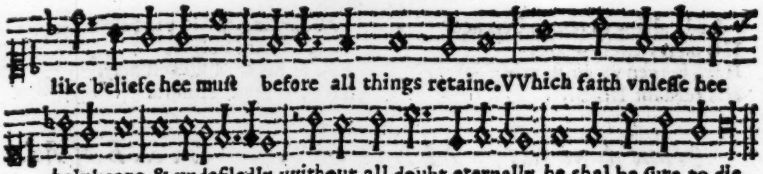
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

Quicunque vult. *MEDIVS.* *T.R.B.of M.*

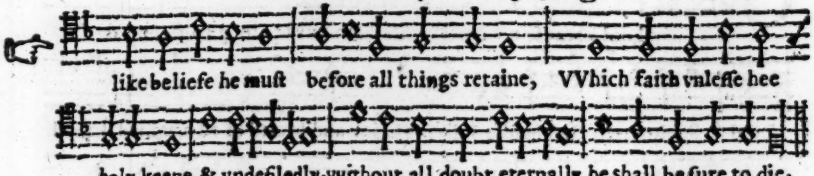


BASSVS.





TENOR, or *Playnſong.*



The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Vnitie alone.
So as vve neyther doe confound
the perſons of the three:
Nor yet the ſubſtance vvhole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the God-head is:
Like glory, coeternall eke
the maieſtie likevviſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo vve doe beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

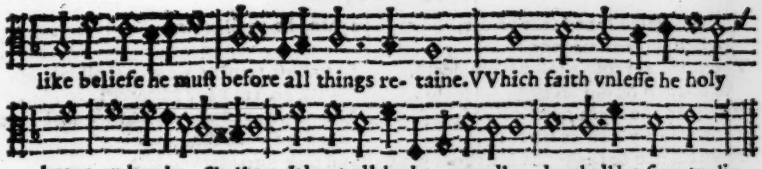
Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though vve beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible vve,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

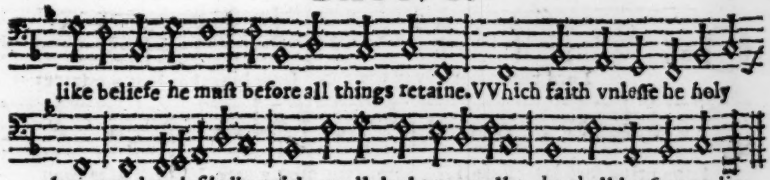
Almighty ſo the Father is
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe Almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods at all,
but one God and no moe.
So likevviſe Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords but one.

For as vve are compeld to grant
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and man to be.
So Catholike religion
forbiddeth vs alvvay,
That eyther Gods be three, or that
there Lords be three to ſay.



BASSVS.



Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So vve one Father hold, not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likevviſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vvhat man ſoeuer that
ſaluation vvill attaine:
This faith touching the Trinitie
of force he muſt retaine.
And needfull to eternall life
it is that euery vvight
Of the incarnation of Chriſt,
our Lord beleeue aright.

For this the right faith is that vve
beleeue and eke doe knovv,
That Chriſt our Lord the Sonne of God
is God and man alſo.
God of his Fathers ſubſtance, got
before the vvorld began
And of his mothers ſubſtance borne
in vvorld a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane flesh ſubſiſt.
Touching his God-head, equall vvith
his father God is hee:
Touching his man-hood lovver then
his Father in degree.

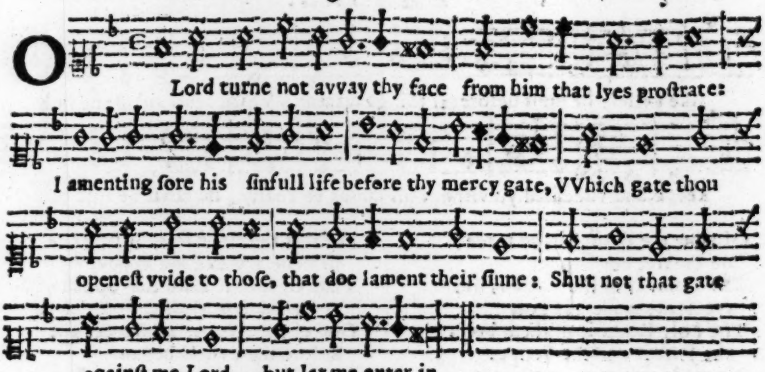
VVho though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons tvvo.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule
and flesh but one man is:
So in one perſon God and man
is but one Chriſt likevviſe.

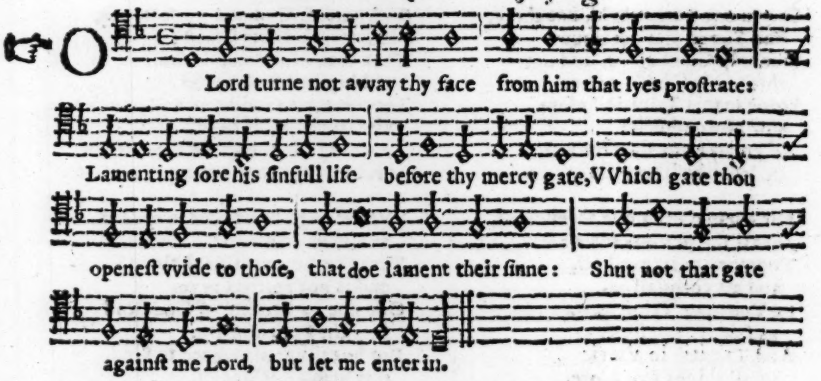
VVho ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend,
He ſits at the right hand of God,
Th'Almighty Father there:
From thence to iudge the quicke & dead
againe he ſhall retire.

At vvhoſe returne all men ſhall riſe
vvith bodyes nevv reſtorde:
And of their ovvn vvorks they ſhal giue
account vnto the Lord.
And they into eternall life

The Lamentation. CANTVS. *Will. Parſons.*



TENOR, or *Playnſong.*



And call me not to mine account,
Hovv I haue liued here:
For then I knovv right vvell O Lord,
Hovv vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
VVhat I haue beene, and vvhat I am,
I knovv thou knovveſt it vvell.

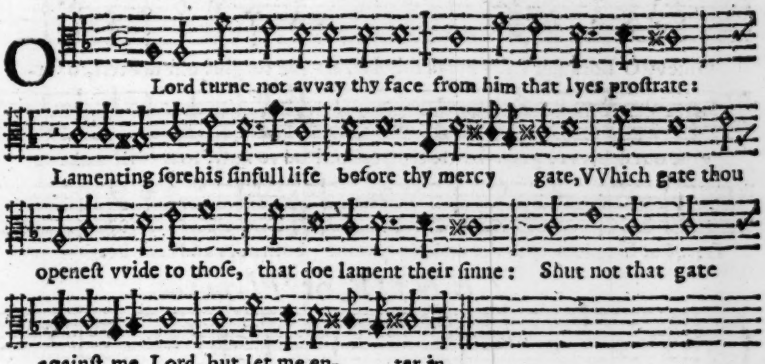
O Lord thou knovveſt vvhat things be paſt
And eke the things that be:
Thou knovveſt alſo vvhat is to come,
Nothing is hid from thee.
Before the heauens & earth vver made
Thou knoveſt vvhat things vvere then,
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done
Be hidden from thee then?

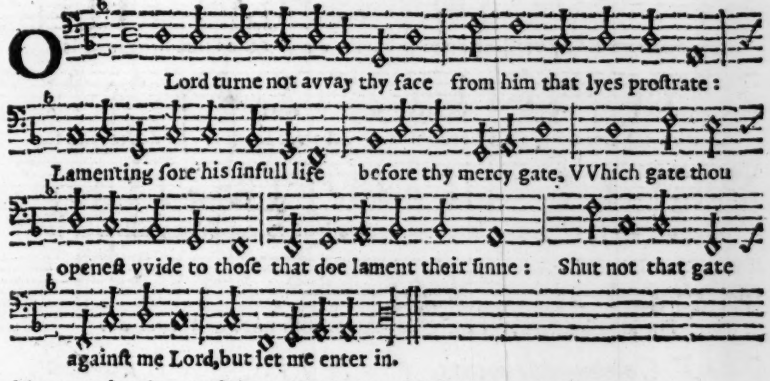
shall goe that haue done vvell:
VVho haue done ill shall goe into
eternall fire to dvvell.

This is the Catholike beliefe,
vvho doth not faithfully
Beleeue the ſame, vvithout all doubt
he ſaued cannot be.
¶ To Father, Sonne, and holy Ghoſt
all glory be therefore:
As in beginning vvas is novv,
and shall be euermore.

The Lamentation. *MEDIVS.* *Will. Parſons.*



BASSVS.

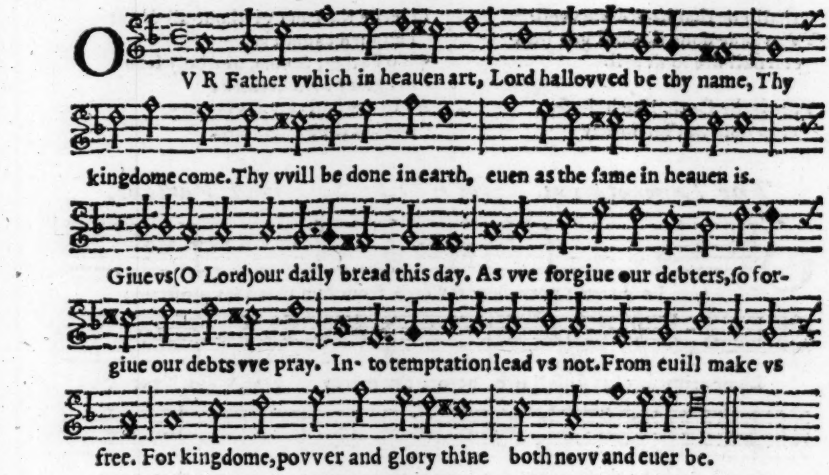


Nay, nay, thou knovveſt them all O Lord,
VVhere they vvere done and vvhen.
VVherfore vvith teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

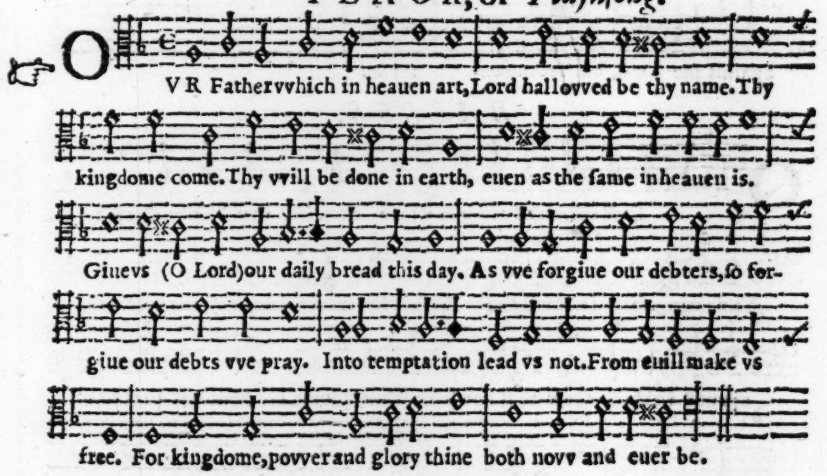
So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly vvound.
O Lord, I need not to repeat
VVhat I doe beg or craue:
Thou knovveſt O Lord before I aske
The thing that I vvould haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

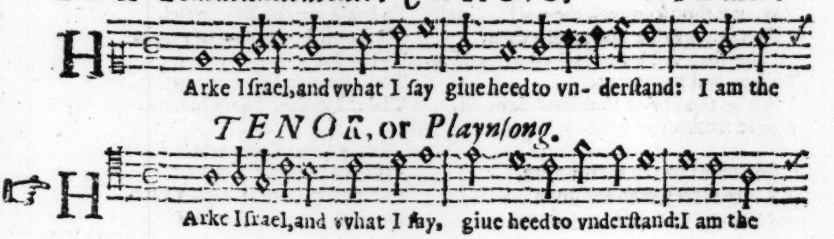
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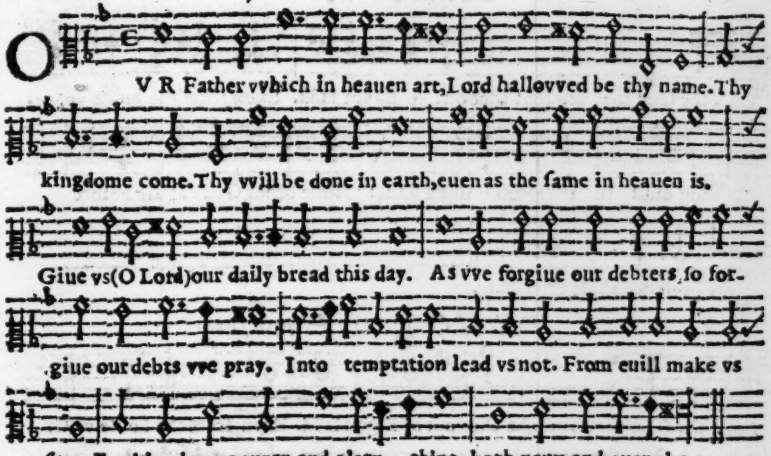
TENOR, or *Playnſong.*



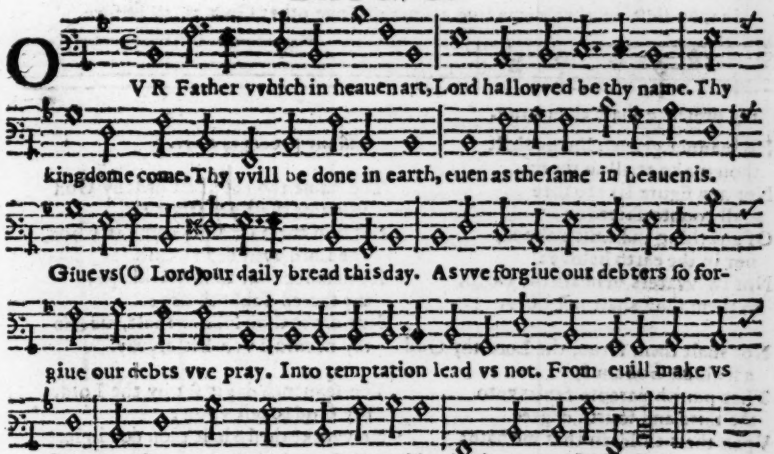
The X Commandements. *CANTVS.* *I. Farmer.*



TENOR, or *Playnſong.*



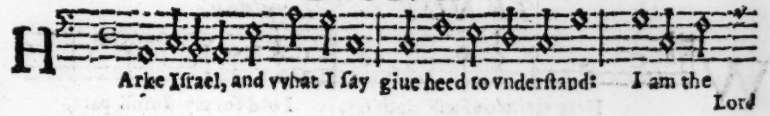
BASSVS.



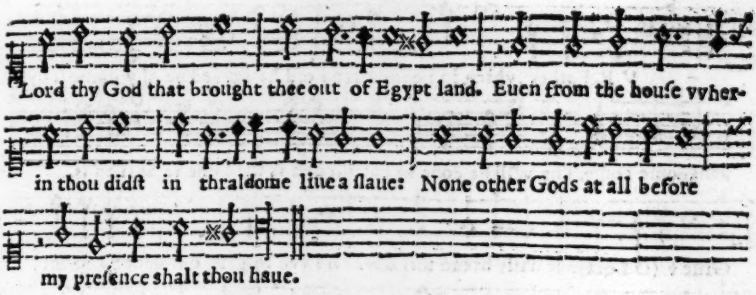
The X Commandements. *MEDIVS.* *T.R.B.M.*



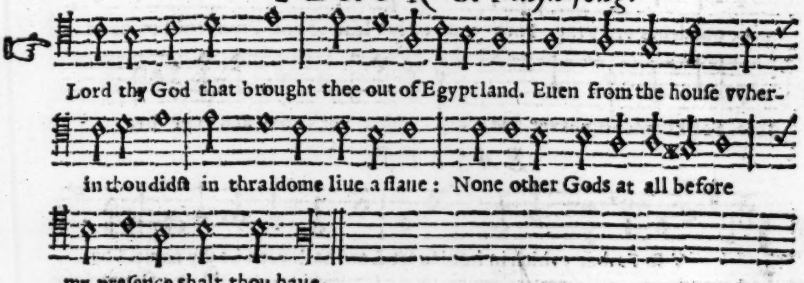
BASSVS.



Lord



TENOR. or *Playn-ſong.*



No manner grauen Image ſhalt
thou make at all to thee:
Nor any figure like to thee
ſhall counterfaited be
Of any thing in heauen aboue,
nor in the earth belovv:
Nor in vvaters beneath the earth,
to them thou ſhalt not bovv.

Nor ſhalt them ſerue, the Lord thy God
a iealous God am I,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe diſplay
To thouſands of ſuch as me loue
and my precepts obay.

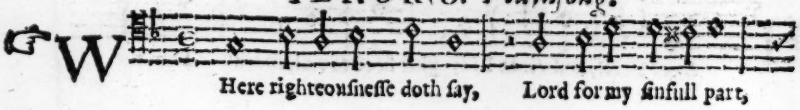
The name thou of the Lord thy God
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord vvill not excuſe.
Remember that thou holy keepe,
the ſacred Sabbath day:
Sixe dayes thou labour ſhalt, and doe
thy needfull vvorkes alvvay.

The ſeauenth day is ſet by the Lord,
thy God to reſt vpon:
No vvorke then ſhalt thou doe in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor handmaid,

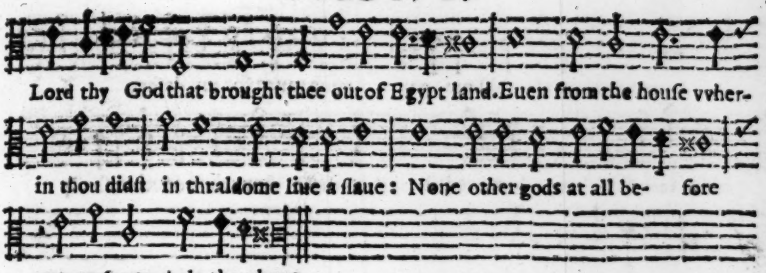
The Complaint of a ſinner. CANTVS. T. R. B. of M.



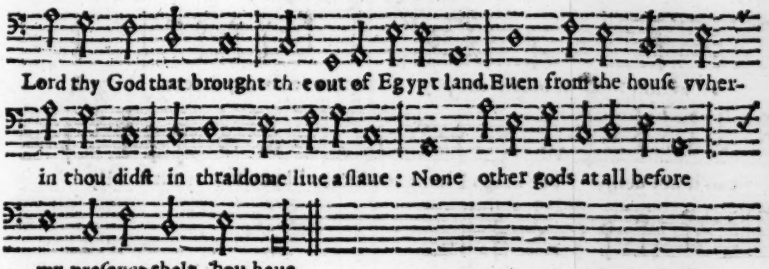
TENOR. or *Playnſong.*



MEDIVS.



BASSVS.



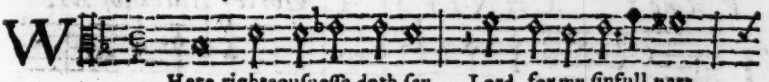
thine Oxe, nor yet thine Asse:
Nor stranger that vvithin thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
VVherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

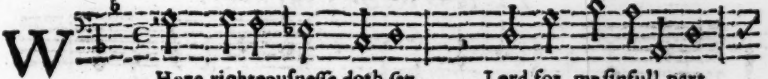
Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the vvhich the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor vvitnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his vvife to doe him vvrong.
Nor his man seruant, nor his maide
nor Oxe nor Asse of his,
Nor any other thing that to
thy neighbour proper is.

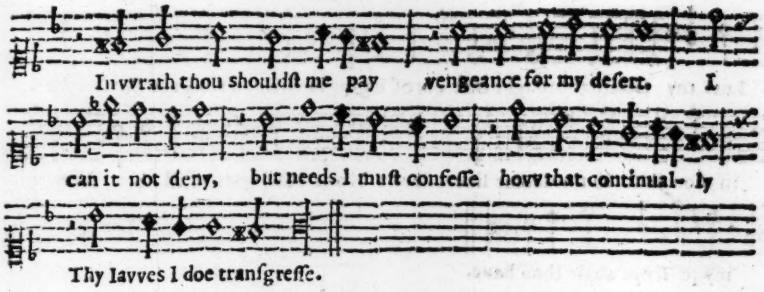
The Complaint of a sinner. MEDIVS. T.R.B. of M.



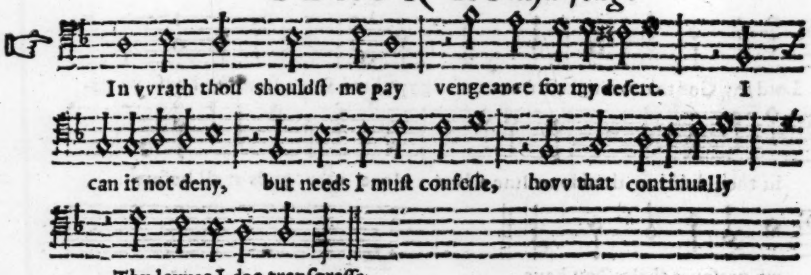
BASSVS.



In



TENOR or *Playn-ſong.*



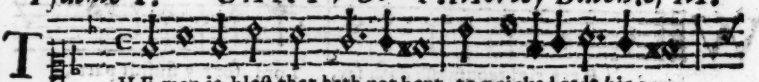
But if it be thy vvill
VVith ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt vvithout end.
For vvho liues here ſo right,
That rightly he can ſay,
Hee ſinnes not in thy ſight
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
VVhereon thy vvrath dependeth:
So that the righteous man
Doth vvalke in no ſuch path,
But he fals novv and than
In danger of thy vvrath.

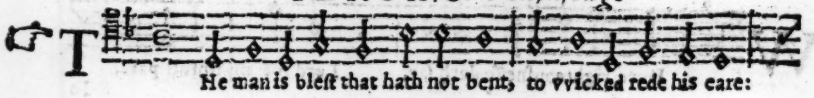
Then ſith the caſe ſo ſtands,
That euen the man right vviſe
Fals oft in ſinfull bands,
VVhereby thy vvrath may raiſe.
Lord I that am vniuſt,
And righteouſneſſe none haue,
VVhereto then ſhall I truſt
My ſinfull ſoule to ſaue?

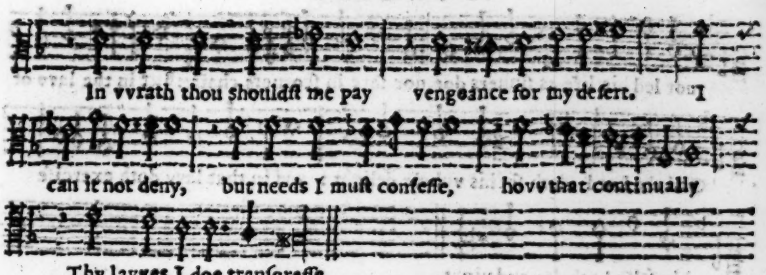
But truely to that poſt,
VVhereto I cleaue and ſhall,
VVhich is thy mercy moſt,
Lord let thy mercy fall.

Pſalme 1. CANTVS. *T. Morley Batch. of M.*

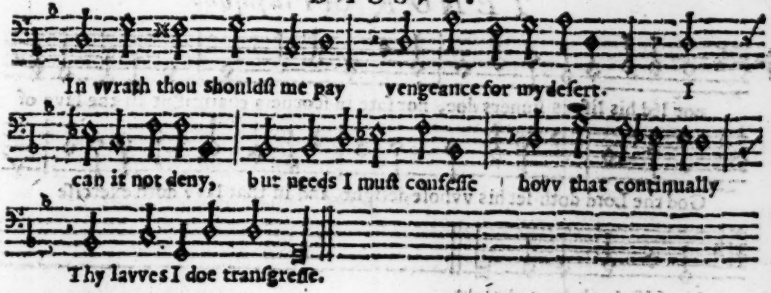


TENOR, or *Playnſong.*





BASSVS.



And mittigate thy moode,
Or elſe vve perish all:
The price of this thy bloud,
VVherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To shed each drop for mee.
Novv let thoſe drops moſt ſvveet,
So meiſt my heart ſo dry:
That I vvith ſinne repleat,
May liue but ſinne may dye.

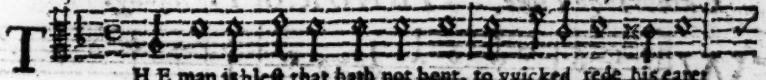
That being mortified
This ſinne of mine in me:
I may be ſanctified
By grace of thine in thee.
So that I never fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
VVhereas no mercy grovves.
And I shall ſing the ſongs,
Confirmed vvith the iuſt:
That vnto thee belongs,
VVhich art mine onely truſt.

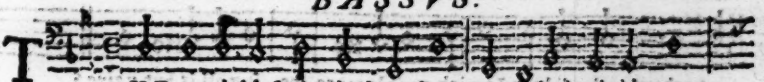
FINIS.

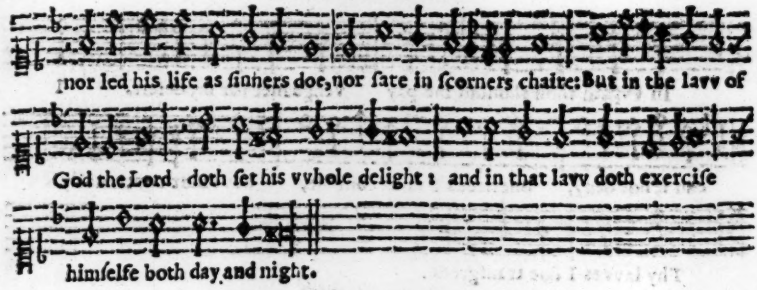
Here beginneth the Pſalmes of *Dauid*.

Pſalme 1. MEDIVS. *T. Morley. B. of M.*

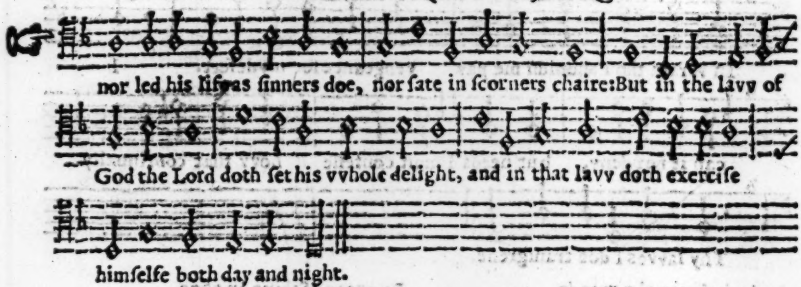


BASSVS.



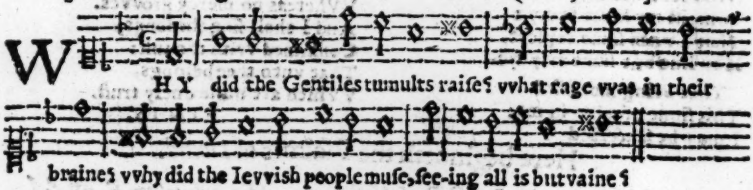


TENOR or *Playnſong.*

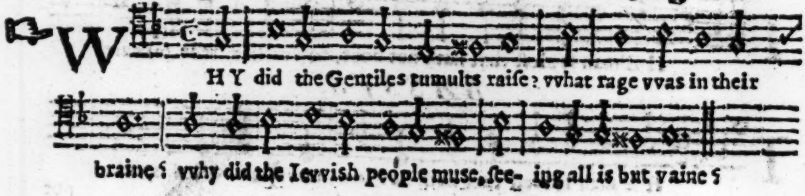


2 He ſhall be like the tree that grovves
faſt by the riuers ſide,
VVhich bringeth forth moſt pleaſant fruit
in her due time and tide.
3 VVhoſe leafe ſhall neuer fade nor fall
but flourish ſtill and ſtand:
Euen ſo all things ſhall proſper vvell,
that this man takes in hand.
6 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt vvhich from the earth

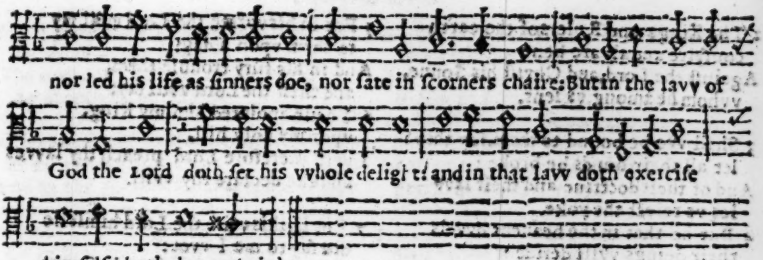
Pſalme 2. CANTVS. *Tho. Rauenſ. B. of M.*



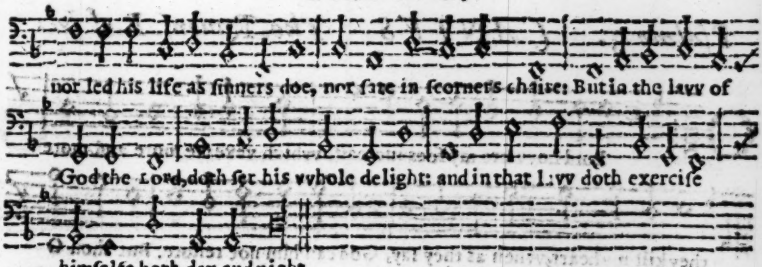
Cambridge Tune. TENOR, or *Playnſong.*



MEDIVS.



BASSVS.



the vvindes drive too and fro.
5 Therefore ſhall not the vvicked men
in iudgement ſtand vpright:
Nor yet the ſinners vvith the iuſt
ſhall come in place or ſight.

6 For vvhy? the vvay of Godly men
vnto the Lord is knovvne,
And eke the vvay of vvicked men
ſhall quite be overthrovvne.

Pſalme 2. MEDIVS. Tho. Ravenſ. B. of M.



BASSVS.



2 The Kings and Rulers of the earth
conſpire and all are bent
Againſt the Lord, and Chriſt his Sonne,
vvhom he among vs ſent.

3 Shall vve be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their lavv
let vs reiect the yoke.

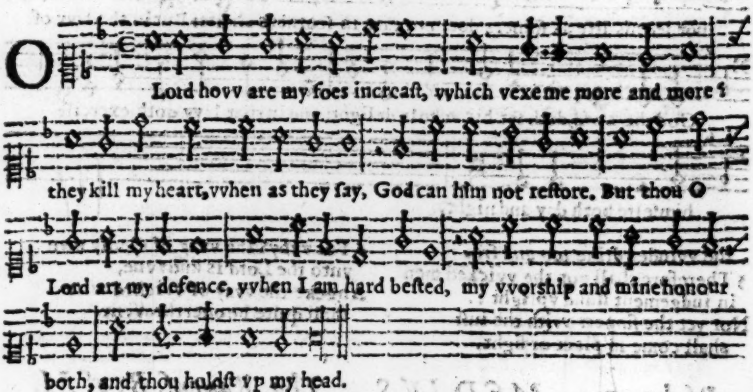
4 But he that in the heauens dvvels
their doings vvill deride:
And make them all as laughing ſtocks
throughout the vvorld ſo vvide.

5 For in his vvrath the Lord vvill ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord vvill ſay:

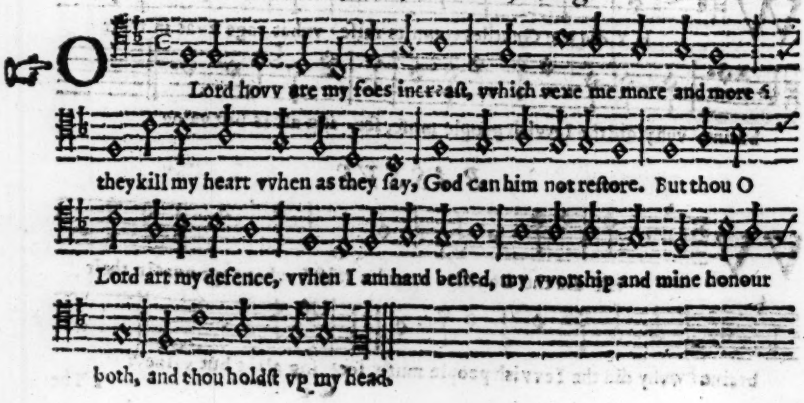
6 I haue anointed him my King,
vpon my holy hill.
I vvill therefore Lord preach thy lavves
and eke declare thy vvill.

7 For in this vviſe the Lord himſelfe
did ſay to me I vvot:
Thou art my deare and onely Sonne,
to day I thee begot.

Pſalme 3. CANTVS. *Tho. Rauenſ. B. of M.*



TENOR, or *Playnſong.*



8 All people I vvill giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt thé bruſe, euen vvith a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them vvith an iron rod.

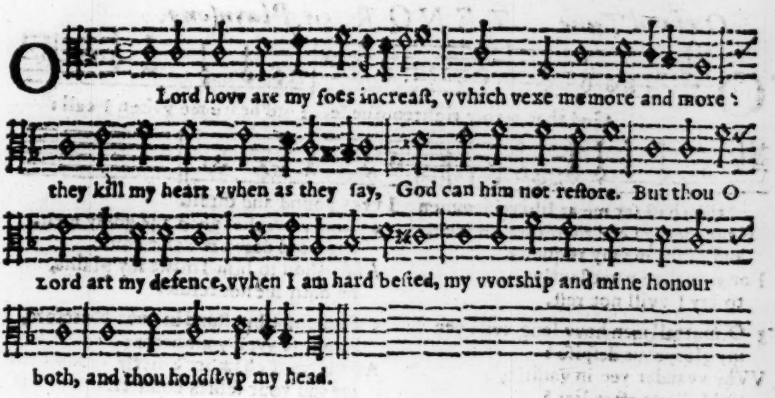
10 Novv ye O Kings and Rulers all
be vviſe therefore and learne:
By vvhom the matters of the vvorld
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that vvith reuerence ye reioyce,
to him in like manner.

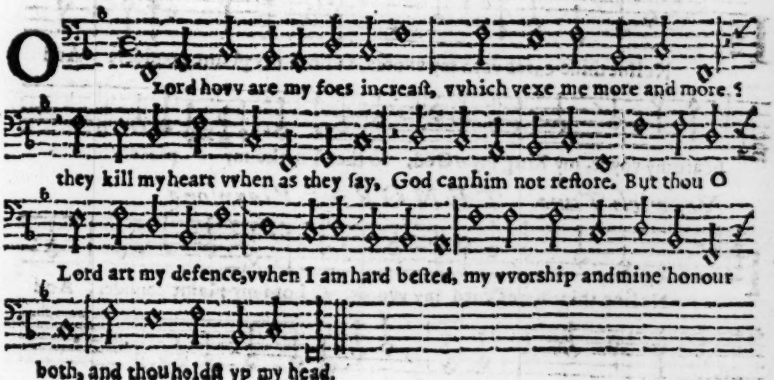
12 See that yee kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leaſt in his vvrath ye ſodainly
perish in the mid vvay.

13 If once his vvrath neuer ſo ſmall,
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Pſalme 3. MEDIVS. Tho. Rauenſ. B. of M.

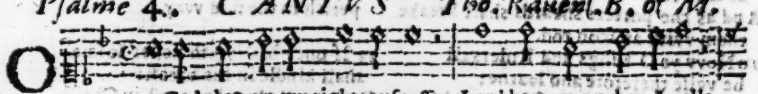


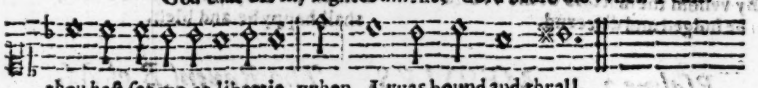
BASSVS.



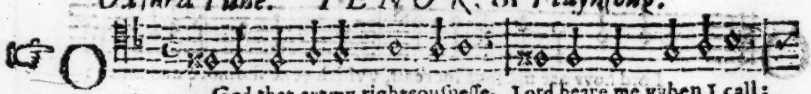
4 Then vvith my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me dovvne and quetly
I ſlept and roſe againe:
For vvhy? I knovv aſſuredly,
the Lord vvill me ſuſtaine.
5 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord my God,

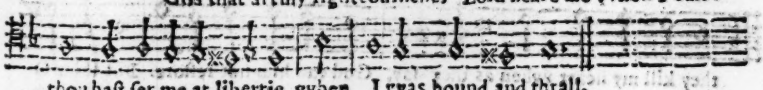
Pſalme 4. *CANTVS* *Tho. Rauen. B. of M.*





Oxford Tune. *TENOR.* or *Playnſong.*

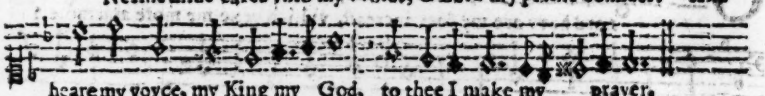




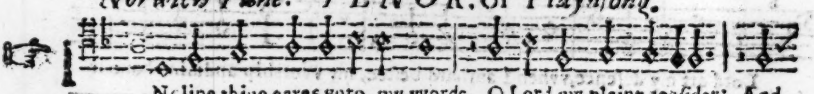
Haue mercy Lord therefore on mee,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I vvill not reſt.
3 O mortall men hovv long vvill yee
my glory thus deſpiſe?
VVhy vvander yee in vanitie,
and followv after lies?
4 Knovv yee that good and godly men,
the Lord doth take and chuſe.
And vvhen to him I make my plaint,
he doth me not refuſe.
5 Sinne not but ſtand in avve therefore,
examine vvell your heart:
And in your chamber quietly
ſee you your ſelues conuert.

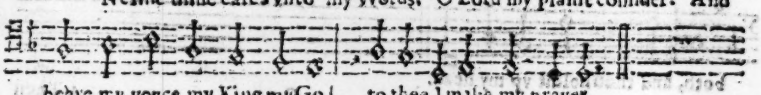
Pſalme 5. *CANTVS.* *Iohn Milton.*





Norwich Tune. *TENOR.* or *Playnſong.*



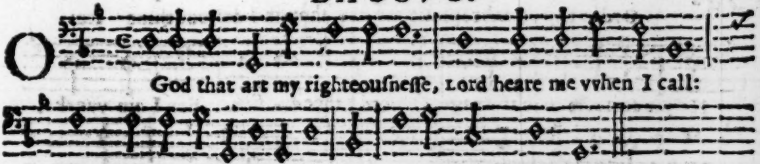


my Sauiour and my aid.
7 Riſe vp therefore, ſaue me my God,
for novv to thee I call:
For thou haſt broke the cheekes & teeth
of theſe vvicked men all.
8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtovv vpon thy folke
thy bleſſing and thy loue.

Pſalme 4. *MEDIVS.* *Tho. Raueſ. B. of M.*



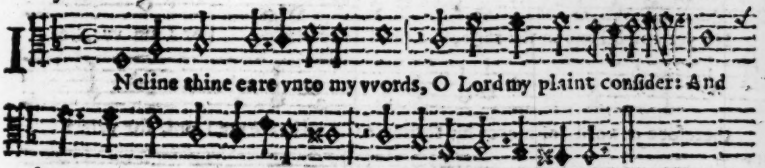
BASSVS.



6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And looke that in the liuing Lord
ye put your truſt alvvay.
For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they that of their corne and vvine
full great increaſe haue had.

7 The greater ſort craue vvorldly goods
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
9 In peace therefore lie dovvne vvill I,
taking my reſt and ſleepe:
For thou onely vvilt me O Lord,
alone in ſafety keepe.

Pſalme 5. *MEDIVS.* *Iohn Milton.*



BASSVS.

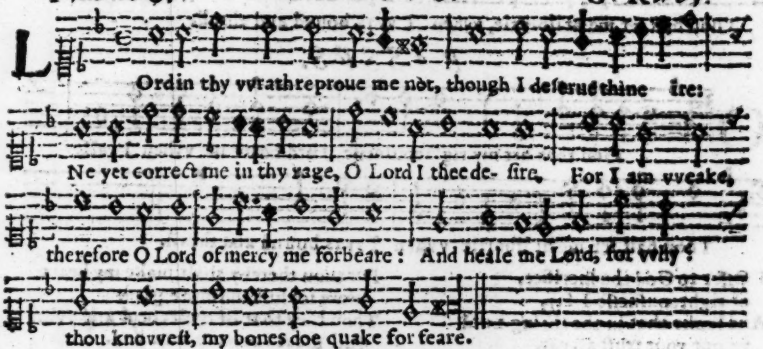


2 Heare me betime, Lord tarry not
for I vvill haue reſpect:
3 My prayer early in the morne
to thee for to direct.

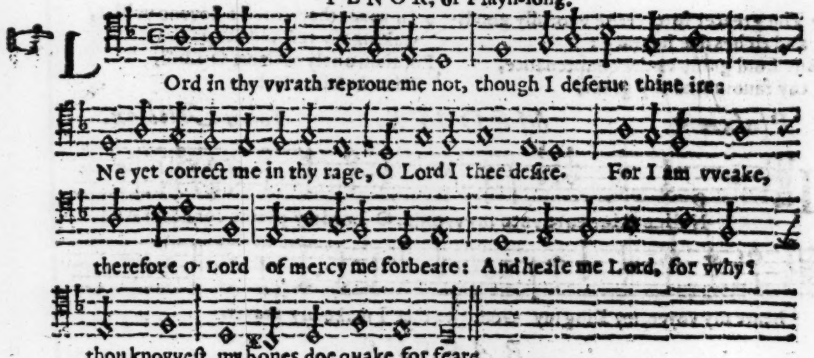
4 And I vvill truſt through patience
in thee my God alone:
That art not pleas'd vvith vvickedneſſe,
and ill vvith thee dvvels none.
5 And in thy ſight ſhall neuer ſtand
thoſe furious fooles O Lord:
Vaine vvorkers of iniquity,
thou haſt alvvayes abhord.

6 The lyers and the flatterers
thou ſhalt deſtroy them than:
And thou vvilt hate the bloudthirſtie,
and the deceitfull man.
7 Therefore vvill I come to thy houſe,
truſting vpon thy grace:
And reuerently vvill vvorſhip thee
tovvard thine holy place.
8 Lord lead me in thy righteouſneſſe,
for to confound my foes:

Pſalme 6. CANTVS. *G. Kirby.*



TENOR, or Playn-ſong.

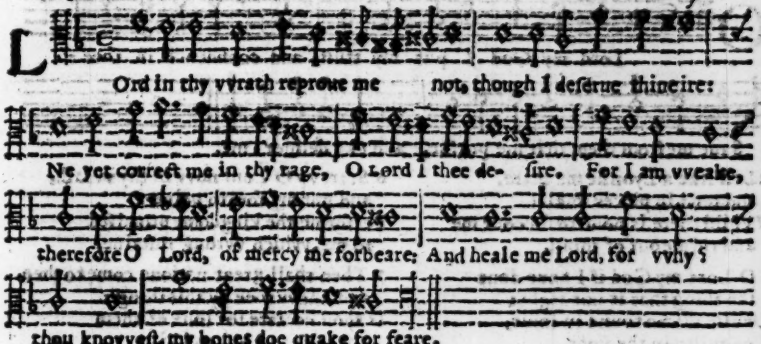


3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord hovv long vvilt thou delay
to cure my miſery?
4 Lord turne thee to thy vvonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

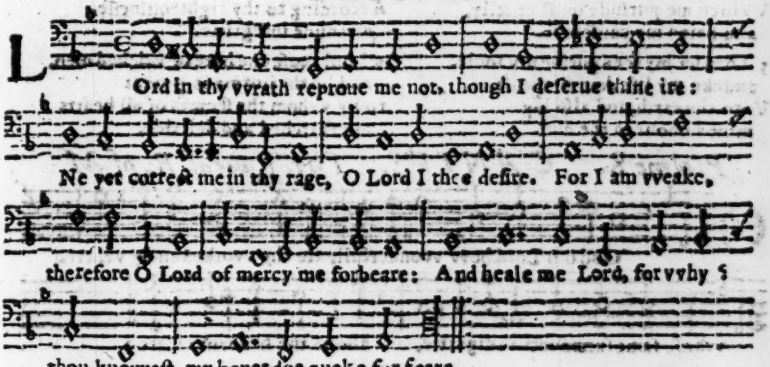
5 For vvhy? no man among the dead
remembreth thee one vvhit:
Or vvho ſhall vvorſhip thee o Lord
in the infernall pit?
6 So grieuous is my plaint and mone,
that I vvaxe vvondrous faint:
All the nighr long I vvash my bed
vvith teares of my complaint.

And eke the vvayes that I ſhall vvalke
before my face diſcloſe.
9 For in their mouths there is no truth
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
vvhich haue rebellion vvrought.
13 But thoſe that put their truſt in thee
let them be glad alvvaies:
And render thanks for thy defence,
and giue thy name the praiſe.
14 For thou vvith fauour vvilt increaſe
the iuſt and righteous ſtill:
And vvith thy grace as vvith a ſhield
defend him from all ill.

Pſalme 6. MEDIVS. G. Kirby.



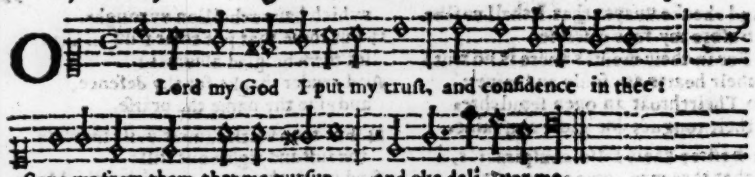
BASSVS.



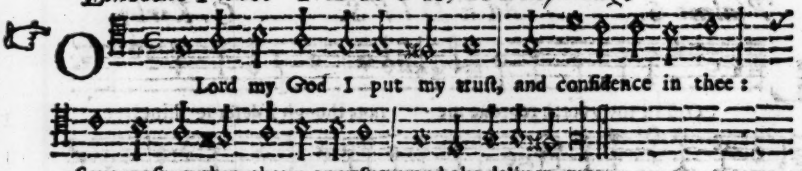
7 My ſight is dim and vvaxeth old
vvith anguiſh of my heart:
For feare of thoſe that be my foes
and vvould my ſoule ſubuert.
8 But novv avvay from me all yee
that vvorke iniquitie:
For vvhy the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And novv my foes that vexed me,
the Lord vvill ſoone defame:
And ſodainely confound them all
to their rebuke and ſhame.

O Lord

Pſalme 7. CANTVS. *William Hariſon.*



Lincolne Tune. TENOR, or *Playnſong.*



2 Leſt like a Lyon he me teare,
and rend in pieces ſmall:
VVhilſt there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.

4 Or to my friend reuvarded ill,
or left him in diſtreſſe
VVhich me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.

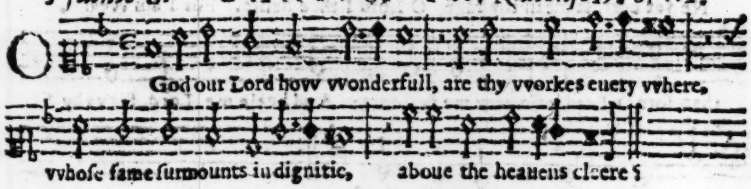
6 Start vp O Lord novv in thy vvrath,
and put my foes to paine:
Performe the kingdome promiſed
to me, vvhich vvrong ſuſtaine.

7 Then ſhall great nations come to thee
and knovv thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King.

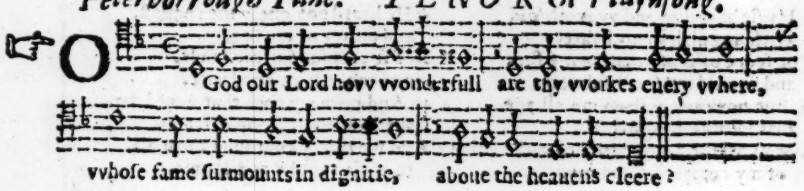
8 And thou that art of all men Iudge
O Lord novv iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

9 Lord ceaſe the hate of vvicked men,
and be the iuſt mans guide:
10 By vvhom the ſecrets of all hearts
are ſearched and deſcride.

Pſalme 8. CANTVS. *Tho. Rauenſ. B. of M.*



Peterborrough Tune. TENOR or *Playnſong.*





BASSVS.



11 I take my help to come of God
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the vvicked both
God iudgeth by his povver:
So that he feeles his mighty hand
euen euery day and houre.

13 Except he change his minde I dye,
for euen as he should ſmite:
He vvhets his ſvvord, his bovv he bends,
ayming vvhere he may hit.

14 And doth prepare his mortal darts
his arrovves keene and sharpe:
For them that doe me perſecute,
vvhilſt he doth miſchiefe vvarp.

15 But loe though he in trauell be
of his diuellish forecaſt:
And of his miſchiefe once conceau'd
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother.
But he shall fall into the pit
that he digde vp for other.

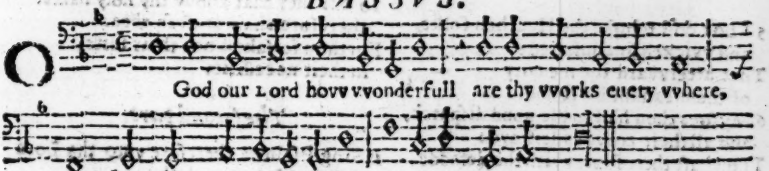
17 Thus vvrong returneth to the hurt
of him in vvhom it bred:
And all the miſchiefe that he vvrought
shall fall vpon his head.

18 I vvill giue thanks to God therefore,
that iudgeth righteouſly:
And vvith my ſong vvill praiſe the name
of him that is moſt hie.

Pſalme 8. *MEDIVS.* *T. Rauenſ. B. of M.*



BASSVS.



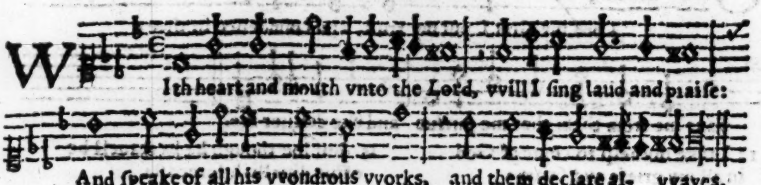
2 Euen by the mouthes of ſucking babes
thou vvilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And vvhen I ſee the heauens hie,
the vvorkes of thine ovvne hands:
The Sun, the Moone, and all the Stars
in order as they ſtand.

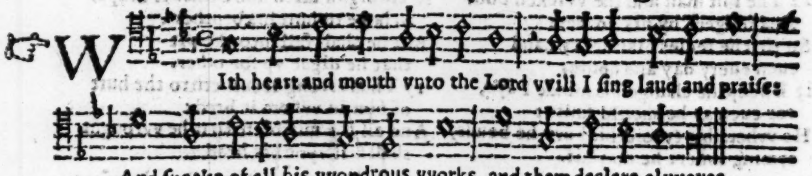
4 VVhat thing is man (Lord) think I then
that thou doſt him remember?
Or vvhat is mans poſteritie,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:

Pſalme 9. CANTVS. *Tho. Ranenſ. B. of M.*



Lichfield Tune. TENOR, or *Playnſong.*



2 I vvill be glad and much reioyce
in thee O Lord moſt hye:
And make my ſongs extoll thy name
aboue the ſtarry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyde,
by thy great force and might.

4 Thou haſt reuenged all my vvrong,
my griefe, and all my grudge:
Thou doſt vvith iuſtice heare my cauſe
moſt like a righteous Iudge.

5 Thou doſt rebuke the Heathen folke,
and vvicked ſo confound:
That aftervvard the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame vvith the defacde
through all the vvorld ſo vvide.

7 Knovv thou that he vvhich is aboue
for euermore ſhall raigne:
And in the ſeat of equitie
true iudgement vvill maintaine.

8 VVith iuſtice he vvill keepe and guide
the vvorld and euery vvight:
And ſo vvill yeeld vvith equitie
to euery man his right.

9 He is protector of the poore,
vvhat time they be oppreſt:
Hee is in all aduerſitie
their refuge, and their reſt.

10 All they that knovv thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dvvels in Sion hill:

And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord
of all thy vvorkes of vvonder:
And at his feete haſt ſet all things
that he ſhould keepe them vnder.

7 As sheepe and neat, and all beaſts elſe,
that in the fields doe feede:
8 Fovvles of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore I muſt ſay once againe,
O God that art our Lord
How vvo fampus and hovv vvonderfull
are thy vvorkes through the vvorld?

Pſalme 9. MEDIVS. Tho. Ravenſ. B. of M.



BASSVS.



Publiſh among all nations,
his noble acts and vvill.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore vvretch
vvhoſe enemies ſtill remaine:
vvhich from the gates of death art vvont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe vvith heart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The Heathen ſtick faſt in the pit
that they themſelues preparde:
And in the net that they did ſet,
their ovvne feet faſt are marde.
16 God sheevveth his iudgements vvhich
for euery man to marke. (vvere good
VVhen as you ſee the vvicked men,
lie trapt in his ovvne vvarke.

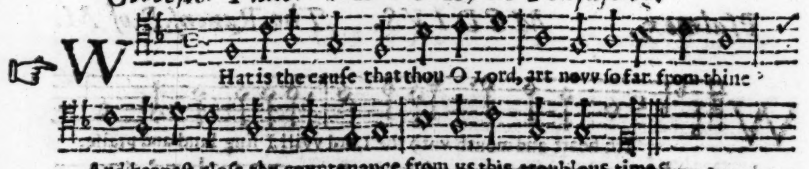
17 The vvicked and the ſinfull men
goe dovvne to hell for euer.
And all the people of the vvorld
that vvill not God remember.
18 But ſure the Lord vvill not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leſt men prevaile,
that be of vvorldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread
into the hearts of them:
That they may knovv aſſuredly,
they be but mortall men.

VVhat



Gloceſter Tune. *TENOR,* or *Playnſong.*



2 The poore doe perish by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So that the wicked praiſe himſelfe,
and doth the Lord deſpight.

4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.

6 Tush, tush (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is very ſtrange.

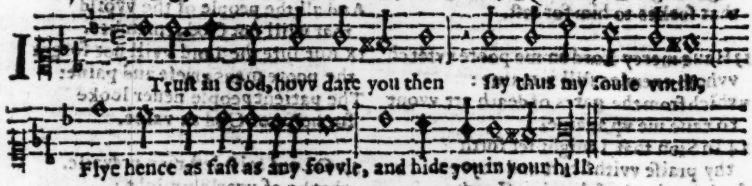
7 His mouth is full of curſednes,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while.

8 He lyeth hid in waytes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eyes are bent.

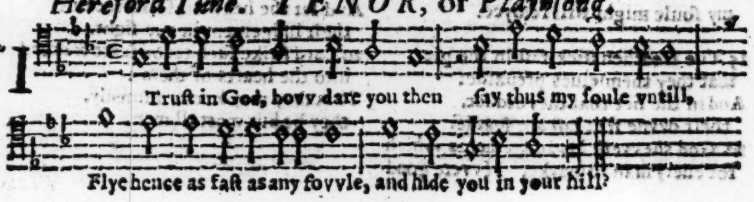
9 And like a Lyon prilily
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.

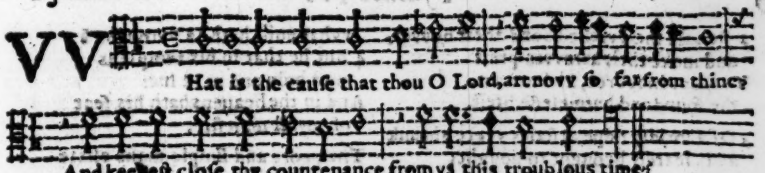
10 And for the nonce full craftily
hee coucheth downe I ſay:

Pſalme 11. *CANTVS.* *Tho. Ravenſ. B. of M.*

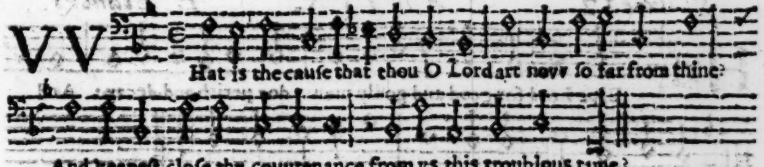


Hereford Tune. *TENOR,* or *Playnſong.*





BASSVS.

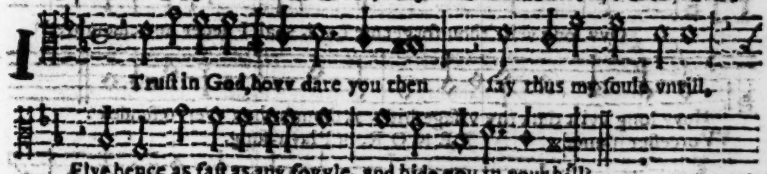


11 So are great heaps of poor men made
by his ſtrong powver his pray:

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold:
13 Ariſe O Lord, O God, in vvhom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.
14 VVhat blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the vvicked in their hearts
ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all this vvickedneſſe,
and vvell doſt vnderſtand:
16 That friendleſſe and poore fatherleſſe
are left into thy hand.
17 Of vvicked and malicious men
then breake the powver for euer:
That they vvith their iniquity
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he vvill chaſe the Heathen folke
out of his land each one.
19 Thou hear'ſt O Lord the poore mens
their prayers and requeſt: (plaints,
Their hearts thou vvilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
ardhelpe them in their right:
That they may be no more oppreſt
vvith men of vvorldly might.

Pſalme 11. *MEDIVS. Tho. Raveſ. B. of M.*



BASSVS.



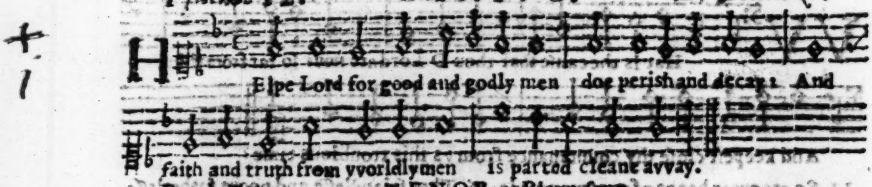
2 Behold the vvicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of vvorldly hope al ſtaies vvere ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man,
vvhat euill hath he vvrought?

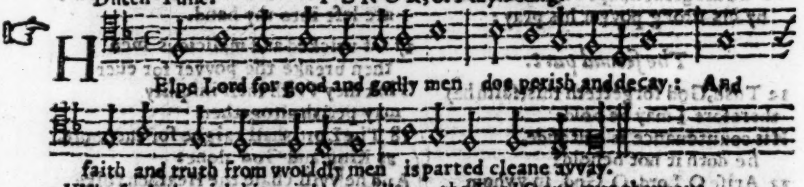
4 But he that in his temple is
moſt holy and moſt hie:
And in the heauens hath his ſeat
of royall maieſtie,

The poore and ſimple mans eſtate
conſidereth in his minde:

Pſalme 12. CANTVS. *E. Blancks.*



Dutch Tune. TENOR, or Playn-ſong.



2 VVho ſo doth vvith his neighbor talk,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout, (brags,
To ſpeake proud vvords and make great
the Lord ſoone cuts them out.

4 For they ſay ſtill vve vvill preuaile,
our tongues ſhall vs extoll:
Our tongues be ours vve ought to ſpeak
vvhat Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:

Pſalme 13. CANTVS. *Tho. Tomkins. B. of M.*



VVorceſter Tune. TENOR, or Playn-ſong.



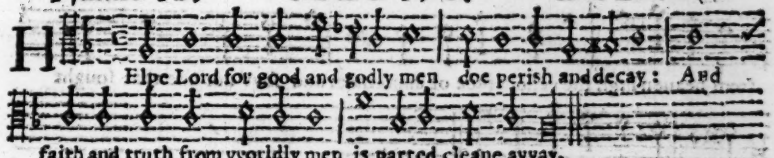
In heart and minde hovv long ſhall I
vvith care tormented be?
Hovv long eke ſhall my deadly foes
thus triumph ouer me?

3 Behold me novv (my Lord my God)
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.

4 Leſt that mine enemie ſay to me
behold I doe preuaile:

And ſearcheth out full narrovvly
the manners of mankinde.
5 And vvith a chearefull countenance
the righteous man vvill vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.
6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire & brimſtone & vvhirlvvindes thick,
appointed for their paine.
7 Yee ſee then hovv a righteous God
doth righteouſneſſe embrace:
And to the juſt and vpright men
ſhevves forth his pleaſant face.

Pſalme 12. *MEDIVS.* *Ed. Blancks.*

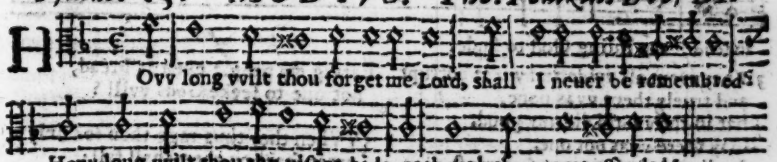


BASSVS.

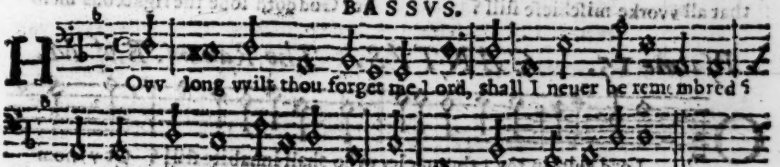


Ariſe vvill I novv ſaith the Lord,
and them reſtore to reſt.
6 Gods vvord is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times
in fire beene purified.
7 Novv ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs novv and euermore
from this ill kinde of men.
4 For novv this vvicked vvorld is full
of miſchiefes manifold:
VVhen vanitie vvith vvorldly men
ſo highly is extold.

Pſalme 13. *MEDIVS.* *Tho. Tomkins B. of M.*

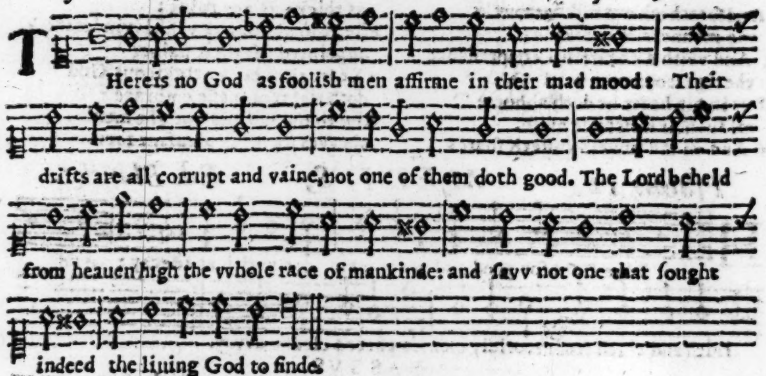


BASSVS.

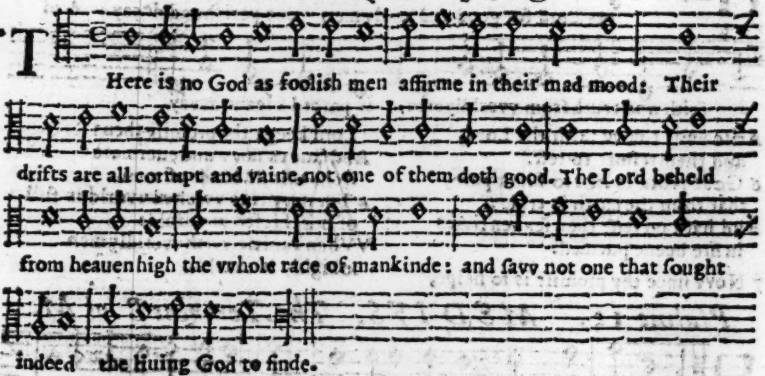


Leaſt they alſo vvhich hate my ſoule
reioyce to ſee me quaile.
5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſhuing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my vviſhing.

Pſalme 14. *CANTVS. Tho. Morley B. of M.*

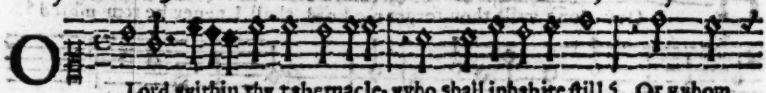


TENOR, or *Playnſong*.



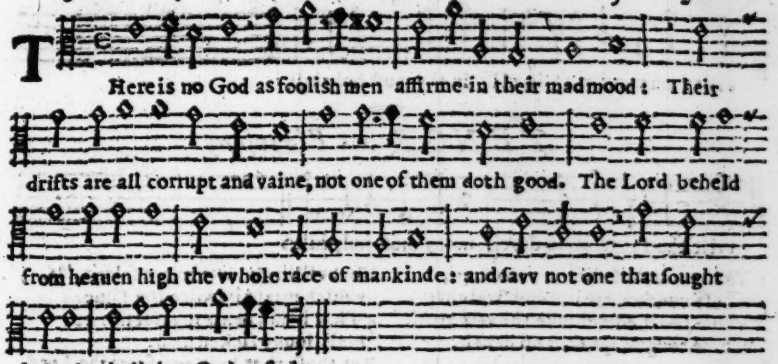
3 They vvent all vvide and vvere corrupt
and truely there vvas none,
That in the vvorld did any good,
I ſay there vvas not one.
4 Is all their iudgements ſo far loſt,
that all vvorke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods vvill?
5 VVhen they thus rage then ſodainly
great feare on them ſhall fall:
For God doth loue the righteous men.

Pſalme 15. *CANTVS. Tho. Rauenſ. B. of M.*

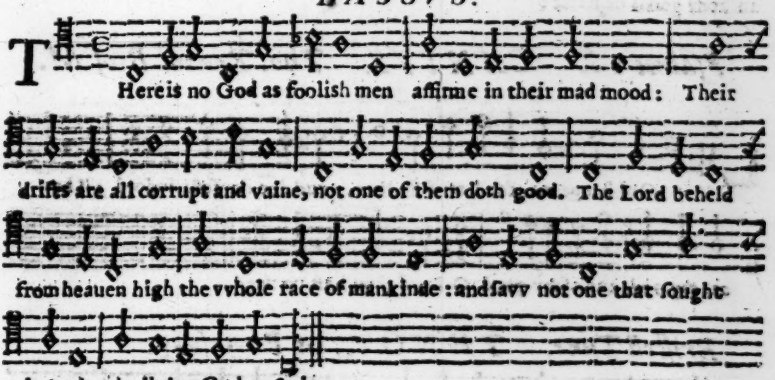


Exceſter Tune. *TENOR*, or *Playnſong*.





BASSVS.



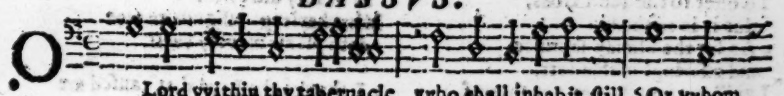
and vvill maintaine them all.
6 Yee mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But vvho ſhall giue thy people health,
and vvhen vvilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen vvhen thou ſhalt reſtore againe
ſuch as vvere captiue lad:
Then Iacob ſhall therein reioyce
and Iſrael ſhall be glad.

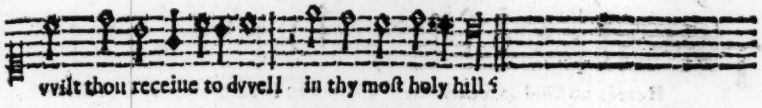
Pſalme 15. *MEDIVS. Tho. Rauenſ. B. of M.*



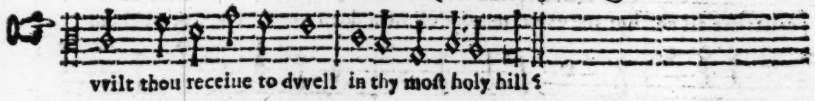
BASSVS.



CANTVS.



TENOR. or *Playnſong.*



2 The man vvhoſe life is vncorrupt,
vvhoſe vvorkes are iuſt and ſtraight:
VVhoſe heart doth thinke the very truth
vvhoſe tongue ſpeakes no deceit.

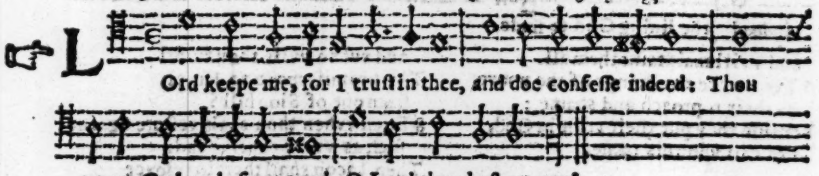
3 Nor to his neighbour doth none ill,
in body goods or name:
Nor vvillingly doth moue falſe tales,
vvhich might impaire the fame.

4 That in his heart regardeth not
malitious vvicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

Pſalme 16. CANTVS. *Tho. Rauenſ. B. of M.*



Briſtoll Tune. TENOR, or *Playnſong.*



2 I giue my goods vnto the Saints,
that in the vvorld doe dvvell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heap ſorrovvs on their heads
vvhich runne as they vvere mad:
To offer to the Idoll Gods,
alas it is too bad,

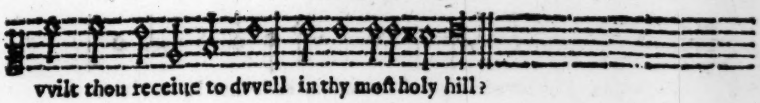
4 As for the bloudy ſacrifice,
and offerings of that ſort,
I vvill not touch, nor yet thereof
my lips shall make report.

5 For vvhy? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.

6 The place vvherein the lot did fall,
in beauty did excell:
Mine heritage aſſignde to mee
doth pleaſe me very vvell.

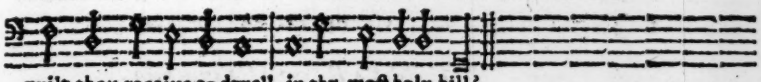
7 I thanke the Lord that cauſed me

MEDIVS.



vvilt thou receiue to dvvell in thy moſt holy hill?

BASSVS.

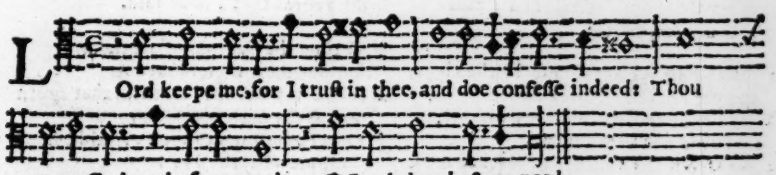


vvilt thou receiue to dvvell in thy moſt holy hill?

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo
that he doth looſe thereby.
6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent
doth bribe or elſe purloyne.

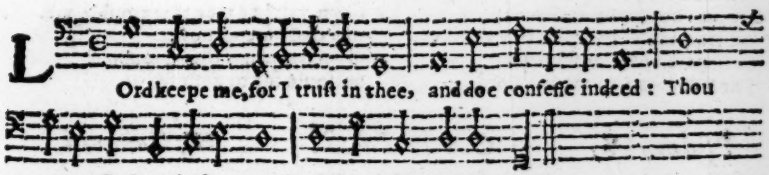
7 VVho ſo doth all things as you ſee
that here is to be done:
Shall neuer perish in the vvorld,
nor in the vvorld to come.

Pſalme 16. MEDIVS. T. Ravenſ. B. of M.



LOrd keepe me, for I truſt in thee, and doe confeſſe indeed: Thou art my God, and of my good, O Lord thou haſt no need.

BASSVS.

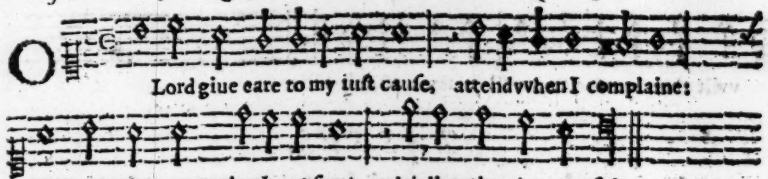


LOrd keepe me, for I truſt in thee, and doe confeſſe indeed: Thou art my God, and of my good, O Lord thou haſt no need.

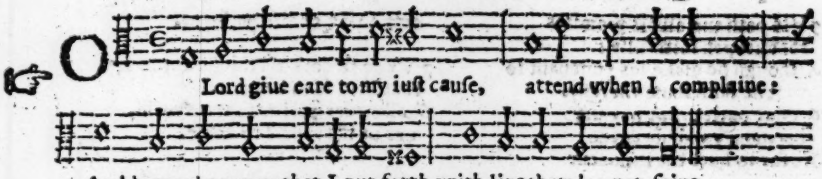
to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach me euery night:
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall,

9 VVherefore my heart, my tongue alſo
doe both reioyce together:
My fleſh and body reſt in hope,
vvhen I this thing conſider.
10 Thou vvilt not leaue my ſoule in (graue,
for Lord thou loueſt me:
Nor yet vvilt giue thine holy one
corruption for to ſee.

11 But vvilt teach me the vvay of life,
for all treaſure and ſtore
Of perfect ioy are in thy face
and povver for euermore.



Saliſbury Tune. *TENOR*, or *Playnſong.*



2 And let the iudgement of my cauſe
proceed alvvaies from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt vvell tride me in the night,
and yet couldſt nothiug finde:
That I haue ſpoken vvith my tongue,
that vvas not in my minde.
4 And from the vvorkes of vvicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy vvord,
I haue refrained ſtill.

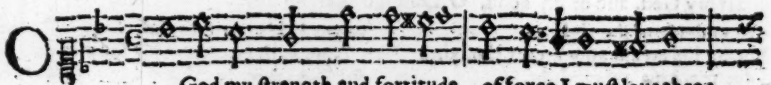
5 Then in thy pathes that be moſt pure,
ſtay me (Lord) and preſerue:
That from the vvay vvherein I vvalke
my ſteps may neuer ſvverue.
6 For I doe call to thee O Lord,
ſurely thou vvilt me ayde:
Then hear my prayer, & vveigh right vvel
the vvords that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy maieſtie.
8 O keep me Lord as thou vvouldſt keep
the apple of thine eye:
And vnder couert of thy vvings
defend me ſecretly.

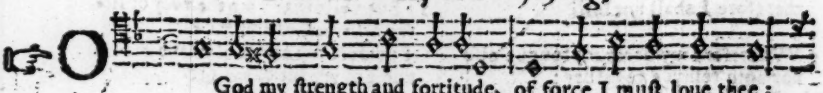
The ſecond part.

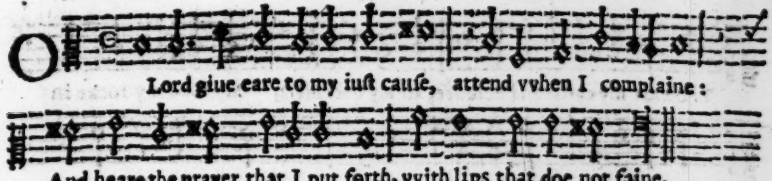
9 From vvicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy.

Pſalme 18. *CANTVS.* *W. Cobbold.*

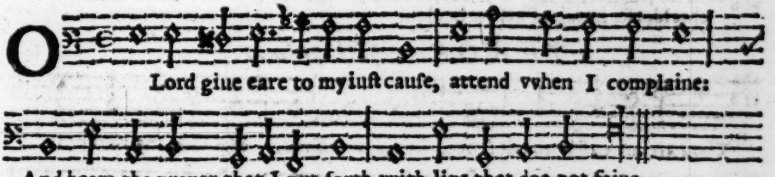


TENOR, or *Playnſong.*





BASSVS.



10 VVhich vvallovv in their vvorldly ſo full and eke ſo fat: (vvealth
That in their pride they doe not ſpare to ſpeake they care not vvhat.

11 They lie in vvait vvhere I ſhould paſſe vvith craft me to confound:
And muſing miſchiefe in their mindes to caſt me to the ground.
12 Much like a Lyon greedily that vvould his pray imbrace:
Or lurking like a Lyons vvhelpe vvithin ſome ſecret place.

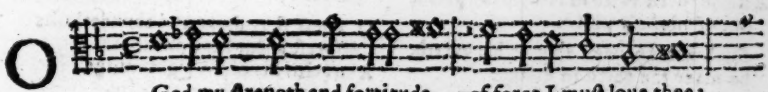
13 Vp Lord, vvith haſt preuent my foes, and caſt them at thy feete:
Saue thou my ſoule from the euill man, and vvith thy ſvvord him ſmite.

14 Deliuer me Lord by thy povver out of theſe tyrants hands:
VVhich novv ſo long time raigned haue and kept vs in their bands.

15 I meane from vvorldly men to vvhom all vvorldly goods are rife:
That haue no hope or part of ioy, but in this preſent life.
16 Thou of thy ſtore their bellies filſt vvith pleaſure to their minde:
Their children haue enough, and leaue to theirs the reſt behinde.

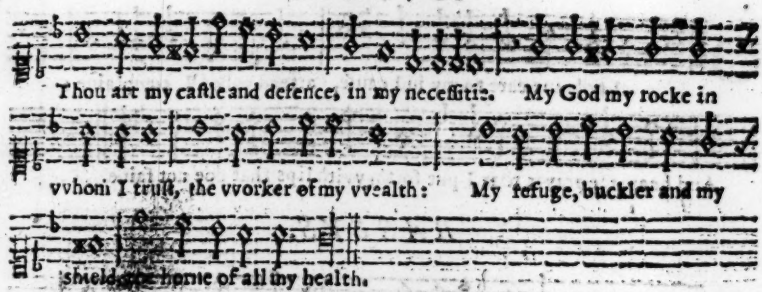
17 But I ſhall vvith pure conſcience behold thy gracious face:
So vvhen I vvake I ſhall be full vvith thy image and grace.

Pſalme 18. *MEDIVS.* *W. Cobbold.*

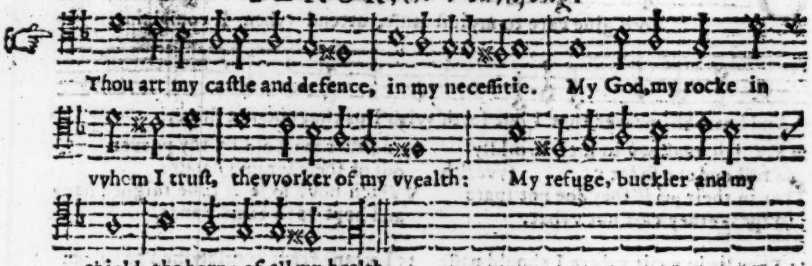


BASSVS.





TENOR, or Plainſong.



3 VVhen I ſing laud vnto the Lord,
moſt vvorthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery vvhere:
The flovving vvaues of vvickedneſſe
did put me in great feare.

5 The ſlye and ſubtill ſnares of hell
vvere round about me ſet:
And for my death there vvas prepard
a deadly trapping net.
6 I thus beſet vvith paine and griefe
did pray to God for grace:
And he forth-vvith did heare my plaint
out of his holy place.

7 Such is his povver that in his vvrath,
he made the earth to quake:
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſthrils came a ſmoake,
vvhen kindled vvas his ire:
And from his mouth came kindled coals
of hot conſuming fire.

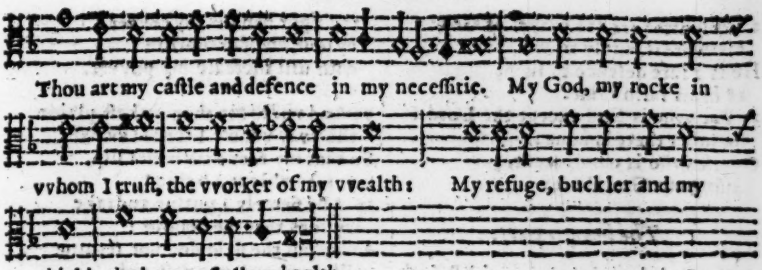
9 The Lord deſcended from aboue,
and bovved the heauens hie:
And vnderneath his feete he caſt
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins
full royally he road:
And on the vvings of all the vvindes,
came flying all abroad.

The ſecond part.

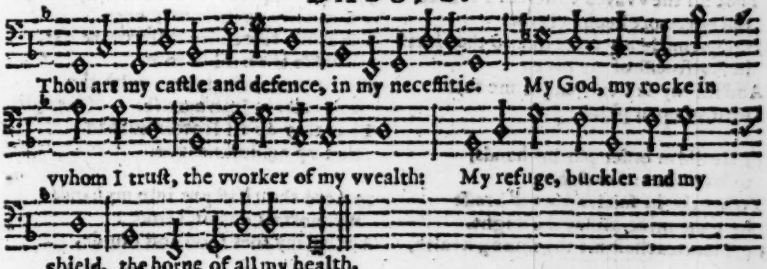
11 And like a den moſt darke he made
his hid and ſecret place:
VVith vvaters black and ayrie clouds
enuironed he vvas.
12 But vvhen the preſence of his face
in brightneſſe ſhall appeare:
The clouds conſume, and in their ſtead
came hayle and coales of fire.

13 Theſe fiery darts and thunderbolts
diſperſe them here and there:
And vvith his often lightenings
he puts them in great feare.
14 Lord at thy vvrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations
of all the vvorld appeare.

15 And from aboue the Lord ſent dovvne
to fetch me from belovv:
And pluckt me out of vvaters great
that vvould me ouerflovv.



BASSVS.



16 And me deliuered from my foes.
that vvould haue made me thrall.
Yea, from ſuch foes as vvere too ſtrong
for me to deale vvithall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the Lord vvas my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
vvhereas I might be free,
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I vvas an innocent
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that, I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect
to his lavv and decree:
His ſtatutes and commandements
I caſt not out from mee.
22 But pure, and cleane, and vncorrupt,
appeard before his face:
And did refraine from vvickedneſſe,
and ſinne in any caſe.

23 The Lord therefore vvill me revvard
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord vvith him that holy is
vvilt thou be holy too:
And vvith the good and vertuous men
right vertuouſly vvilt doe.

25 And to the louing and elect
thy loue thou vvilt reſerue:
And thou vvilt vſe the vvicked men,
as vvicked men deſerue.
26 For thou doſt ſaue the ſimple ſole,
in trouble vvhen they lye:
And doſt bring dovvne the countenance
of them that looke full hie.

27 The Lord vvill light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God vvill make alſo
my darkneſſe to be light.
28 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any vvall.

29 Vnſpotted

29 Vnſpotted are the vvayes of God:
his vvord is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For vvho is God except the Lord?
for other there is none:
Or elſe vvho is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me vvith ſtrẽgth
is he that I doe meane:
That all the vvayes vvherein I vvalke
did euermore keepe cleane.
32 That made my feete like to the Harts
in ſvviftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

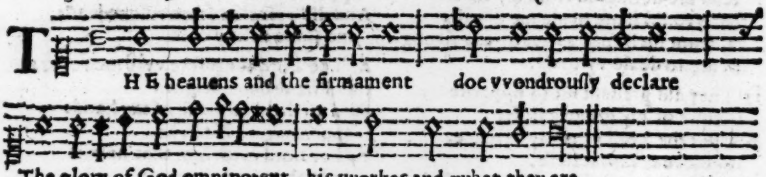
33 He did in order put my hands,
to battaile and to fight:
To breake in ſunder bars of braſſe
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tovver:
Thy loue and familiaritie
doth ſtill increaſe my povver.

35 And vnder me thou makeſt plaine
the vvay vvhere I ſhould vvalke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke:
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field doe not returne
till they be cleane deſtroyd.

37 So I ſuppreſſe and vvound my foes,
that they can riſe no more:
For at my feete they fall dovvne flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me vvith thy ſtrength,
to vvarre in ſuch a vviſe:
That they be all ſcatred abroad
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doſt diuide,

Pſalme 19. *CANTVS. Tho. Rauenſ. B. of M.*



Wels or *Glaſenbury Tune.* *TENOR*, or *Playnſong.*



2 The vvondrous vvorks of God appeare
by euery dayes ſucceſſe:
The nights vvhich likevviſe their race
the ſelfe ſame things expreſſe. (run

3 There is no language, tongue or ſpeech
vvhere their ſound is not heard:
In all the earth and coaſts thereof,
their knovvledge is conferd.

4 In them the Lord made for the Sunne
a place of great renovvne:
VVho like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
vvho for to get a price:
VVith ioy doth haſte to take in hand,
ſome noble enterpriſe.

in ſunder vvith thy ſtroke.
40 They cald for help but none gaue eare
nor holpe them vvith reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the vvinde,
I driue them vnder feet:
And ſvveepe them out like filthy clay,
that ſtincketh in the ſtreet.
42 Thou keepſt me from ſedicious folk,
that ſtill in ſtrife be led:
And thou doſt of the Heathen folke
appoint me to be head.

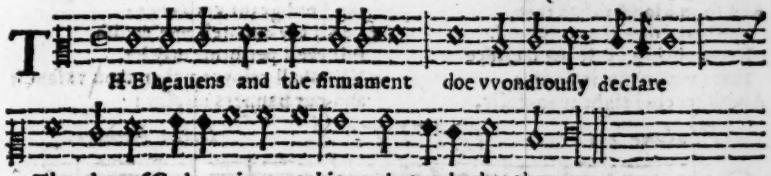
43 A people ſtrange to me vnknovvne,
and yet they ſhall me ſerue:
And at the firſt obey my vvord,
vvhereas mine ovvne vvill ſvverue.
44 I ſhall be irkſome to mine ovvne,
they ſhall not ſee my light:
But vvander vvide out of their vvayes
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt vvorthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alvvayes.
46 For God it is that gaue me povver
reuenged for to be:
And vvith his holy vvord ſubdude
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe,
That cruell and vngodly vvere,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Pſalme 19. *MEDIVS. Tho. Rauenſ. B. of M.*



Wells Tune. *BASSVS.*



6 And all the Skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate
but he vvill finde it out.

7 Hovv perfect is the Lavv of God
hovv is his couenant ſure?
Conuerting ſoules and making vviſe
the ſimple and obſcure,

8 Iuſt are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And

10 And more to be imbrac'de alvvayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſvveet as they.

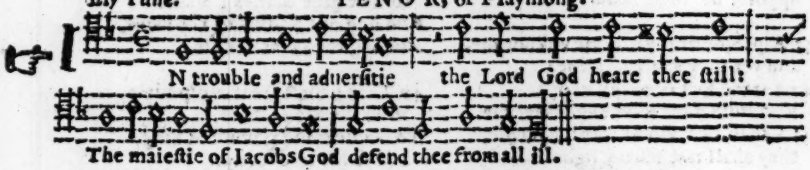
11 By them thy ſeruant is forevvarnd
to haue God in regard:
And in performance of the ſame,
there ſhall be great revvard.

13 But Lord vvhat earthly man doth knovv
the errors of his life?
Then cleanſe my ſoule from ſecret ſins,

Pſalme 20. *CANTVS.* *William Cranfield.*



Ely Tune. TENOR, or Playnſong.



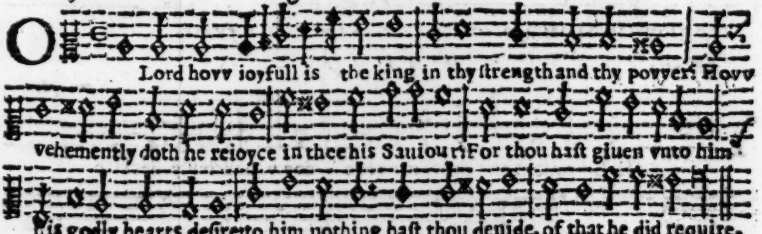
2 And ſend thee from his holy place
his help at euery need:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring vvell the ſacrifice
that novv to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.

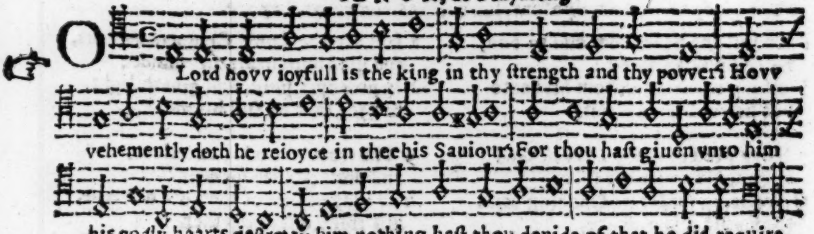
4 According to thy hearts deſire
the Lord grant vnto thee:
And all thy counſell and deuiſe
full vvell performe may he.

5 VVe ſhall reioyce vvhen thou vſ ſaueſt
and our banners diſplay:

Pſalme 21. *CANTVS.* *Iohn Bennet.*

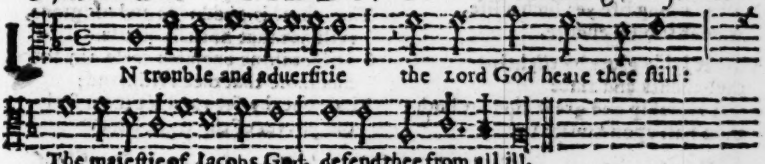


TENOR, or Playnſong.



which are in me moſt rife.
13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flye.
14 Accept my mouth and eke my heart,
my vvords and thoughts each one:
For my Redeemer and my ſtrength
O Lord thou art alone.

Pſalme 20. *MEDIVS.* *William Cranfield.*

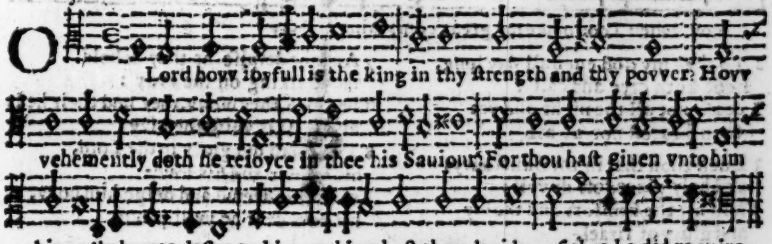


BASSVS.

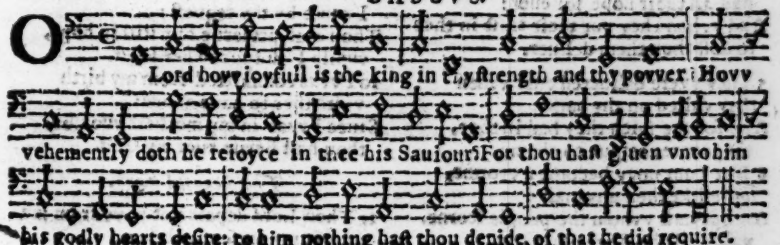


Vnto the Lord vvhich thy requeſts,
fulfilled hath alvvay.
6 The Lord vvill his annointed ſaue
I knovv vvell by his grace:
And ſend him health by his right hand
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But vve remember God our Lord,
that keepeth promiſe iuſt.
8 They fall dovvne flat, but vve doe riſe
and ſtand vp ſtedfaſtly:
Novv ſaue and helpe vs Lord and King,
on thee vvhen vve doe cry.

Pſalme 21. *MEDIVS.* *Iohn Bennet.*



BASSVS.



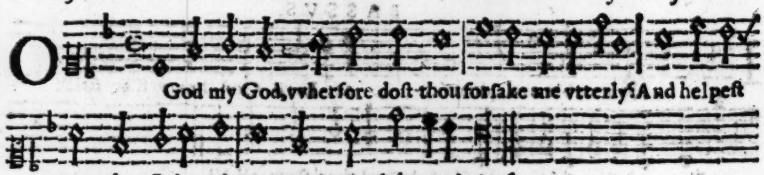
3 Thou

3 Thou didſt preuent him vvith thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head
a crovvne of perfect gold.
4 And vvhen he asked life of thee,
thereof thou mad'ſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhould endure.

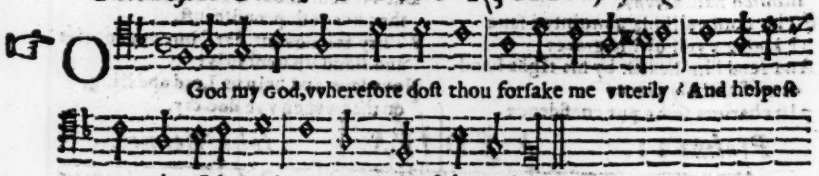
5 Great is his glory by thy helpe
thy benefits and aide:
Great vvorship and great honour both
thou haſt vpon him laid.
6 Thou vvilt giue him felicitie
that neuer ſhall decay:
And vvith thy chearfull countenance
vvilt comfort him alvvay.

7 For vvhy? the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
vvill not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee vvithſtand:
Finde out thy foes and let them feele
the povver of thy right hand.

Pſalme 22. CANTVS. *Tho. Rauenſ. B. of M.*



Chicheſter Tune. TENOR, or *Playnſong.*



2 To thee my God euen all day long,
I doe both crye and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dvvell:
Thou art the comfort and the ioy
and glory of Iſrael.
4 And he in vvhom our fathers old,
had all their hope for euer:
And vvhen they put their truſt in thee
ſo doſt thou them deliuer.

5 They vvere deliuered euer vvhen
they called on thy name:
And for the faith they had in thee,
they vvere not put to shame.
6 But I am novv become a vvorme,
more like then any man:
An out-caſt vvhom the people ſcorne,
vvith all the ſpight they can.

7 And me deſpiſe as they behold
me vvalking on the vvay:
They grin, they movv, they nod their heds
and in this vviſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him novv,
his povver if he vvill proue.

9 But Lord out of my mothers vvombe,
I came by thy requeſt:
Thou didſt preſerue him ſtill in hope,
vvhile I did ſucke her breſt.
10 I vvas committed from my birth
vvith thee to haue abode:
Since I vvas in my mothers vvombe,
thou haſt beene euer my God.

The ſecond part.

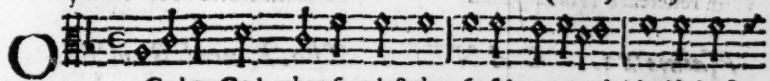
11 Then Lord depart not novv from me
in this my preſent griefe:

And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou vvilt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy flocke
their ſeed ſhall end and ceaſe.

11 For vvhy? much miſchief did they muſe
againſt thy holy name:
Yet did they faile and had no povver
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a more open place:
And charge thy bovv-ſtrings readily
againſt thine enemies face.

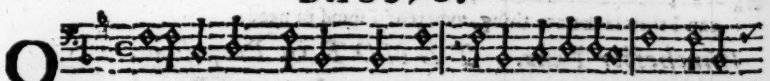
13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall vve ſing right ſolemnly
prayſing thy might and povver.

Pſalme 22. *MEDIVS. Tho. Rauenſ. B. of M.*





BASSVS.





Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles doe compaſſe me,
that be full ſtrong of head:
Yea, Bulles ſo fat as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they vvould me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop dovvne like vvater ſhed
my ioynts in ſunder breake:
My heart doth in my body melt,
like vvaxe againſt the heat.

15 And like a potſherd dryth my ſtrẽgth
my tongue it cleaueth faſt:
Vnto my iavves, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and vvicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet,

17 I vvas tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they doe looke:
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to vvhom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And frõ the ſvvord Lord ſaue my ſoule
by thy might and thy povver:
And keepe my ſoule thy darling deere
from dogs that vvould deuoure.

21 And frõ the Lyons mouth that vvould
me all in ſunder ſhiuer:

And

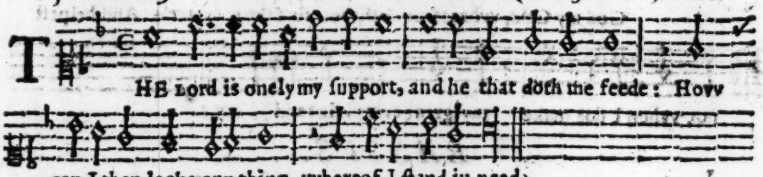
And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy maieſtie record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

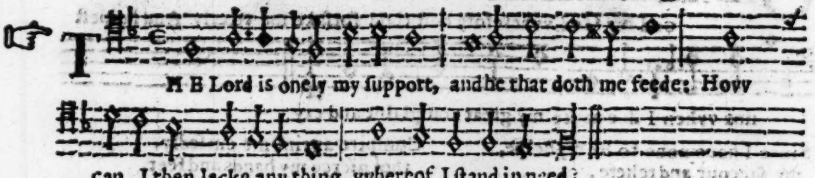
23 All ye that feare him praiſe the Lord
thou Iacob honour him:
And all ye ſeed of Iſrael
vvith reuerence vvorship him.
24 For he deſpiſeth not the poore,
he turneth not avvay
His countenance vvhen they doe call,
but grauteth to their cry.

25 Among the folke that feare the Lord
I vvill therefore proclaime
Thy praiſe, and keepe my promiſe made
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffisde,
and thoſe that doe their deuer
To knovv the Lord ſhal praiſe his name,
their hearts ſhall liue for euer.

Pſalme 23. CANTVS. *Tho. Rauenſ. B. of M.*

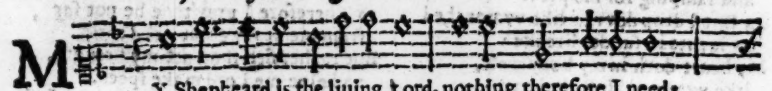


Winchester Tune. TENOR, or *Playnſong.*

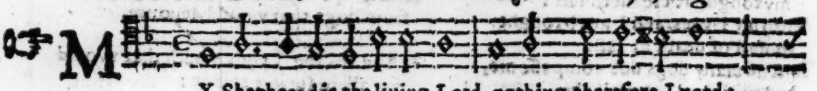


2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
vvhich run moſt pleaſantly.
3 And vvhen I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his ovvne names ſake.
4 And though I vver euen at deaths door
yet vvould I feare none ill:
For vvith thy rod and shepheards crooke
I am comforted ſtill.

Another of the ſame. CANTVS. *T. Rauenſ. B. of M.*



Winchester Tune. TENOR, or *Playnſong.*

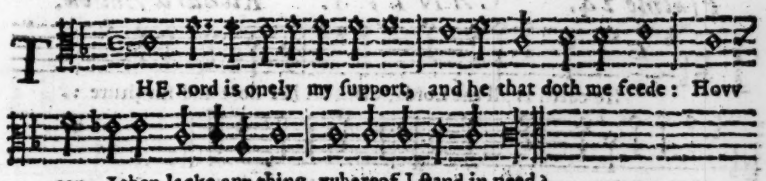


27 All coaſts of earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall vvorship him
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence vvorship him,
and bovv their knees full lovv.
30 And all that ſhall goe dovvne to duſt
of life by him muſt taſte:
My ſeed ſhall liue and praiſe the Lord
vvhile any vvorld ſhall laſt.

31 My ſeed ſhall plainely ſhevv to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his vvorkes of vvonder.

Pſalme 23. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

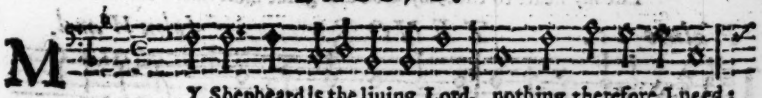


5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head vvith balme refresht,
my cup doth ouerflovv.
6 And finally vvhile breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God vvill I,
my life for euer ſpend.

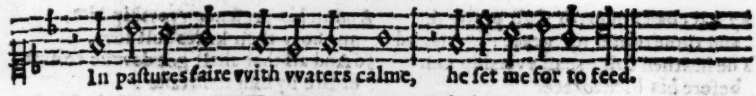
Another of the ſame. MEDIVS. T. Rauenſ. B. of M.



BASSVS.



CANTVS.



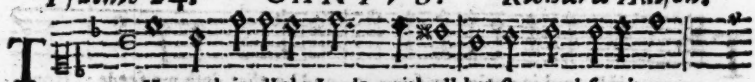
TENOR, or Playnſong.



2 He did conuert and glad my ſoule,
and brought my minde in frame:
To vvalke in pathes of righteouſneſſe,
for his moſt holy name.

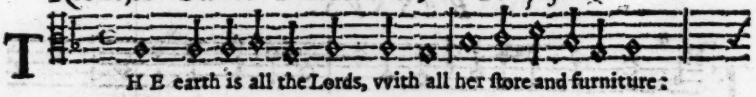
3 Yea, though I vvalke in vale of death,
yet vvould I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art vvith me ſtill.

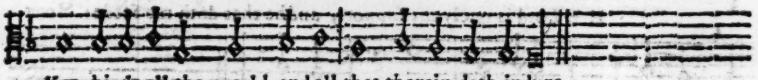
Pſalme 24. CANTVS. Richard Alliſon.





Rocheſter Tune. TENOR, or Playnſong.





2 For he hath faſtly founded it
aboue the ſea to ſtand:
And laid alovv the liquide flouds
to flovv beneath the land.

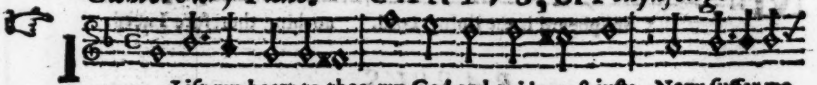
3 For vvho is he (O Lord) that ſhall
aſcend vnto thy hill?
Or paſſe into thy holy place
there to continue ſtill?

4 vvhoſe hands are harmles & vvhoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
vvho hath not ſvvorne to guile.

5 Him that is ſuch a one the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour
ſhall yeeld to him his right.

6 This is the brood of trauellers
in ſeeking of his grace:

Canterbury Tune. CANTVS, or Playnſong.



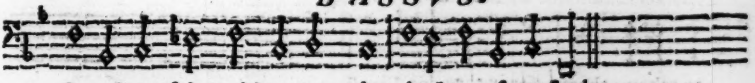
Pſalme 25. TENOR. Iohn Ward.





In paſtures faire vvith vvaters calme, he ſet me for to feed.

BASSVS.



In paſtures faire vvith vvaters calme, he ſet me for to feed.

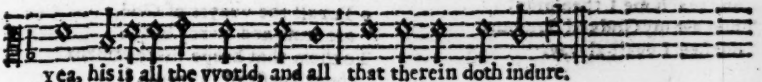
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo franckly shevved to me:
That in thy houſe for euermore
my dvvelling place ſhall be.

Pſalme 24. MEDIVS. Richard Alliſon.

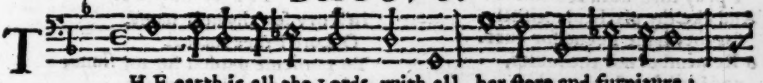


THE earth is all the Lords, vvith all her ſtore and furniture:

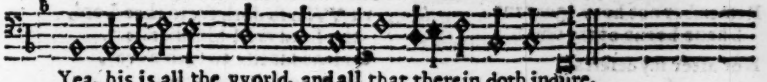


yea, his is all the vvorld, and all that therein doth indure.

BASSVS.



THE earth is all the Lords, vvith all her ſtore and furniture:



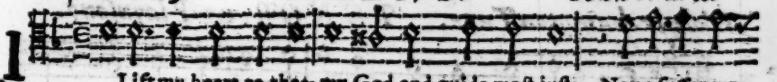
Yea, his is all the vvorld, and all that therein doth indure.

As Iacob did the Iſraelites
in that time of his race.

7 YE Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the Prince of glorious ſtate.
8 VVhat is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mighty Lord in battailes ſtout,
and tryall of the ſvvord:

9 YE Princes open your gates ſtand, open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 VVhat is the King of glorious ſtate?
the Lord of hoſts it is
The kingdome and the royalty,
of glorious ſtate is his.

Pſalme 25. MEDIVS. Iohn Ward.

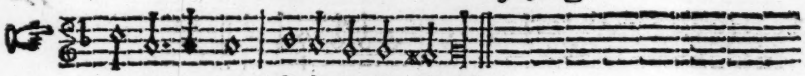


Lift my heart to thee, my God and guide moſt iuſt: Novv ſuffer me

BASSVS.

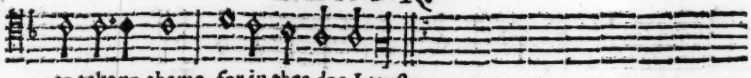


Lift my heart to thee, my God and guide moſt iuſt: Novv ſuffer me



to take no ſhame, for in thee doe I truſt.

TENOR.



to take no ſhame, for in thee doe I truſt.

Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrovvne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
vvhich harme them vvrongfully:
Therefore thy paths and thy right vvayes
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I vvait alvvay.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not hovv ignorant
I haue beene of thy truth.

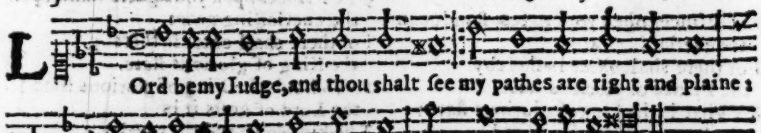
Nor after my deſerts,
let me thy mercy finde:
But of thine ovvne benignitie
Lord haue me in thy minde.
7 His mercy is full ſvveet,
his truth a perfect guide:
Therefore the Lord vvill ſinners teach,
and ſuch as goe aſide.

8 The humble he vvill teach,
his precepts for to keepe:
He vvill direct in all his vvayes
the lovvly and the meeke.
9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his teſtament
the vvitneſſe of his troth.

The ſecond part.

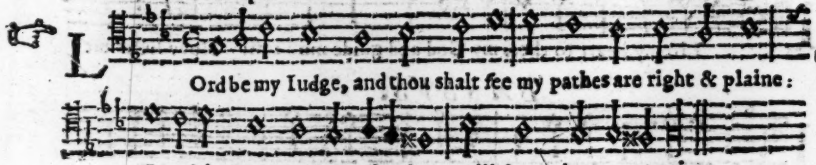
10 Novv for thy holy name,
O Lord I thee intreat
To grant me pardon for my ſinne,
for it is vvondrous great.
11 VVho ſo doth feare thee Lord,
the Lord vvill him direct:
To lead his life in ſuch a vvay,
as he doth beſt accept.

Pſalme 26. CANTVS. Tho. Rauenſ. B. of M.



LOrd be my Iudge, and thou ſhalt ſee my pathes are right and plaine:
I truſt in God, and hope that he vvill ſtrength me to remaine:

Wolner-hampton Tune. TENOR, or Playnſong.

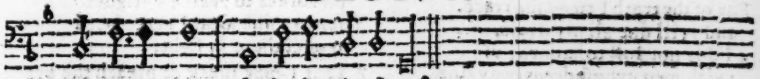


LOrd be my Iudge, and thou ſhalt ſee my pathes are right & plaine:
I truſt in God, and hope that hee vvill ſtrength me to remaine.



to take no shame, for in thee doe I truſt.

BASSVS.



to take no shame, for in thee doe I truſt.

12 His ſoule shall euermore,
in goodneſſe dvvell and ſtand:
His ſeed and his poſteritie
inherit shall the Land.
13 All thoſe that f.are the Lord,
knovv his ſecret intent:
And vnto them he doth declare
his vvill and teſtament.

14 Mine eyes and eke my heart,
to him I vvill aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
15 VVith mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

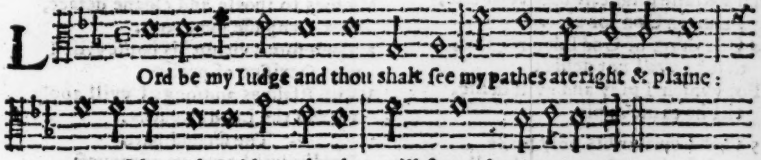
16 The troubles of my heart
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
hovv they doe ſtill increaſe:
Purſuing me vvith deadly hate,
that faine vvouldliue in peace.
19 Preſerue and keepe my ſoule
and eke deliuer me:
And let me not be ouerthrovvne
becauſe I truſt in thee.

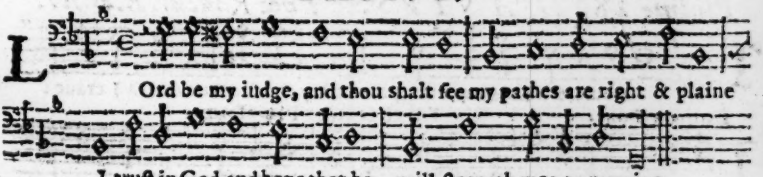
20 Let my ſimple pureneſſe
me from mine enemies shield:
Becauſe I looke as one of thine
that thou shouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Pſalme 26. MEDIVS. Tho. Rauenſ. B. of M.



LOrd be my Iudge and thou shalt ſee my pathes are right & plaine:
I truſt in God, and hope that he vvill ſtrength me to remaine.

BASSVS.



LOrd be my iudge, and thou shalt ſee my pathes are right & plaine
I truſt in God, and hope that he vvill ſtrength mee to remaine.

2 Proue me my God I thee deſire,
my vvayes to ſearch and try:
As men doe proue their gold vvith fire,
my raynes and heart eſpie.

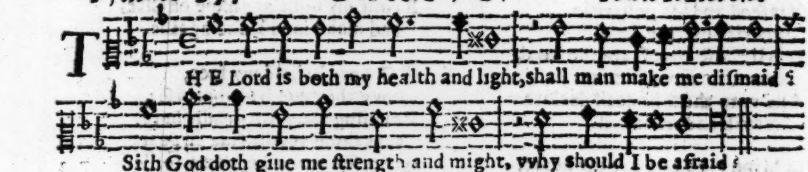
3 Thy goodneſſe laid before my face,
I durſt behold alvvayes:
For of thy truth I tread the trace,
and vvill doe all my dayes.
4 I doe not luſt to haunt or vſe
vvith men vvhoſe deeds are vaine:
To come in houſe I doe refuſe
vvith the deceitfull trayne:

5 I much abhorre the vvicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort
that hurtfull things deuiſe.
6 My hands I vvash, and doe proceed
in vvorkes to vvalke vpright:
Then to thine altar I make ſpeed
to offer there in ſight.

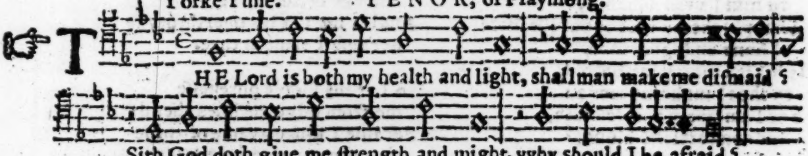
7 That I may ſpeak & preach the praiſe
that doth belong to thee:

Here beginneth the Northern Tunes.

Pſalme 27. *CANTVS.* *Iohn Milton.*



Yorke Tune. TENOR, or Playnſong.



2 VVhile that my foes vvith all their (ſtrength
begin vvith me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battaile plight, if they vvill trie,
I truſt in God for aide.
4 One thing of God I doe require,
that he vvill not denie:
For vvhich I pray and vvill deſire,
till he to me apply.

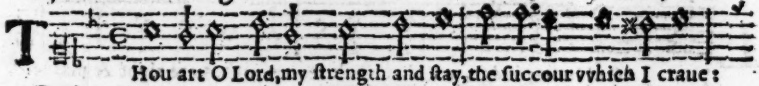
5 That I vvithin his holy place
my life throughout may dvvell:
To ſee the beauty of his face
and vievv his temple vvell.
6 In time of dread he ſhall me hide
vvithin his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I knovv the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to ſpoyle and cleane deface,
that compaſſe me about.
8 Therefore vvithin his houſe vvill I
giue ſacrifice of praiſe:
VVith Pſalmes and ſongs I vvill apply
to laud the Lord alvvayes:

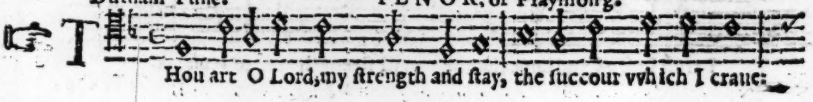
The ſecond part.

9 Lord heare the voyce of requeſt
for vvhich to thee I call:

Pſalme 28. *CANTVS.* *Tho. Rauenſ. B. of M.*

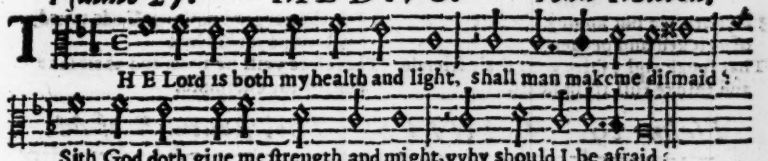


Durham Tune. TENOR, or Playnſong.

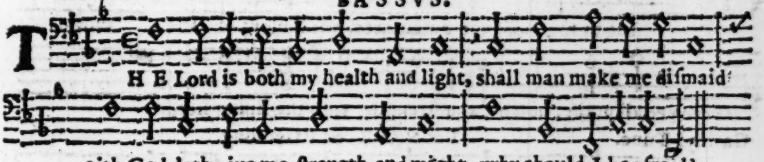


And ſo declare hovv vvondrous vvayes,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and vvould dravv neere
vvhereas thy grace doth dvvell.
9 O ſhut not vp my ſoule vvith them
in ſinne that take their fill:
Nor yet my ſoule among thoſe men
that ſeeke much bloud to ſpill. (guile
10 VVhoſe hands are heapt vvith craft &
their life thereof is full:
And their right hand vvith vvrench and
fer bribes doth pluck and pull. (vvile
11 But I in righteouſneſſe entend,
my time and dayes to ſerue,
Haue mercy Lord and me defend,
ſo that I doe not ſvverue.
12 My foot is ſtaid for all aſſayes
it ſtandeth vvell and right:
VVherefore to God vvill I giue praiſe
in all the peoples ſight.

Pſalme 27. *MEDIVS.* *Iohn Milton.*



BASSVS.

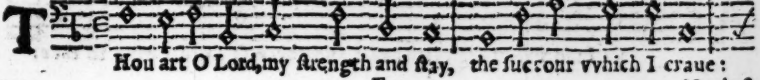


Haue mercy Lord on me oppreſt,
and ſend me help vvithall.
10 My heart doth knovvledge vnto thee
I ſue to haue thy grace:
Then ſeeke my face (ſaiſt thou to me)
Lord I vvill ſeeke thy face.
11 In vvrath turne not thy ſelfe avvay,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtil my God and guide.
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.
13 Teach me O God the vvay to thee
and lead me on forth right:
For feare of ſuch as vvatch for me,
to trap me if they might.
14 Doe not betake me to the vvill
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe vvitneſſe to depoſe.
15 My heart vvould faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God vvhoſe vvhole thou art
his vvill abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Pſalme 28. *MEDIVS.* *Tho. Rauenſ. B of M.*

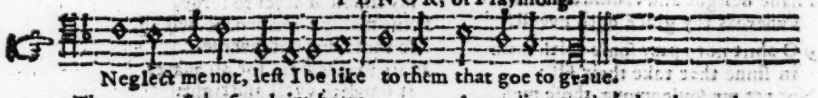


BASSVS.





TENOR, or Playnſong.



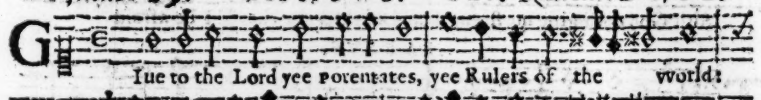
2 The voyce of thy ſupplaint heare
that vnto thee doth cry:
VVhen I lift vp my hands vnto
thy holy Arke moſt hie.

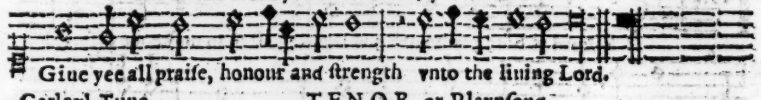
3 Repute me not among the ſort
of vvicked and peruert:
That ſpeak right faire vnto their friends
and thinke full ill in heart.

4 According to their handy vvorke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

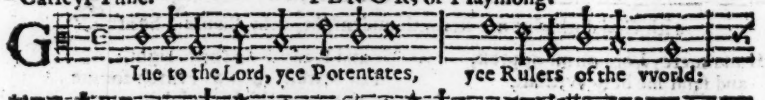
5 For they regard nothing Gods vvord,
his lavv ne yet his lore:
Therefore vvill he them and their ſeed
deſtroy for euermore.

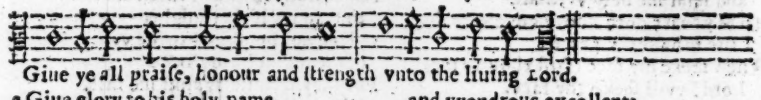
Pſalme 29. CANTVS. Tho. Rauenſ. B. of M.





Carleyl Tune. TENOR, or Playnſong.





2 Giue glory to his holy name,
and honour him alone:
VVorship him in his maieſty,
vvithin his holy throne.

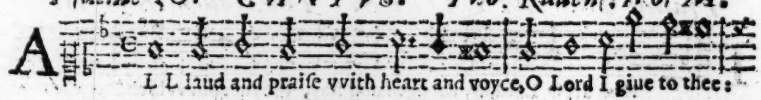
3 His voyce doth rule the vvaters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force
and vvondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

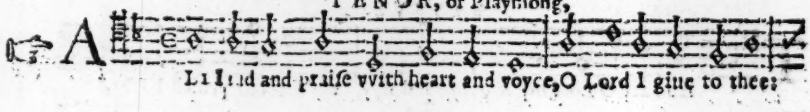
5 The voyce of God doth rend & breake
the Cedar trees ſo long
The Cedar trees of Libanus,
vvhich are moſt hie and ſtrong.

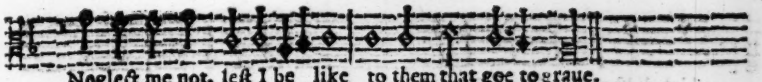
6 And makes them leape like as a calfe
or elſe an Vnicorne:

Pſalme 30. CANTVS. Tho. Rauenſ. B of M.

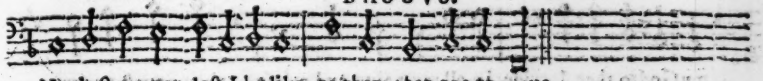


TENOR, or Playnſong.





BASSVS.



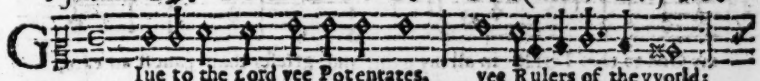
6 To render thanks vnto the Lord
how great a cauſe haue I?
My voyce, my prayer and my complaint
that heard ſo vvillingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.

8 He is our ſtrength and our defence
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

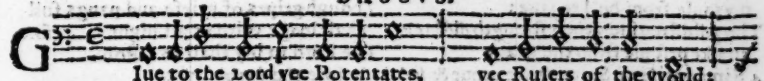
9 Thy people and thy heritage
Lord, bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their heart,
that they doe neuer ſvverue.

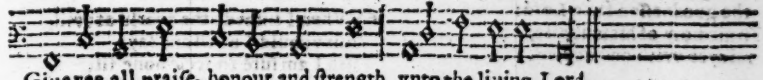
Pſalme 29. MEDIVS. T. Rauenſ. B. of M.





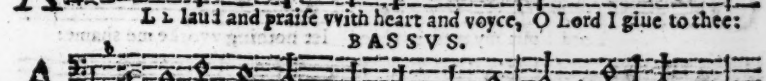
BASSVS.



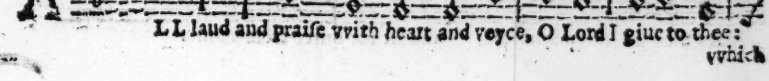


Not onely trees, but mountaines great
vvhereon the trees are borne.
7 His voyce diuides the flames of fire,
and ſhakes the vvildemeſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.
10 The Lord vvas ſet aboue the flouds
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord vvill giue his people powar
in vertue to increaſe:
The Lord vvill bleſſe his choſen folke
vvith euerlaſting peace.

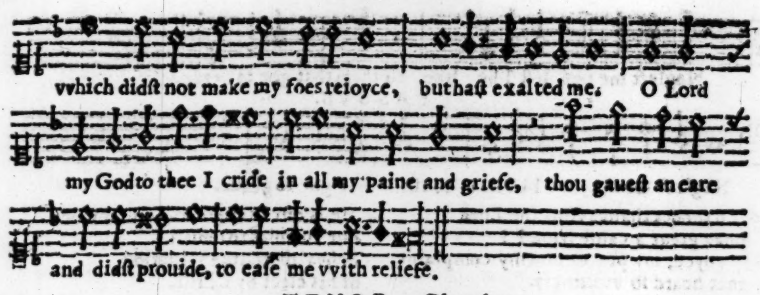
Pſalme 30. MEDIVS. Tho. Rauenſ. B. of M.



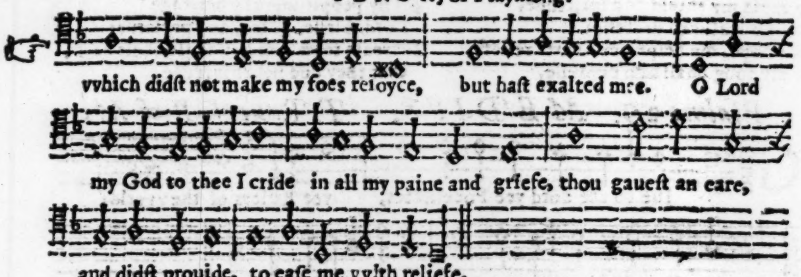
BASSVS.



vvhich

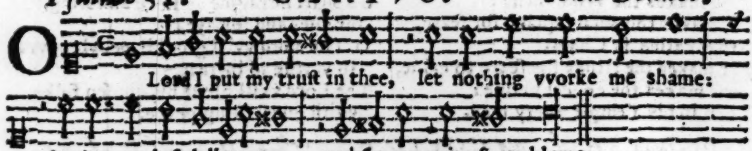


TENOR, or Playnſong.

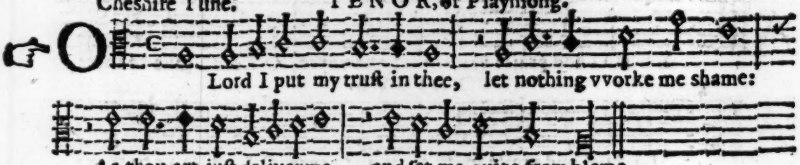


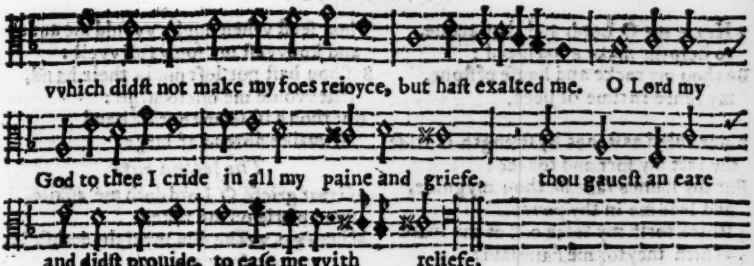
3 Of thy good vvill thou haſt calde back
my ſoule from hell to ſaue:
Thou didſt reuiue vvhen ſtrength did lack
and keptſt me from the graue
4 Sing praiſe ye Saints that proue & ſee
the goodneſſe of the Lord:
In memory of his maieſtie,
reioyce vvith one accord.
5 For vvhy: his anger but a ſpace
doth laſt and ſlake againe:
But in his fauour and his grace
alvvayes doth life remaine.
Though gripes of griefe and pangs full
ſhall lodge vvith vs all night : (ſore
The Lord to ioy ſhall vs reſtore,
before the daybe light.
6 VVhen I inioyde the vvorld at vvill,
thus vvould I boaſt and ſay:
Tush I am ſure to feele none ill,
this vvealth ſhall not decay :
7 For thou O God of thy good grace
haſt ſent me ſtrength and aid.

Pſalme 31. CANTVS. *Iohn Bennet.*

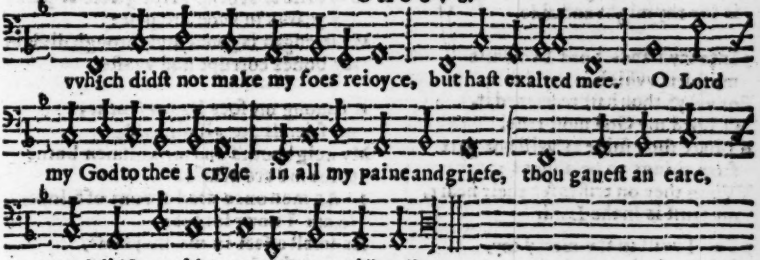


Cheſhire Tune. TENOR, or Playnſong.



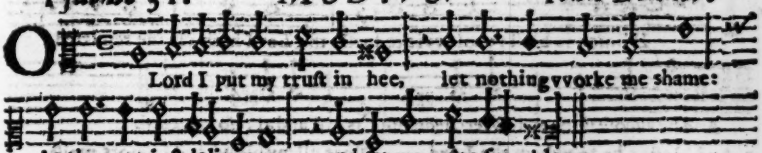


BASSVS.



But vvhen thou turndſt avvay thy face
my minde vvas ſore diſmaid.
8 VVherefore againe yet did I cry
to thee O Lord of might:
My God vvith plaints I did apply,
and praide both day and night.
9 VVhat gaine is in my bloud ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?
10 VVherefore my God ſome pitty take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turn my grief & vvoe
vnto a chearefull voyce:
The mourning vveed thou tookſt me fro
and mad'ſt me to reioyce.
22 VVherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee vvill I
giue laud and thanks alvvayes.

Pſalme 31. *MEDIVS.* *Iohn Bennet.*



BASSVS.



2 Heare me O Lord, and that anone,
to help me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For vvhy? as ſtones by ſtrength is tride
thou art my fort and tovver:
For thy names ſake be thou my gnide,
and lead me in thy povver.
4 Pluck forth my feete out of the ſnare
vvhich they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit vvhich is thy due:
For vvhy? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as vvill not part
from things to be abhord:
VVhen they on trifles ſet their heart,
my truſt is in the Lord.

7 For I vvill in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt vvhen ought vvould me annoy
and knovveſt my ſoule full vvell:
8 Thou haſt not left me in their hand,
that vvould me ouercharge:
But thou haſt ſet me out of band
to vvalke abroad at large.

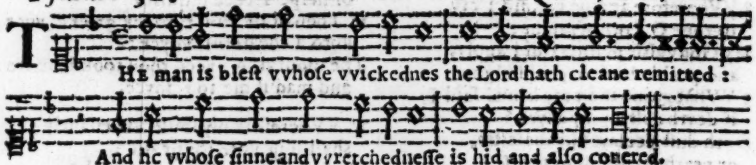
The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes vvaxe dim, my ſight doth faile,
my vvombe for vvoe doth ake.
10 My life is vvorne vvith griefe & paine
my yeares in vvoe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and vvaſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I novv forgot:
As ſmall effect in me they finde,
as in a broken pot.

Here beginneth the Scotiſh Tunes.

Pſalme 32. *CANTVS.* *The. Rauenſ. B. of M.*



The Kings Tune. *TENOR*, or *Playnſong.*



2 And bleſt is he to vvhom the Lord
imputeth not his ſinne:
VVhich in his heart hath hid no guile,
nor fraud is found therein.

3 For vvhilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did vveare and vvaſte avvay
vvith daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous vvas and ſmart:
That all my bloud and humors moiſt
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of vvater great
ſhall haue no povver on him.

13 I heard the brags of all the rout,
their threats my minde did fray:
Hovv they conſpired and vvent about
to take my life avvay.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand.
Defend me from the vvrath and rage
of them that thee vvithſtand.
16 To me thy ſeruant Lord expreſſe,
and shevv thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the vvicked beare the shame
and in the graue to fall.
18 Oh hovv great good haſt thou in ſtore
laid vp full ſafe for them:
That feare and truſt in thee therefore
before the ſonnes of men?
19 Thy preſence shal them fence & guide
from all proud brags and vvrongs:
VVithin thy place thou shalt them hide
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend vvith vvatch and vvard,
as in a tovvne of vvarre.
21 Thus did I ſay both day and night,
vvhen I vvas ſore oppreſt:
Loe I vvas cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Yee Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he vvill repay,
according to their pride.
23 Be ſtrong & God shall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord vvill take your part
ſith ye on him doe truſt.

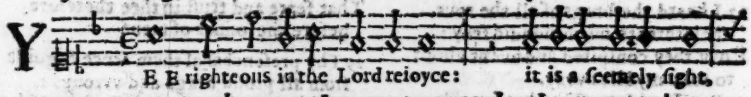
Pſalme 32. MEDIVS. Tho. Rauenſ. B. of M.



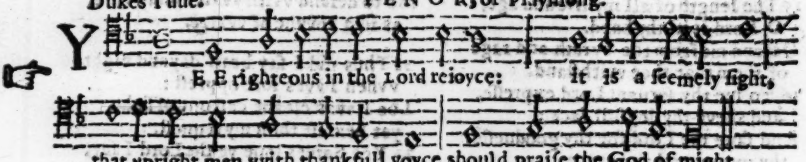
BASSVS.



7 VVhen trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I shall thee teach,
hovv thou shalt vvalke vpright:
And vvill thee guide, as I my ſelfe
haue learnd by proofe and ſight.
9 Be not ſo rude and ignorant,
as is the Horſe or Mule,
VVhoſe mouth vvithout a raigne or bit
from harme thou canſt not rule.
10 The vvicked man shall manifold
ſorrovves and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe shall remaine.
11 Be merry therefore in the Lord,
yee iuſt lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.



Dukes Tune. TENOR, or Playnſong.



2 Praiſeye the Lord vvith Harp & ſong
in Pſalmes and pleaſant things:
VVith Lute and Inſtruments among,
that ſoundeth vvith ten ſtrings.

3 Sing to the Lord a ſong moſt nevv,
vvith courage giue him praiſe:
4 For vvhy, his vvord is euer true,
his vvorkes and all his vvayes.
5 To iudgement, equitie, and right
he hath a great good vvill:
And vvith his gifts he doth delight
the earth throughout to fill.

6 For by the vvord of God alone
the heauens all vvere vvrought:
Their hoaſts and povvers euery one
his breath to paſſe hath brought.
7 The vvaters great gathered hath he
on heapes vvithin the shore:
And hid them in the depth to be
as in a houſe of ſtore.

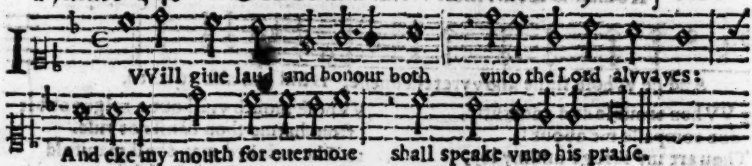
8 All men on earth both leaſt and moſt
feare God and keepe his lavv:
Yee that inhabite in each coſt,
dread him and ſtand in avve.
9 VVhat he commanded vvrought it vvas
at once vvith preſent ſpeede:
VVhat he doth vvill is brought to paſſe
vvith full effect indeed.

10 The counſailes of the nations rude
the Lord doth bring to nought:
He doth defeate the multitude
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſvvage:
The motions of his minde and vvill,
take place in euery age.

The ſecond part.

12 And bleſt are they to vvhom the Lord
as God and guide is knovvne:

Pſalme 34. *CANTVS.* *Tho. Rauenſ. B. of M.*



Abby Tune. TENOR, or Playnſong.



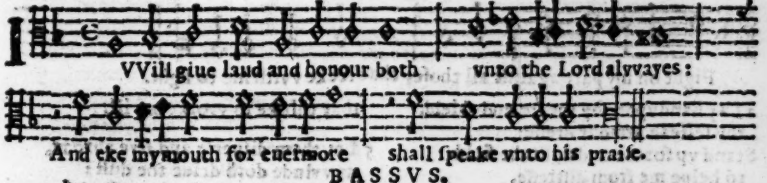


BASSVS.

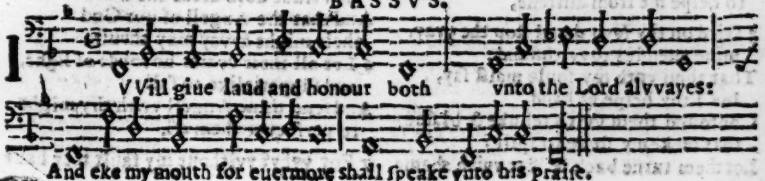


VVhom he doth chuſe of meere accord
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his ſeat of might
the dvvellers on the earth:
14 The Lord (I ſay) vvhoſe hand hath
mans heart & doth it frame (vvrought
15 For he alone doth knovv the thought,
and vvorking of the ſame.
16 A King that truſteth in his hoſt
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.
17 The troups of horſemen eke ſhal faile
their ſturdy Steeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But loe the eyes of God intend,
and vvatch to aide the iuſt:
VVith ſuch as feare him to offend,
and on his goodneſſe truſt.
19 That he of death and all diſtreſſe
may ſet their ſoules from dread:
And if that death their land oppreſſe,
in hunger them to feede.
VVherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts avvay.
21 Our ſoule in Godhath ioy and game,
reioycing in his might:
For vvhy? in his moſt holy name
vve hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent vvith vs be:
As vve alvvayes vvith one accord,
doe onely truſt in thee.

Pſalme 34. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



2 I doe delight to laud the Lord
in ſoule and eke in voyce:
That humble men and mortified
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
vvith me the liuing Lord:
And let vs novv exalt his name,
together vvith one accord.
4 For I my ſelfe beſought the Lord,
he anſvvered me againe:
And me deliuered incontinent
from all my feare and paine.

5 VVho ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be dasht,
they need it not to feare.
6 This ſilly ſoule for ſome reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider vvell therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit,
and pinde vvith famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

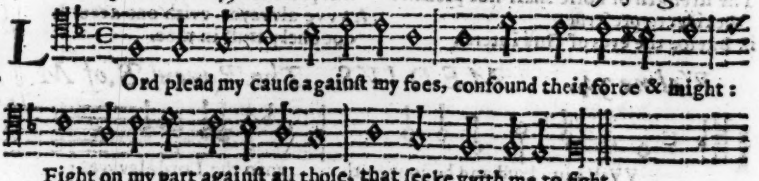
The ſecond part.

11 Come neer therfore my children deere
and to my vvords giue eare:
I ſhall you teach the perfect vvay,
hovv you the Lord ſhall feare.

Pſalme 35. *CANTVS.* *Tho. Tomkins B. of M.*



Dumfermeling Tune. *TENOR,* or *Playnſong.*



2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field.
to helpe me from diſtreſſe.

3 Gird on thy ſvvo d and ſtop the vvay,
mine enemies to vvithſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
Confound them vvith rebuke & blame
that ſeeke my ſoule to ſpill:
Let them turne back & flee vvith ſhame
that thinke to vvorke me ill.

5 Let them diſperſe and flye abroad,
as vvinde doth driue the duſt:
And that the Angell of our God
their might avvay may thruſt.
6 Let all their vvaies be voyde of light,
and ſlipperie like to fall:
And ſend thine Angell vvith thy might
to perſecute them all.

7 For vvhy? vvithout my fault they haue

12 VVho is the man that vvould liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietneſſe,
and follovv it vvith ſpeed.
15 For vvhy? the eyes of God aboue,
vpon the iuſt are bent:
His eares likevviſe doth heare the plaint
of the poore innocent.

16 But he doth frovvn & bend his brovvs
vpon the vvicked traine:
And cuts avvay the memory,
that ſhould of them remaine.
17 But vvhen the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthvvith he lets them goe.

18 The Lord is kinde and merciful
to ſuch as be contrite:
He ſaues alſo the ſorrovvfull,
the meeke, and poore in ſpirite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord vvill them deliuer.

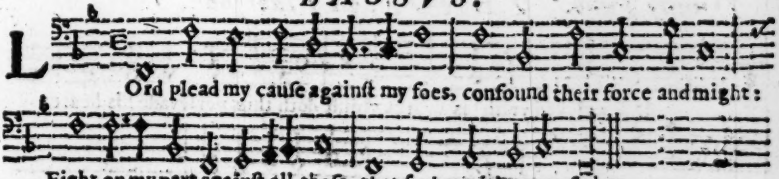
20 The Lord doth ſo preſerue and keepe
his very bones alvvay:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlay the vvicked man,
vvhich he himſelfe hath vvrought:
And ſuch as hate the rightous man
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And vvho that put their truſt in him,
nothing ſhall them confound.

Pſalme 35. *MEDIVS.* *Tho. Tomkins. B. of M.*



BASSVS.



in ſecret ſet their grin:
And for no cauſe haue digged a caue,
to take my ſoule therein.
8 VVhen they think leaſt, & haue no care
O Lord deſtroy them all:
Let them be trapt in their ovvne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
vvhat man is like to thee?

The ſecond part.

11 Thou doſt defend the vveak from them,
that are both ſtout and ſtrong:
And rid the poore from vvicked men,
that ſpoyle and doe them vvrong.
12 My cruell foes againſt me riſe,
to vvitneſſe things vntrue:

And to accuſe me they deuiſe,
of that I neuer knevv.

13 VVhere I to them doe ovve good vvill
they quite me vvith diſdaine:
That they ſhould pay my good vvith ill,
my ſoule doth ſore complaine.
14 VVhen they vvere ſick, I mourn ther-
and clad my ſelfe in ſack: (fore,
VVith faſting I did faint full ſore,
to pray I vvas not ſlack.

15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh vvofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at me did toy
vvith mocks and checks full ſtout.

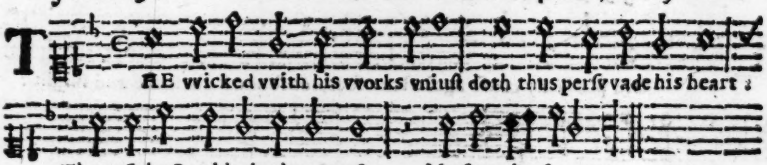
17 The belly-gods and flattering traine,
that all good things deride:
At me doe grin vvith great diſdaine,
and pluck their mouth aſide.
18 Lord, vvhē vvilt thou amend this gear?
vvhy doſt thou ſtay and pauſe?
Oh rid my ſoule, mine onely deare,
out of theſe Lyons clavvs?

19 And then vvill I giue thanks to thee
before the Church alvvayes:
And vvhereas moſt of people be,
there vvill I shevv thy praiſe.
20 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvinck or turne their eye
that cauſeleſſe me aſſault.

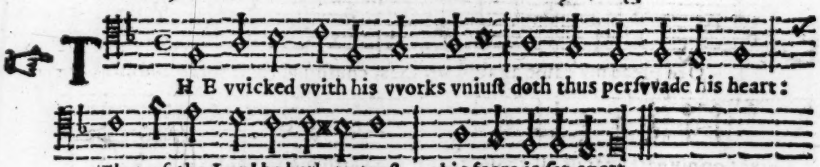
The ſecond part.

21 Of peace no vvord they think or ſay
their talke is all vntrue:
They ſtill conſult and vvould betray,

Pſalme 36. CANTVS. Tho. Rauenſ. B. of M.



Dundy Tune. TENOR, or Playnſong.



2 Yet doth he ioy in his eſtate,
to vvalke as he began:
So long till he deſerue the hate
of God, and eke of man.

3 His vvorks are vvicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand vvill he be taught,
vvhich vvay he may doe vvell.
4 vvhen he ſhold ſleep then doth he muſe
his miſchiefes to fulfill:
No vvicked vvayes doth he refuſe,
nor nothing that is ill.

But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skye.
6 Much more then hills ſo hye & ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt vvhereof as in thy vvings,
the ſonnes of men ſhall dvvell.

All thoſe that peace enſue.
21 VVith open mouth they runne at me,
they gape, they laugh, they ſiere:
VVell, vvell, ſay they, our eye doth ſee.
the thing that vve deſire.

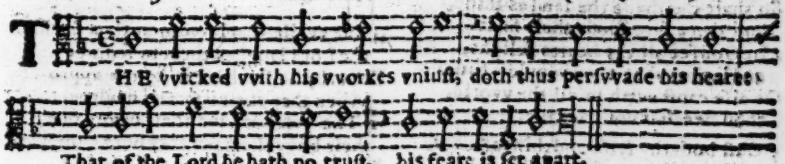
22 But Lord thou ſeeſt vvhat vvaies they take
ceaſe not this geare to mend:
Be not farre of, nor me forſake,
as men that faile their friend.
24 Avvake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and ayde me vvith thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there this geare goeth trim,
Nor giue them cauſe to ſay, on hye,
vve haue our vvill on him.

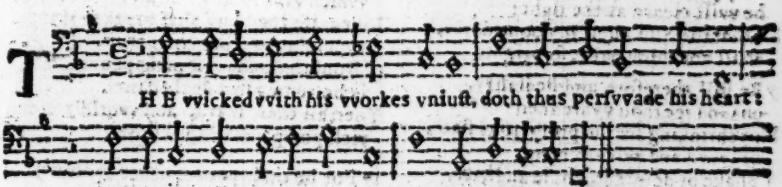
27 Confound them vvith rebuke & ſhame
that ioy vvhen I doe mourne:
And pay them home vvith ſpite & blame,
that brag at me vvith ſcorne.
28 Let them be glad and eke reioyce,
vvhich loue mine vpright vvay:
And they all times vvith heart and voyce
ſhall praiſe the Lord and ſay,

29 Great is the Lord and doth excell
for vvhy? he doth delight
To ſee his ſeruants proſper vvell,
that is his pleaſant ſight.
30 VVherefore my tongue I vvill apply,
thy righteouſneſſe to prayſe:
Vnto thee Lord my God vvill I,
ſing laud and thanks alvvayes.

Pſalme 36. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

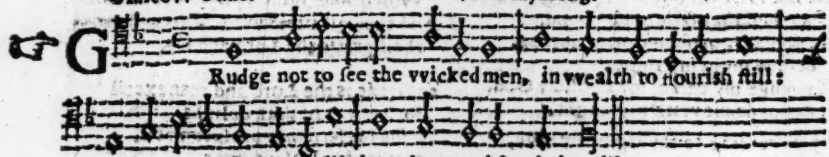


3 VVithin thy houſe they ſhall be fed,
vvith plenty at their vvill:
Of all delights they ſhall be ſped,
and take thereof their fill.
9 For vvhy? the vvell of life ſo pure,
doth ouerflovv from thee:
And in thy light vve are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to knovv,
let not thy grace departt
Thy righteouſneſſe declare, and ſhevv
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the vvicked me aſſaile,
to throvv me out of place.
12 But they in their deuice ſhall fall,
that vvicked vvorks maintaine.
They ſhall be ouerthrovvne vvithall,
and neuer riſe againe.



Glaſcovv Tune. TENOR, or Playnſong.



2 For as greene graſſe & florishing herbs
are cut and vvither avvay:
So ſhall their great proſperities,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe vvell giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.

4 In God ſet all thy hearts delight,
and looke vvhat thou vvouldſt haue:
Or elſe canſt vvish in all the vvorld,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God vvith perfect truſt:
And thou ſhalt ſee vvith patience,
the effect both ſure and iuſt.

6 Thy perfect life and godly name,
he vvill cleare as the light:
So that the Sun euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly,
on God ſee thou vvait then:
Not ſhrinking for the proſperous ſtate,
of levvd and vvicked men.

8 Shake of deſpight, enuie and hate,
at leaſt in any vviſe:
Their vvicked ſteps auoid and flye,
and follovv not their guiſe.

9 For euery vvicked man vvill God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.

10 VVatch but a vvhile & thou ſhalt ſee
no more the vvicked trayne:
No not ſo much as houſe or place,
vvhere once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace, they ſhall reioyce,
for nought ſhall them vvithſtand.

12 The levvd men and malitious,
againſt the iuſt conſpire:
They gnash their teeth at him, as men
vvhich doe his bane deſire.

13 But vvhile that levvd men thus do think
the Lord laughes them to ſcorne:
For vvhy he ſeeth their terme approach,
vvhen they ſhall ſigh and mourne.

14 The vvicked haue their ſvvord out
their bovveke haue they bent: (dravvn,
To ouerthrovv and kill the poore,
as they the right vvay vvent.

15 But the ſame ſvvord ſhall pierce their
vvhich vvas to kill the iuſt: (hearts
Likevviſe the bovv ſhal break to ſhiuers
vvherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all theſe levvd, and vvorldly mens
rich pomp and heaped ſtore.

17 For be their povver neuer ſo ſtrong,
God vvill it ouerthrovv:
VVhere contrary he doth preſerue,
the humble men and lovv.

18 He ſeeth by his great prouidence,
the good mens trade and vvay:
And vvill giue them inheritance
vvhich neuer ſhall decay.

19 They ſhall not be diſcouraged,
vvhen ſome are hard beſtead:
VVhen other ſhall be hunger-bit,
they ſhall be clad and fed.

20 For vvhoſoeuer vvicked is,



BASSVS.



and enemie to the Lord:
Shal quaſle, yea melt euen as lambs greſe
or ſmoake that flyeth abroad.

The third part.

21 Behold the vvicked borrovveth much
and neuer payeth againe:
VVhereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they vvhom God doth bleſſe ſhall
the land for heritage: (haue,
And they vvhom he doth curſe likevviſe
ſhall perish in his rage.

23 The Lord the iuſt mans vvayes doth
and giues him good ſucceſſe: (guid
To euery thing he takes in hand,
hee ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaile.
Becauſe the Lord ſtretcheth out his hand,
at need and doth not faile.

25 I haue beene young and novv am olde,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to beg for miſery.
26 But giues alvvayes moſt liberally,
and lendeth vvhere as is neede:
His Children and poſteritie,
receiue of God their meede.

27 Flye vice therefore and vvickedneſſe,
and vertue doe imbrace:
So God ſhall grant thee long to haue,
on earth a dvvelling place.
28 For God ſo loueth equitie,
and ſhevveth to his ſuch grace:
That hee preſerues them euermore,
deſtroying the vvicked race:

29 VVhereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their ovvne povver and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters vviſe and hie:
His tongue doth talke to edifie,
vvith truth and equitie.

31 For in his heart the lavv of God
the Lord doth ſtill abide:
So that vvhere euer he goe or vvalke,
his foote can neuer ſlide.
32 The vvicked like a rauening vvolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

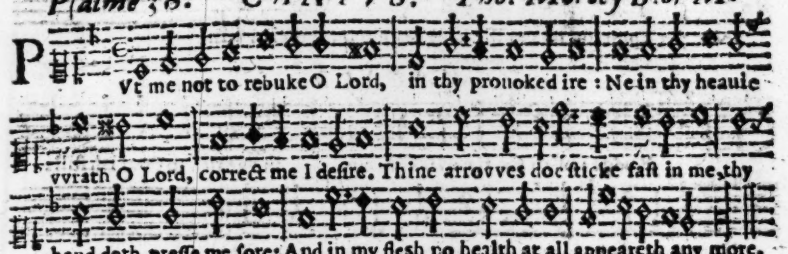
33 Though he ſhould fall into his hands,
yet God vvould ſuccour ſend:
Though men againſt him ſentence giue,
God vvould him yet defend.
34 VVait thou on God & keep his vvay,
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee,
deſtroyd theſe vvicked men.

35 The vvicked haue I ſeene moſt ſtrong,
and placed in hie degree:
Florishing in all vvealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he paſſeth avvay,
and loe hee vvas quite gone:
Then I him ſought but could ſcarce find,
the place vvhere dvvelt ſuch one.

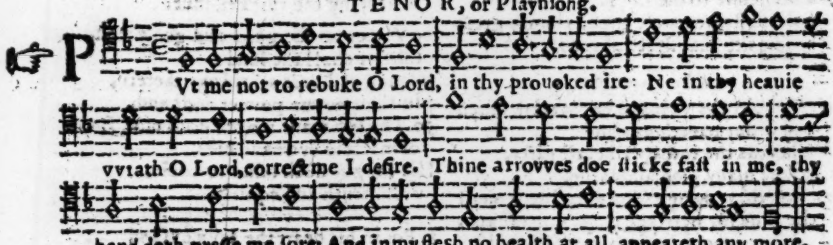
37 Marke & behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.

38 As for tranſgreſſors vvoe to them,
deſtroyde they ſhall all be:
God vvill cut off their building race,
and rich poſteritie.

Pſalme 38. CANTVS. *Tho. Morley B. of M.*



TENOR, or Playnſong.



3 And all this is by reaſon of
thy vvrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my vvicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me ſore vpon.

5 My vvounds ſtink and are feſtred ſo,
and loathſome are to ſee:
VVhich all through mine ovvne foolish-
betideth vnto me. neſſe:

6 And I in carefull vviſe, am brought,
in trouble and diſtreſſe:
That I goe vvayling all the day,
in dolefull heauineſſe.

7 My loynes are filde vvith ſore diſeaſe,
my flesh hath no vvhole part:

8 I feeble am and broken ſore,
I roare for griefe of heart.

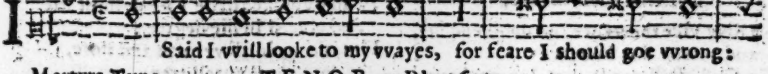
9 Thou knovveſt Lord my deſire, my
are open in thy ſight: (grones

10 My heart doth pant, my ſtrength hath
mine eyes hath loſt their light. (faild

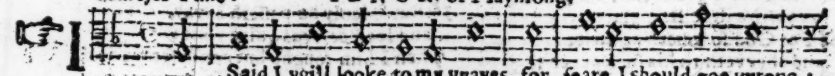
11 My louers and my vvonted friends,
ſtand looking on my vvoe:
And eke my kinſmen far avvay,
are me departed fro.

12 They that did ſeeke my life laid ſnares
and they that ſought the vvay

Pſalme 39. CANTVS. *Simon Stubbs.*



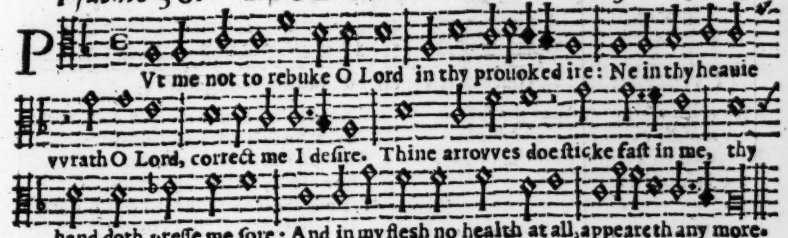
Martyrs Tune. TENOR. or Playnſong.



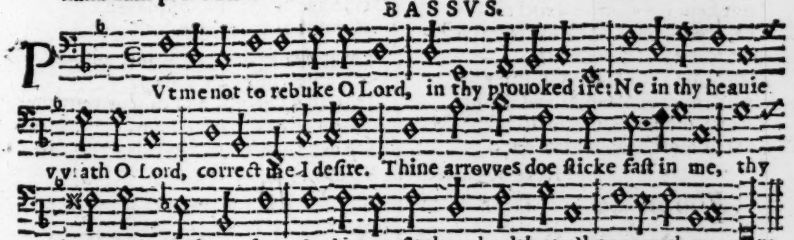
But the ſaluation of the iuſt,
doth come from God aboue:
VVho in their trouble ſends them aide,
of his meere grace and loue.

40 God doth them help, ſaue & deliuer,
from leVVd men and vniuſt:
And ſtill vvil ſaue them vvhilſt that they,
in him doe put their truſt.

Pſalme 38. MEDIVS. Tho. Morley B. of M.



BASSVS.



To doe me hurt, ſpeake lyes and thought
on treaſon all the day.

And eke my grieuous heauineſſe,
is euer in my ſight.

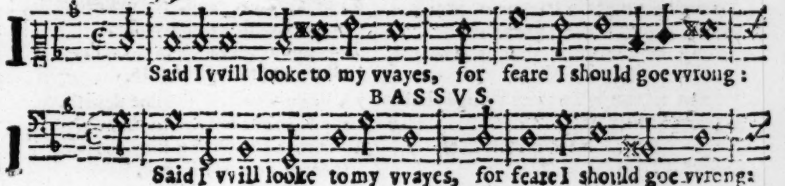
The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake at all.
15 For all my confidence (O Lord)
is vvholy ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to mee.

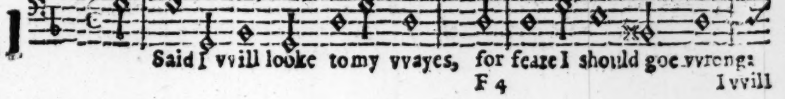
17 This did I craue that they my foes,
triumph not ouer me:
For vvhen my foot did ſlip then they,
did ioy my fall to ſee.
And truely I poore vvretch am ſet,
in plague a vvofull vvight:

18 For vvhile that I my vvickedneſſe,
in humble vviſe confeſſe:
And vvhile I for my ſinfull deeds,
my ſorrovves doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me vvrongfully,
in number hugely grovv.
20 They ſtand againſt me that my good
vvith euill did repay:
Becauſe that good and honeſt things
I doe enſue alvvay.
21 Forſake me not (O Lord my God)
be thou not far avvay:
22 Haſte thee to help (my Lord my God)
my ſafety and my ſtay.

Pſalme 39. MEDIVS. Simon Stubbs.



BASSVS.





TENOR, or Playnsong



2 As vvith a bit I vvill keepe faſt,
my mouth vvith force and might:
Not once to vvhiſper all the vvhile,
the vvicked are in ſight.

3 I held my tongue and ſpake no vvord,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my vvill.

4 My heart vvaxt hot vvithin my breſt,
vvith muſing thought and doubt:
VVhich did increaſe and ſtirre the fire,
at laſt theſe vvords braſt out.

5 Lord number out my life and dayes,
vvhich yet I haue not paſt:
So that I may be certified,
hovv long my life ſhall laſt.

6 Lord thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man vvalketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods, and cannot tell
vvho ſhall the ſame inioy. (frame,

8 Now Lord ſith things this vviſe doe

Here beginneth the VVelch Tunes.

Pſalme 40. CANTVS Tho. Raueni. B of M.



Landaffe Tune. TENOR, or Playnſong.



2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my vvay.

3 To me he taught a Pſalme of praiſe,
vvhich I muſt ſhevv abroad:
And ſing nevv ſongs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folke theſe things ſhall ſee
as people much afraid:
Then they vnto the Lord vvill flee,
and truſt vpon his aide.

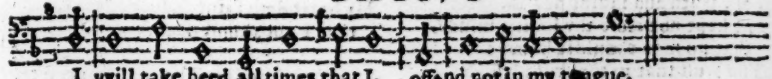
5 O bleſt is he vvhoſe hope and heart
doth in the Lord remaine:
That vvith the proud doth take no part,
nor ſuch as lye and faine.

6 For Lord, my God, thy vvõdrous deeds,
in greatneſſe far doe paſſe:
Thy fauour tovvards vs exceeds,
all things that euer vvas.

7 VVhen I entend and doe deuiſe,
thy vvorkes abroad to ſhevv:
To ſuch a reckoning they doe riſe,
thereof no end I knovv.



BASSVS



vvhat help doe I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

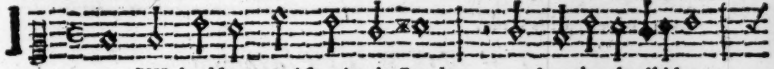
The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I vvas as dumbe, and to complaine
no trouble might me moue:
Becauſe I knovv it vvas thy vvorke,
my patience for to proue.
11 Lord take from me thy ſcourge and plague,
I can them not vvithſtand:

I faint and pine avvay for feare,
of thy moſt heauy hand.
12 VVhen thou for ſinne doſt man rebuke
he vvaxeth vvoe and vvan:
As doth a cloath that Mothes haue fret,
ſo vaine a thing is man.

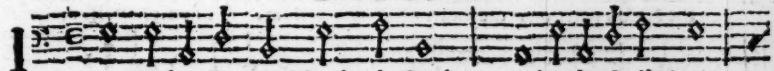
13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe avvay from hence,
and ſhall be ſeene no more.

Pſalme 40. MEDIVS. *Tho. Rauenſ. B. of M.*





BASSVS.





3 But offerings thou delighteſt not in,
I knovv thy vvhole deſire:
VVith ſacrifice to purge his ſinne,
thou doſt no man require.
9 Meate offerings and ſacrifice
thou vvouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare vvithall.
10 But then ſaid I behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus it is ſaid of me,

11 That I O God ſhould doe thy minde,
vvhich thing doth like me vvell:
For in my heart thy Lavv I finde,
faſt placed there to dvvell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſort I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knovveſt full vvell.

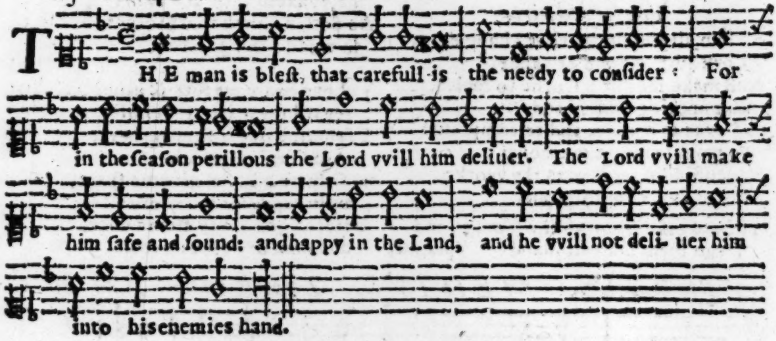
The ſecond part.

13 I haue not hid vvithin my breſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man should it knovv:
The truſt that in thy truth I finde
to all the vvorld I shovv.

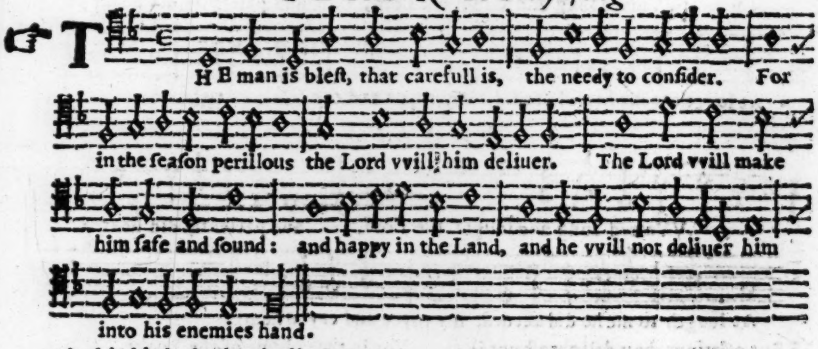
For I vvith miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 Forvvhy? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 VVith ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſt vvith aide to ſuccour me,

Pſalme 41. *CANTVS.* *Edward Blancks.*



TENOR or *Playnſong.*



3 And in his bed vvhen he lieth ſicke,
the Lord vvill him reſtore:
And thou O Lord vvilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, vvhich is full vvoe
that I offended thee.

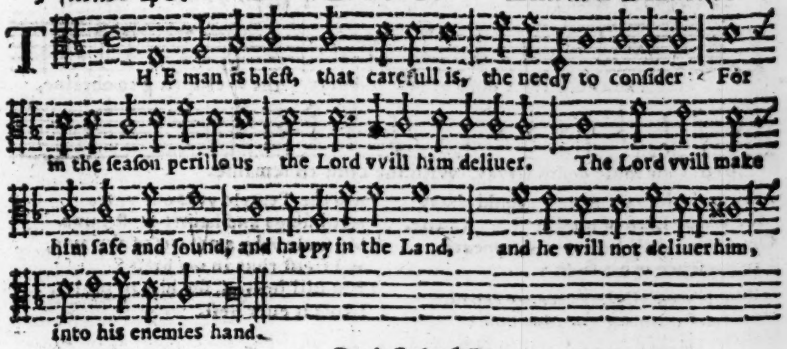
5 Mine enemies vvish me ill in heart,
and thus of me doe ſay:
VVhen ſhall he dye, that all his name
may vanish quite avvay?
6 And vvhen they come to viſit me,
they aske if I doe vvell:
But in their hearts they miſchiefe hatch,
and to their mates it tell.

They bite their lips and vvhiſper ſo,
as though they vvould me charme:

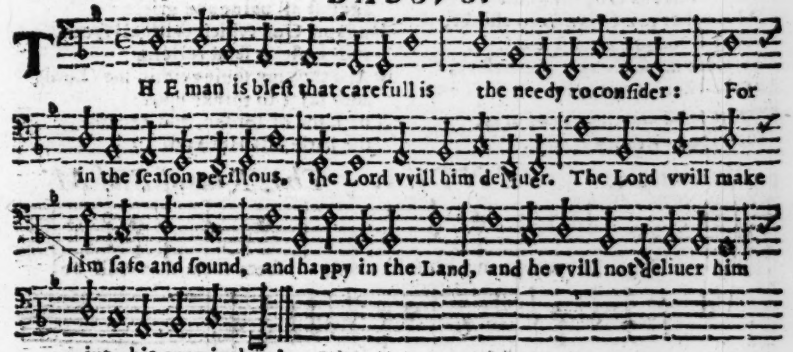
O Lord I thee deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue back my foes and them defame,
that vvish and vvould me ill.
18 For their ill feates doe them deſcry,
that vvould deface thy name:
Alvvayes on me they raile and cry,
fie on him, fie for ſhame.
19 Let them in thee haue ioy & vvealth,
that ſeeke to thee alvvayes:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.

20 But as for me I am but poore,
oppreſt and brought full lovv:
Yet thou O Lord vvilt me reſtore
to health full vvell I knovv.
21 For vvhy thou art my hope and turne,
my refuge, help and ſtay:
VVherefore my God as thou art iuſt,
vvith me no time delay.

Pſalme 41. *MEDIVS.* *Edward Blancks.*



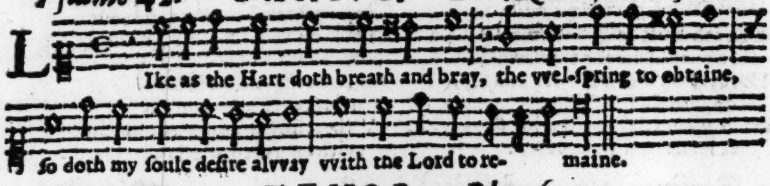
BASSVS.



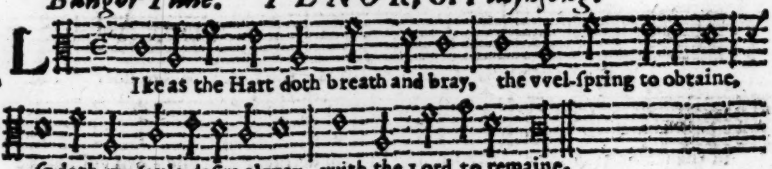
And caſt their fetches hovv to trap
me vvith ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo lovv that vvithout doubt
riſe can he not againe.
9 The man alſo that I did truſt,
vvith me did vſe deceit:
VVho at my table eate my bread,
the ſame for me laid vvaite:
10 Haue mercy Lord on me therefore
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.
11 By this I knovv aſſuredly,
to be beloued of thee:
VVhen that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alvvay:
And in thy preſence place aſſignde,
vvhere I ſhall dvvell for aye.

Pſalme 42. CANTVS. *Tho. Rauenſ. B. of M.*



Bangor Tune. TENOR, or *Playnſong.*



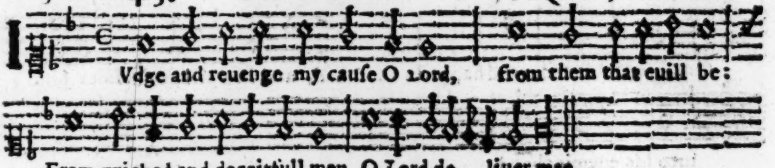
2 My ſoule doth thirſt and vvould dravv
the liuing Lord of might: (neare,
Oh, vvhen ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
vvhich from mine eyes doe ſlide:
VVhen vvicked men cry out ſo faſt,
vvhere novv is God thy guide?
4 Alas vvhat griefe is this to thinke,
vvhat freedome once I had?
Therefore my ſoule as at pits brinck,
is moſt heauy and ſad.

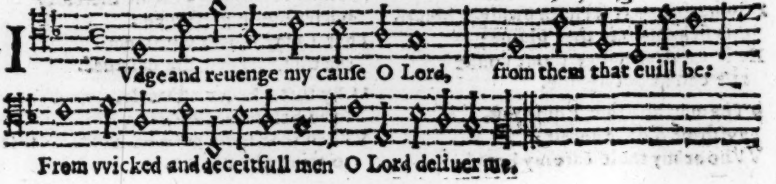
VVhen I did march in good aray,
furniſhed vvith my traine:
Vnto the Temple vvas our vvay,
vvith ſongs and hearts moſt faine.
5 My ſoule vvhy art thou ſad alvvaies,
and freteſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God vvhich vvith all ſpeed,
vvill haſte to ſend reliefe.
6 And thus my ſoule vvithin me (Lord)
doth faint to thinke vpon:
The Land of Iordan, and record
the little hill Hermon.

Pſalme 43. CANTVS. *Tho. Rauenſ. B. of M.*

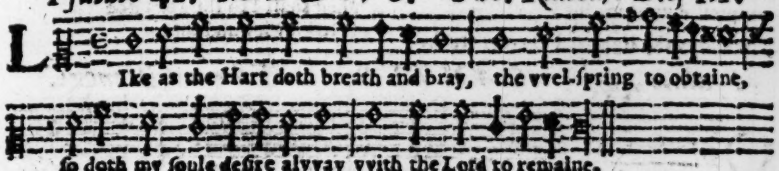


St. Dauids Tune. TENOR, or *Playnſong.*

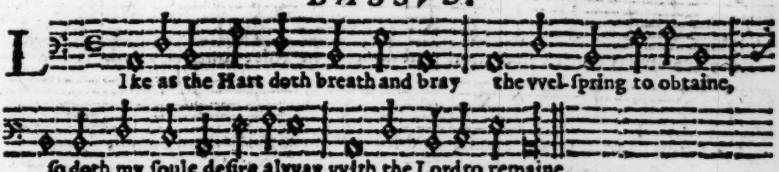


13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it Lord vvill I ſay,
euen ſo be it therefore:

Pſalme 42. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The flouds of euill that doe fall,
run ouer me vvith noyce.
8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likevviſe by night I doe not ceaſe
the liuing Lord to praiſe.
9 I am perſvvaded thus to ſay,
to him vvith pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
VVhy doe I then in penſiueneſſe,
hanging the head thus vvalk:
VVhile that mine enemies me oppreſſe,
and vexe me vvith their talke?

10 For vvhy? they peirce the invvard parts
vvith pangs to be abhorred:
VVhen they cry out vvith ſtubborn harts
vvhere is thy God thy Lord?
11 So ſoone vvhy doſt thou faint & quail
my ſoule vvith paines oppreſt:
VVith thoughts vvhy doſt thy ſelfe aſſaile
ſo ſore vvithin my breſt?

12 Truſt in the Lord thy God alvvayes,
and thou the time ſhalt ſee:
To giue him thanks vvith laud & praiſe,
for health reſtord to thee.

Pſalme 43. MEDIVS. Tho. Rauenſ. B. of M.



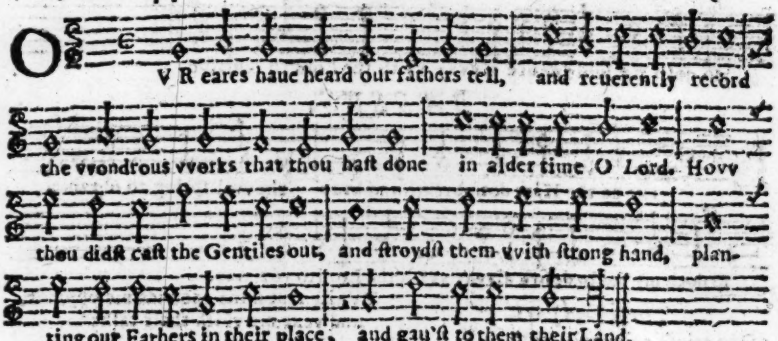
BASSVS.



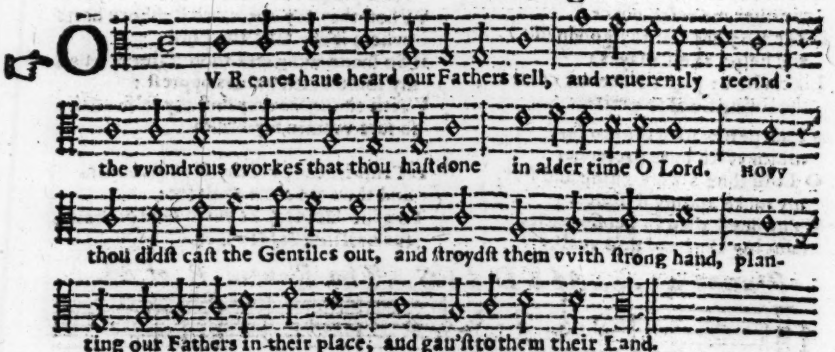
2 For

2 For of my ſtrength thou art the God,
vvhy putſt thou me thee fro?
And vvhy vvalk I ſo heauily,
oppreſſed vvith my foe?
3 Send out thy light and eke thy truth,
and lead me vvith thy grace,
VVhich may conduct me to thy hill,
and to thy dvvelling place.
4 Then ſhall I to the alter goe
of God my ioy and cheare:

Pſalme 44. *CANTVS.* *Edward Blancks.*



TENOR, or *Playnſong.*



3 They conquered not by ſvvord nor (ſtrength
the Land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O God that holp
Iacob in ſundry vviſe:
5 Led vvith thy povver vve threvv dovvne (ſuch,
as did againſt vs riſe.
6 I truſted not in bovv ne ſvvord,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill vve boaſt of thee our God,
and praiſe thy holy Name:
9 Yet novv thou goeſt not vvith our hoſt
but leaueſt vs to ſhame.

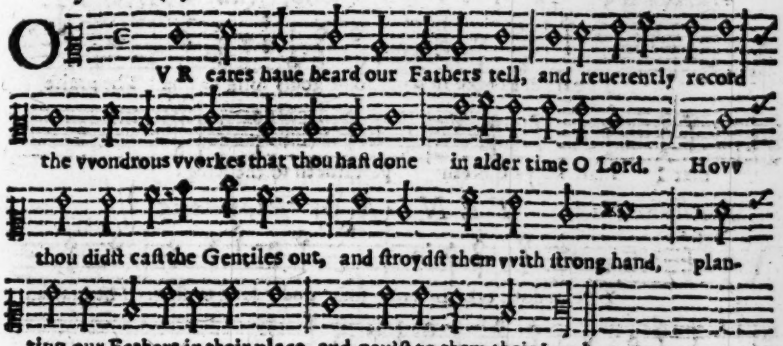
10 Thou madſt vs flye before our foes,
and ſo vvere ouer-trod:
Our enemies ſpoild and robd our goods,
vvhen vve vvere ſpearſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the Heathen euery vvhere
ſcattred vve doe remaine.

12 Thy people thou haſt ſold like ſlaues,

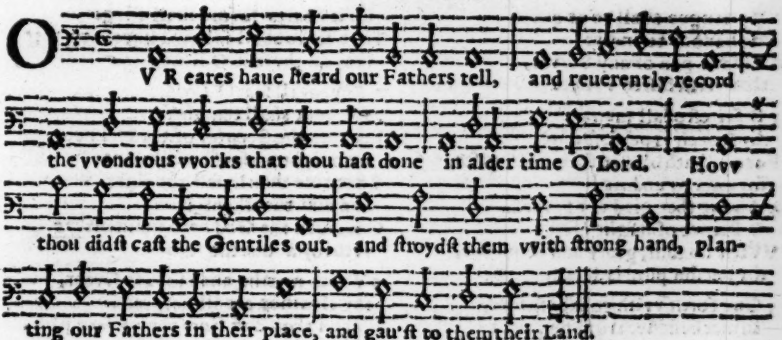
And on my harp giue thanks to thee
O God, my god moſt deere.

5 VVhy art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alvvayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God vvhich doth alvvayes
at need ſend me reliefe.

Pſalme 44. *MEDIVS.* *Edward Blancks.*



BASSVS.



and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all vvas ſought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that doe about vs dvvell,
at vs doe grin and mock.

The ſecond part.

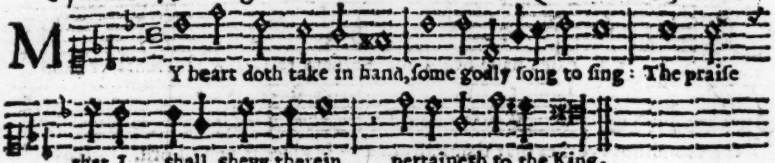
14 Thus vve ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their
vvhere euer they goe or vvalk. (heads
15 I am aſham'd continually,
to heare theſe vvicked men:
Yea, ſo I blush that all my face
vvith red is couered then.

16 For vvhy? vve heard ſuch ſlanderous
ſuch falſe reports and lyes: (vvords,
That death it is to ſee their vvrongs,
their threatnings and their cryes.
17 For all this vve forgot not thee,
nor yet thy couenant brake:
18 VVe turn not back our heart frō thee
nor yet thy pathes forſake.

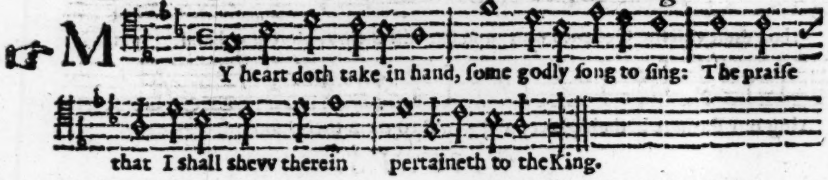
19 Yet thou haſt trod vs dovvne to duſt,
vvhen

vvhere dens of Dragons be:
And couered vs vvith shade of death,
and great aduerſitie.
20 If that vve had our God forgot:
and help of Idols ſought:
21 VVould not God haue tride this out?
for he doth knovv our thought.
22 Nay, nay, for thy names ſake O Lord
alvvayes are vve ſlaine thus:
As sheepe vnto the shambles ſent,
right ſo they deale vvith vs:
23 Vp Lord, vvhy ſleepeſt thou? avvake,

Pſalme 45. CANTVS. Tho. Ranenſ. B. of M.



Ludlow Tune TENOR, or Playnſong.



2 My tongue ſhall be as quick
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to vvrite.

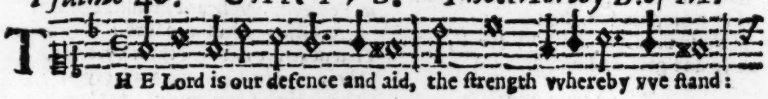
3 O faireſt of all men,
thy ſpeech is perfect pure:
For God hath bleſſed thee vvith gifts,
for euer to endure,
4 About thee gird thy ſvvord,
O Prince of might elect:
VVith honour, glory and renovvne,
thy perſon pure is deckt.

5 Goe forth vvith goodly ſpeede,
in meekeneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in vvorkes of dreadfull might.
Thine arrovves sharp and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes O King.

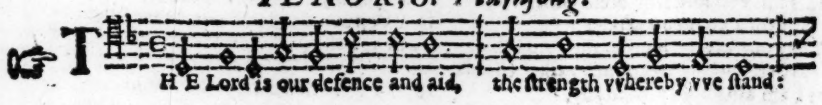
7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt,
God, euen thy God hath nointed thee
vvith ioy aboue the reſt.

9 VVith myrrhe and ſauours ſvveet,
thy cloathes are all beſpread:
VVhen thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray.

Pſalme 46. CANTVS. The. Morley B. of M.

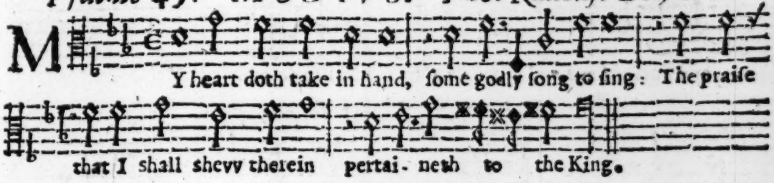


TENOR, or Playnſong.

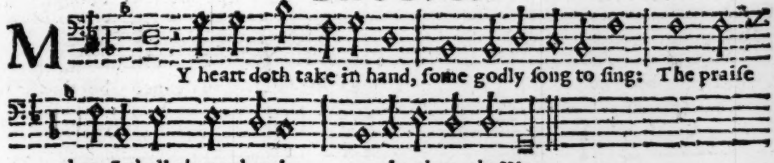


and leaue vs not for all.
24 VVhy hideſt thou thy countenance,
and doſt forget our thrall?
25 For dovvn to duſt our ſoule is brought
and vve novv at laſt caſt:
Our belly like as it vvere glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
VVe thee beſeech of thy goodneſſe,
to reſcue vs vvith ſpeede.

Pſalme 45. MEDIVS. Tho. Rauenſ. B.of M.



BASSVS.



At thy right hand the Queen doth ſtand,
in gold and garments gay:
VVithin her cloſet ſhe doth ſit,
all deckt in beaten gold.

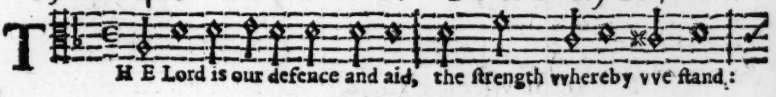
The ſecond part.

11 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beauty faire and trim:
For vvhy? he is the Lord thy God,
and thou muſt vvorſhip him.

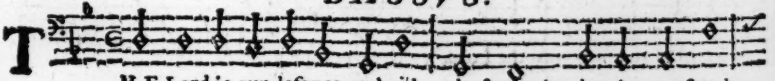
13 The daughrers then of Tire,
vvith gifts full rich to ſee:
And all the vvealthy of the Land,
ſhall make their ſute to thee.
14 The daughter of the King,
is glorious to behold:
15 In robes vvell vvrought vvith needle,
and many a pleaſant thing:
VVith Virgins faire on her to vvayte,
ſhe commeth to the King.
16 Thus are they brought vvith ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they doe abide.

17 In ſtead of Parents left,
O Queene the chance ſoſtands:
Thou ſhalt haue ſons vvhom thou maiſt (ſet
as Princes in all lands.
18 VVherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

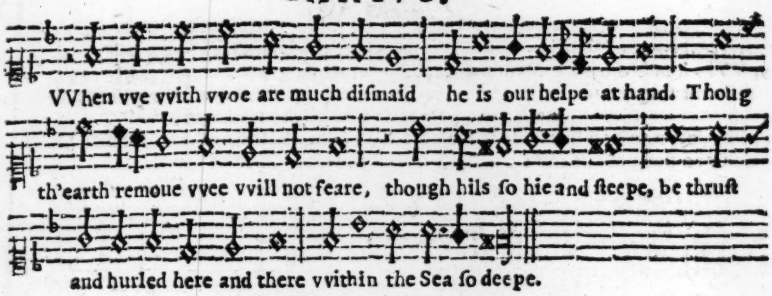
Pſalme 46. MEDIVS. Tho. Morley B.of M.



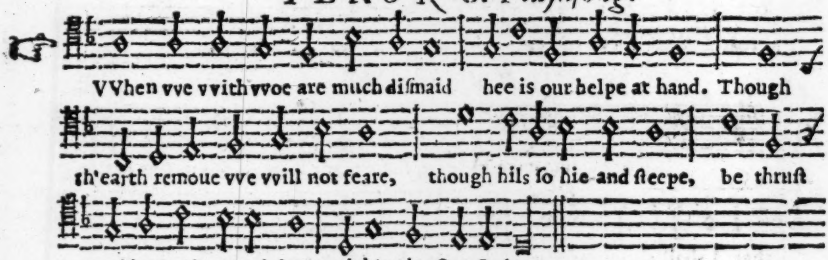
BASSVS.



CANTVS.



TENOR or *Playnſong.*



3 No though the vvaues doe rage ſo ſore,
that all the banks it ſpils:
And though it ouerflovv the ſhore,
and beate dovvne mighty hils.

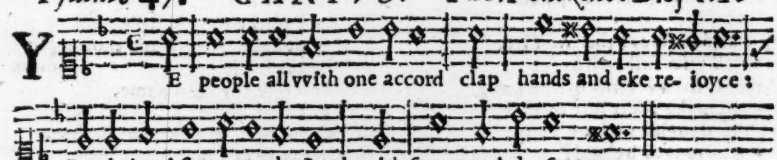
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To fresh the Citie of our God,
and vvash his holy place.

5 In midſt of her the Lord doth dvvell,
ſhee can no vvhit decay:
All things againſt it that rebell,
the Lord vvill truely ſlay.

6 The heathen folke the kingdomes feare
the people make a noyce:
The earth doth melt and not appeare,
vvhen God puts forth his voyce.

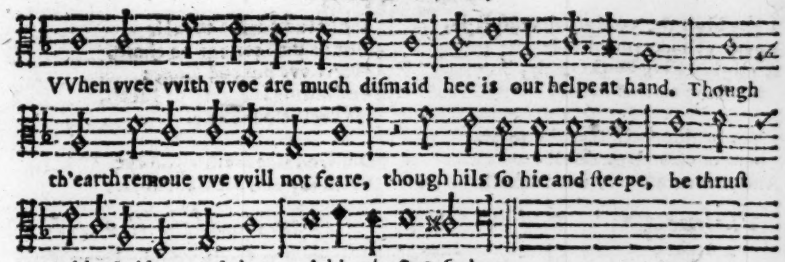
7 The Lord of hoſts doth take our part,
to vs he hath an eye:

Pſalme 47. CANTVS. *Tho. Tomkins. B. of M.*



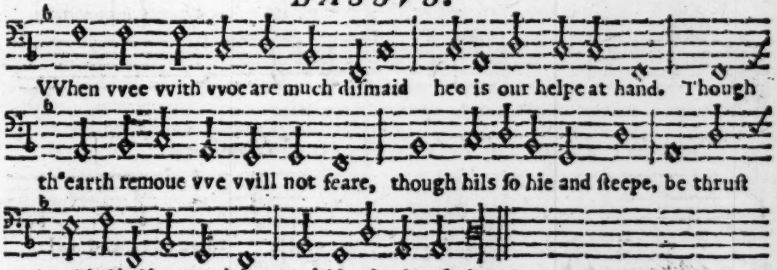
Worceſter Tune. TENOR, or *Playnſong.*





VVhen vvee vvith vvoe are much diſmaid hee is our helpe at hand. Though th'earth remoue vve vvill not feare, though hils ſo hie and ſteepe, be thruſt and hurled here and there vvithin the Sea ſo deepe.

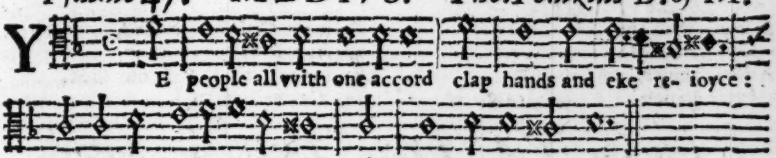
BASSVS.



VVhen vvee vvith vvoe are much diſmaid hee is our helpe at hand. Though th'earth remoue vve vvill not feare, though hils ſo hie and ſteepe, be thruſt and hurled here and there vvithin the Sea ſo deepe.

Our hope of health vvith all our heart
In Iacobs God doth lie.
8 Come heare, and ſee vvith minde and
the vvorking of our God: (thought
VVhat vvonders he himſelf hath vvrought
throughout the earth abroad.
9 By him all vvars are husht and gone,
vvhich countries did conſpire:
Their bovves he brake & ſpears each one,
their Chariots burnt vvith fire.
10 Leaue off therefore (ſaith he, & knovv,
I am a God moſt ſtout:
Among the Heathen hie and lovv,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tovver:
On Iacobs God vve doe depend,
and on his mighty povver.

Pſalme 47. MEDIVS. Tho. Tomkins B. of M.



YE people all vvith one accord clap hands and eke re- ioyce: Be glad and ſing vnto the Lord vvith ſvveet and pleaſant voyce.

BASSVS.



YE people all vvith one accord clap hands and eke reioyce: Be glad and ſing vnto the Lord vvith ſvveet and pleaſant voyce.

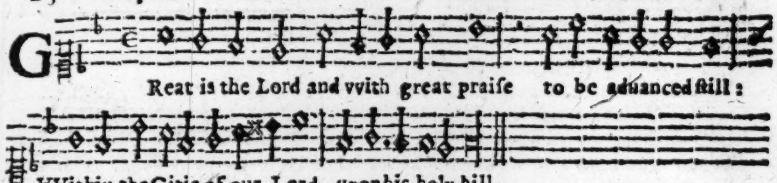
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall
And vnderneath our feet he ſhall,
the nations make to fall.

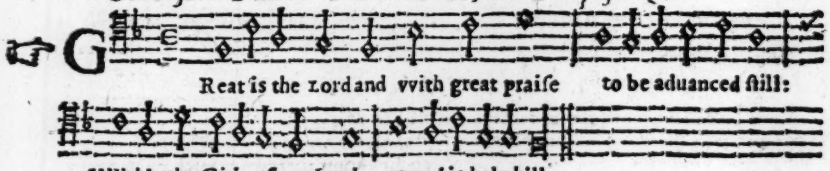
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouring worſhip of Iacob,
his welbeloued one.

5 Our God aſcendeth vp on hye,
with ioy and pleaſant noyſe:

Pſalme 48. *CANTVS.* *Iohn Tomkins B. of M.*



Gloceſter Tune. *TENOR, or Playnſong.*



2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.

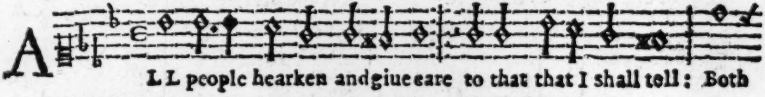
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſodainly,
were driuen back with feare.

5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.

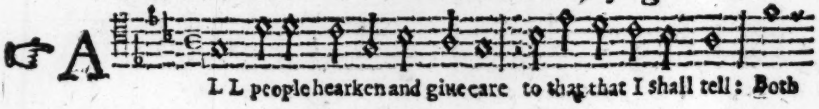
6 As thou with Eaſterne wind the ships
vpon the ſea doſt breake:
So were they ſtaide, and euen as
we heard our fathers ſpeake,

7 So in the Citie of our God,
we ſaw, it was ſo told:
Yea, in the Citie which our God,
for euer will vphold.

Pſalme 49. *CANTVS.* *Tho. Rauenſ. B. of M.*



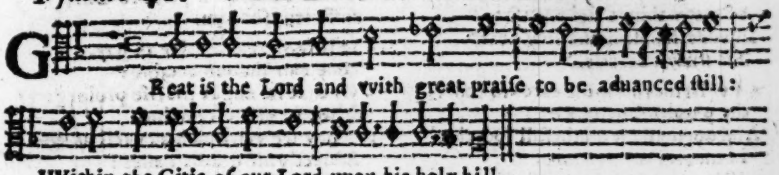
Hereford Tune. *TENOR, or Playnſong.*



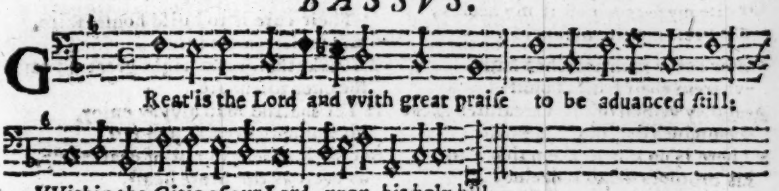
The Lord goeth vp aboue the skye,
vvith trumpets royall voyce.
6 Sing praiſe vnto our God, ſing praiſe,
ſing prayſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people: for our God,
vvhich is exalted hye.
As vvith a buckler doth defend
the earth continually.

Pſalme 48. MEDIVS. Iohn Tomkins B. of M.



BASSVS.



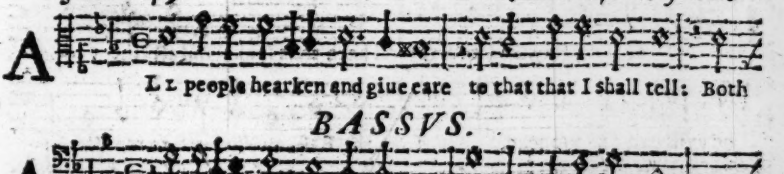
8 O Lord vve vvait and doe attend,
on thy good help and grace:
For vvhich I doe all times attend,
vvithin thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alvvayes.
10 Let for thy iudgements Sion mount,
fulfilled be vvith ioyes:
And eke of Iuda grant (O Lord)
the daughter to reioyce.

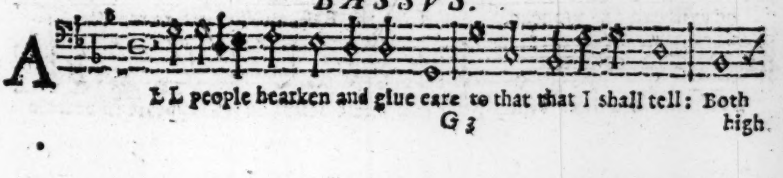
11 Goe vvalke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a rovv.
12 And mark you vvell her bulvvarks all,
beholdher towers there:
That ye may tell thereof to them,
that after shall be here.

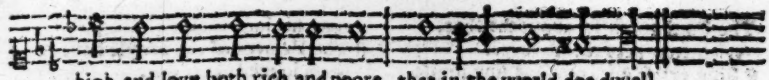
13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death alſo,
our guider shall he be.

Pſalme 49. MEDIVS. Tho. Rauenſ. B. of M.



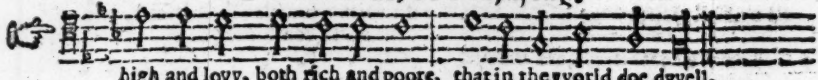
BASSVS.





high and lovv, both rich and poore, that in the vvorld doe dvvell.

TENOR, or Playnſong.



high and lovv, both rich and poore, that in the vvorld doe dvvell.

3 For vvhy? my mouth shal make diſcourſe
of many things right vviſe:
In vnderſtanding shall my heart
his ſtudy exerciſe.

4 I vvill incline mine eares to knovv,
thy parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or elſe my foes vvhich at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
vvherein their truſt is moſt:
And they vvhich of their treaſures great
themſelues doe brag and boaſt.

7 There is no one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine:

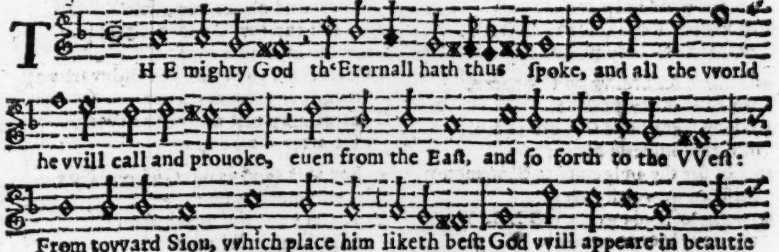
10 They ſee vviſe men as vvell as fooles,
ſubiect vnto deaths hands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and to determine ſure:
To make their name right great on earth
for euer to endure.

12 Yet shall no man alvvay enioy,
his honour, vvealth and reſt:
But shall at length taſt of deaths cup,
as vvell as the brute beaſt.

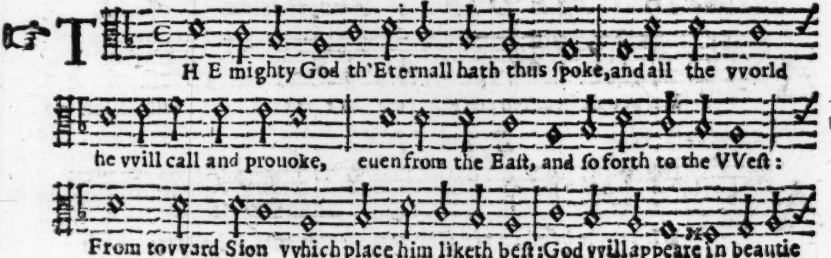
Here beginneth the French Tunes.

Pſalme 50. CANTVS. Edward Blancks.



THE mighty God th'Eternall hath thus ſpoke, and all the vvorld
he vvill call and prouoke, euen from the Eaſt, and ſo forth to the VVeſt:
From tovvard Sion, vvhich place him liketh beſt: God vvill appeare in beautie

1. French Tune. TENOR, or Fabvrden.

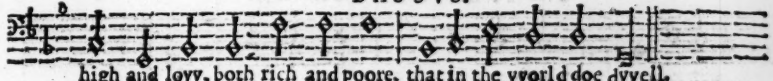


THE mighty God th'Eternall hath thus ſpoke, and all the vvorld
he vvill call and prouoke, euen from the Eaſt, and ſo forth to the VVeſt:
From tovvard Sion vvhich place him liketh beſt: God vvill appeare in beautie



high and lovv, both rich and poore, that in the vvorld doe dvvell.

BASSVS.



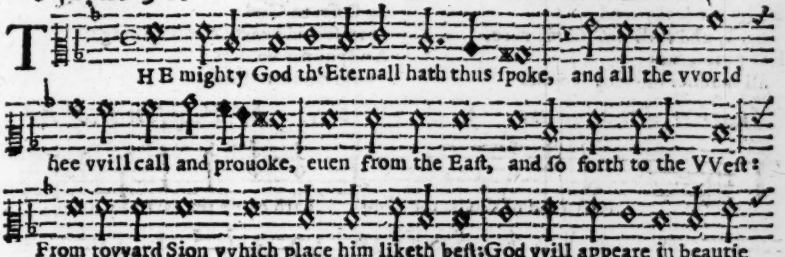
high and lovv, both rich and poore, that in the vvorld doe dvvell.

The ſecond part.

13 And though they try their foolish thoughts
to be moſt levvd and vaine: (
Their children eke approue their talke,
and in like ſinne remaine.
14 As sheepe vnto the fold are brought,
ſo ſhall they into graue:
Death shall them eate, and in that day,
the iuſt ſhall Lordship haue.

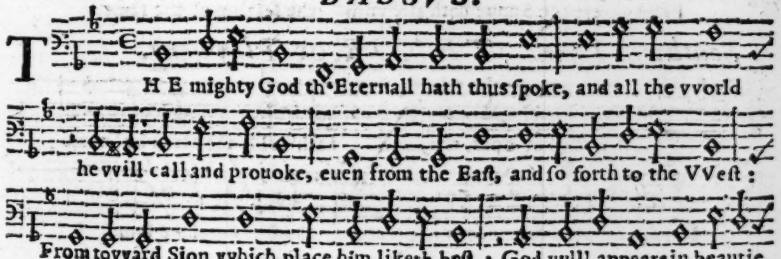
15 Their image and their royall port,
ſhall fade and quite decay:
VVhen as from houſe to pit they paſſe,
vvith vvoe and vveale avvay.
16 But ſurely God vvill preſerue me,
from death and endleſſe paine:
Becauſe he vvill of his good grace
my ſoule receiue againe.
17 If any man vvaxe vvondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
encreaſeth more and more.
18 For vvhen he dyethof all theſe things,
nothing shall he receiue:
His glory vvill not followv him,
his pompe vvill take her leaue.
19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likevviſe flatter him,
ſaying all is v ell done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.
21 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
vvhich turne to duſt or povvder.

Pſalme 50. *MEDIVS.* *Edward Blancks.*

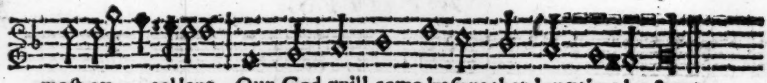


THE mighty God th'Eternall hath thus ſpoke, and all the vvorld
hee vvill call and prouoke, euen from the Eaſt, and ſo forth to the VVeſt:
From tovvard Sion vvhich place him liketh beſt: God vvill appeare in beautie

BASSVS.



THE mighty God th'Eternall hath thus ſpoke, and all the vvorld
he vvill call and prouoke, euen from the Eaſt, and ſo forth to the VVeſt:
From tovvard Sion vvhich place him liketh beſt: God vvill appeare in beautie



moſt ex- cellent, Our God vvill come before that long time be ſpent.

TENOR, or *Faburden.*



moſt excel-lent, Our God vvill come before that long time be ſpent.

3 Deuouring fire
shall goe before his face,
A great tempeſt
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
vvith equitie and right.

5 Saying goe to
and nowvmy Saints aſſemble,
My heſts they keepe,
their gifts doe not diſſemble,

6 The heauens shall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe:

7 Heare my people,
for I vvill nowv reueale:
Liſt Iſrael,
I vvill thee nought conceale.

8 Thy God, thy God
am I, and vvill not blame thee.
For giuing not
all manner offerings to me.

9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall:

10 For all the beaſts
are mine vvithin the vvoods,
On thouſand hils
cattell are mine ovvne goods,

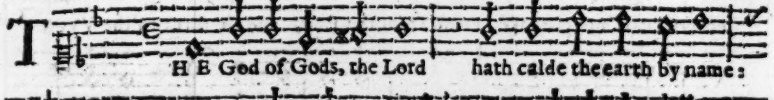
11 I knovv for mine
all birds that are on mountaines:
All beaſts are mine,
vvhich haunt the fields & fountaines.

12 Hungry if vvere,
I vvould not thee it tell:
For all is mine
that in the vvorld doe dvvell.

13 Eate I the flesh
of great Buls or Bullocks?
Or drinke the bloud
of Goates, or of the flockes?

14 Offer to God
praiſe and hearty thankſgiuing:
And pay thy vovves
vnto God euerliuing.

Another of the ſame. CANTVS. *M. Peirſon B. of M.*



THE God of Gods, the Lord hath calde the earth by name:

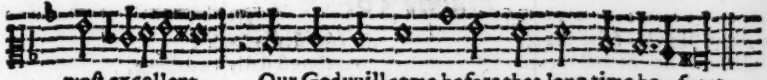
From vvhere the Sunne doth riſe vnto the ſetting of the ſame.

Southwell Tune. TENOR, or *Playnſong.*



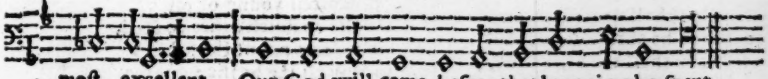
THE God of Gods, the Lord hath calde the earth by name:

From vvhere the Sunne doth riſe vnto the ſetting of the ſame.



moſt excellent. Our God vvill come before that long time be ſpent.

BASSVS.



moſt excellent. Our God vvill come before that long time be ſpent.

15 Call vpon me,
vvhen troubled thou ſhalt be,
Then vvill I help,
and thou ſhalt honour mee.
16 To the vvicked
thus ſaith the eternall God:
VVhy doſt thou preach
my lavves and heſts abroad,
Seeing thou haſt
them vvith thy mouth abuſed,
17 And hat'ſt to be
by diſcipline reformed?

My vvords I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe as vvith thy mate,
Thou runſt vvith him
and ſo your pray doe ſeeke:
And art all one
vvith bauds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlander,
And hovv thy tongue
deceiueth it's a vvonder.

20 Thou ſitteſt muſing
thy brother hovv to blame:
And hovv to put
thy mothers ſonne to ſhame:
21 Theſe things thou didſt
and vvhilſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele,
of thy vvrongs iuſt recompence.

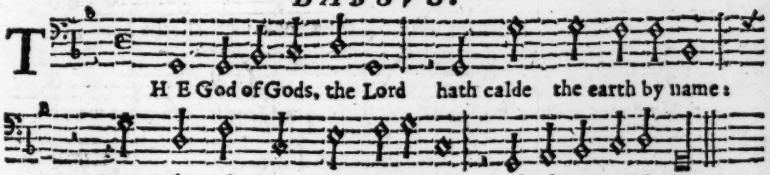
22 Conſider this
ye that forget the Lord:
And feare not vvhen
he threatneth vvith his vvord:
Leſt vvithout help
I ſpoyle you as a pray.
23 But he that thanks
offreth, praiſeth me aye,
Saith the Lord God,
and he that vvalketh this trace
I vvill him teach
Gods ſauing health to imbrace.

Another of the ſame. MEDIVS. *M. Peirſon B. of M.*



THE God of Gods, the Lord hath calde the earth by name:
From vvhere the Sunne doth riſe vnto the ſetting of the ſame:

BASSVS.



THE God of Gods, the Lord hath calde the earth by name:
From vvhere the Sunne doth riſe vn- to the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire vvaſte,
and tempeſt round about.
4 The heauens from on hie,
the earth belovv like vvife:
Hee vvill call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
VVhich are in bond and league vvith me,
my lavv to loue and feare.
6 And vvhen theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the Iudgement of the Lord.

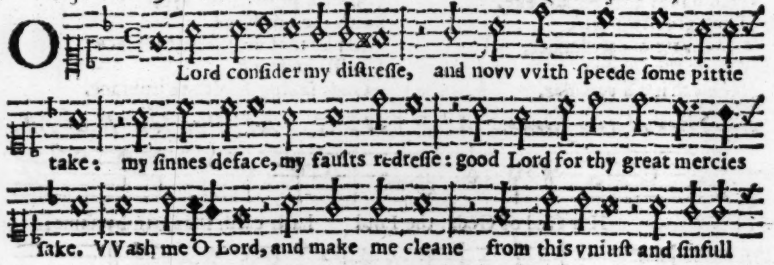
7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily vnto mee,
much more then I doe lack.

9 Thinkeſt thou that I doe need,
thy cattell young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy folde?
10 Nay all the beaſts are mine,
in vvoods that eate their fils:
And thouſands more of neat and kine,
that run vvilde on the hils.

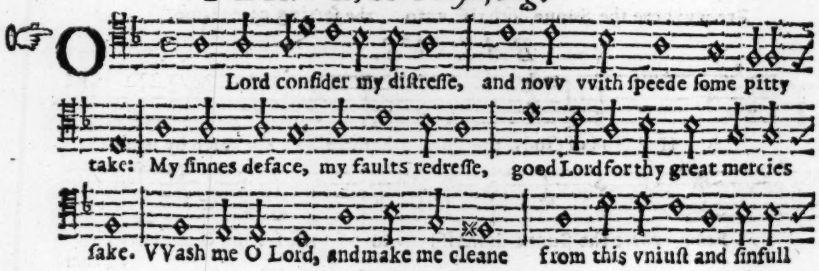
The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lye,
are ſubiect to my might.
12 Then though I hunger ſore,
vvhat need I ought of thine:
Sith that the earth vvith her great flore,
and all therein is mine?
13 To buls flesh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſvveetneſſe doe I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
vvith thanks to him apply:

Pſalme 51. CANTVS. Tho. Rauenſ. B. of M.



TENOR, or Playnſong.



And ſee thou pay thy vowes alvvayes
vnto the Lord moſt hye.

15 Then ſeeke and call to me,
vvhen ought vvould vvorke thee blame:
And I vvill ſure diliuer thee,
that thou maiſt praiſe my name,
16 But to the vvicked traine,
vvhich talke of God each day:
And yet their vvorks are foule and vaine,
to them the Lord vvill ſay,

17 VVith vvhat a face dar'ſt thou,
my vvord once ſpeake or name?
VVhy doth thy talke my Lavv allovv,
thy deeds deny the ſame?
18 VVhereas for to amend
thy life thou art ſo ſlack:
My vvord, the vvhich thou doſt pretend,
is caſt behinde thy backe.

The third part.

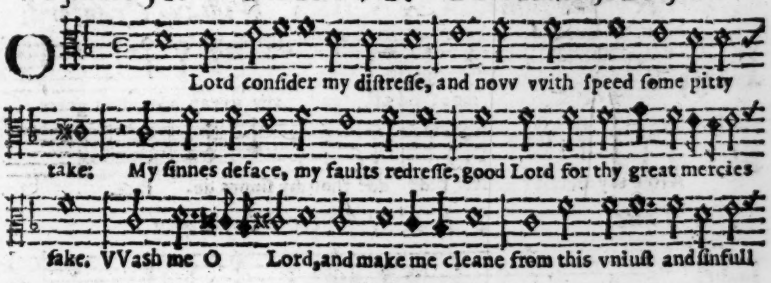
19 VVhen thou a theefe doſt ſee,
by theft to liue in vvealth:
VVith him thou runſt and doſt agree
likevviſe to thriue by ſtealth.
20 VVhen thou doſt them behold,
that vviues and maides defile:
Thou likeſt it vvell, and vvaxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudyeſt to reuile
thy friends to thee ſo neere:
VVith ſlander thou vvouldſt needs defile,
thy mothers ſonne moſt deare.

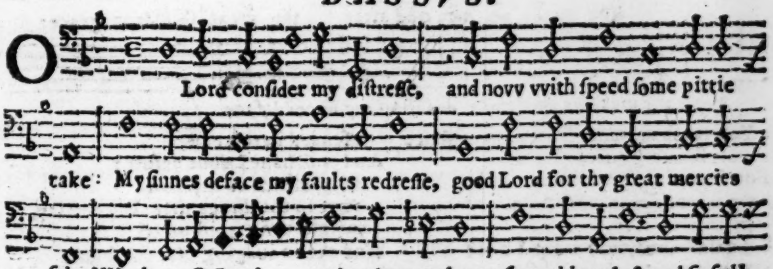
23 Hereat vvhile I doe vvinke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I vvill not let,
to ſtrike vvhen I begin:
Thy faults in order I vvill ſet,
and open all thy ſinne.

25 Mark this I you require,
that haue not God in minde:
Leaſt vvhen I plague you in my ire,
your helpe be far to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe mee vvell, and he ſhall ſee,
to vvalke in godly vvayes.

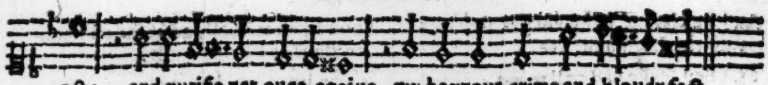
Pſalme 51. *CANTVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



act:



TENOR, or *Playnſong.*



3 Remorſe and ſorrovv doe conſtraine
Me to acknovvledge mine exceſſe:
My ſinnes alas doe ſtill remaine
Before my face vvithout releaſe.
4 For thee alone I haue offended,
Committing euill in thy ſight:
Andif I vvere therefore condemned,
Yet vvere thy iudgements iuſt and right,
5 Itis too manifeſt alas,
That firſt I vvas conceiued in ſinne,
Yea,of my mother ſo borne vvas,
And yet vile vvretch remaine therein.
6 Alſo behold Lord thou doſt loue
The invvard truth of a pure heart:
Therefore thy vviſedome from aboue,
Thou haſt reueal'd me to conuert.
7 If thou vvith Hieſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou vvash avvay my ſpot,
The ſnovv in vvhiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
That invvardly I may finde grace:
And that my ſtrength may novv amend,
VVhich thou haſt ſvvag'd for my treſpas.
9 Turne back thy face & frovvning ire,
For I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
VVhich doe in number paſſe the ſand.
10 Make nevv my heart vvithin my breſt,
And frame it to thy boly vvill:
Thy conſtant ſpirit in me let reſt,
VVhich may theſe raging enemies kill.

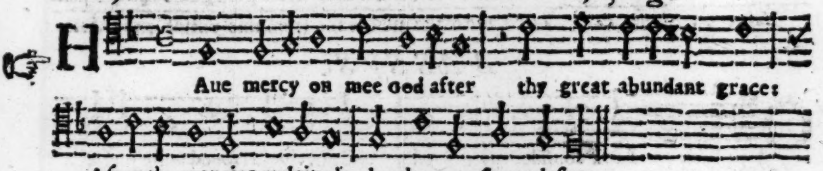
The ſecond part.

11 Caſt me not Lord out from thy face,

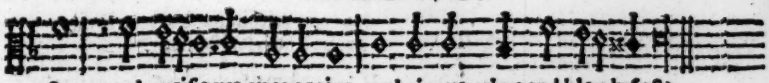
Another of the ſame. CANTVS, *William Cranford.*



Ely Tune. TENOR, or *Playnſong.*

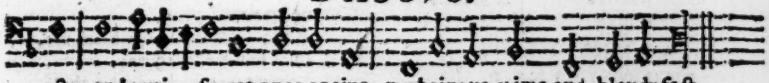


2 Yea,vvash me more from mine offence
and cleanſe me from my ſinne:
For I doe knovv my faults,and ſtill
my ſinnes are in mine eyne.
8 Againſt thee,thee alone I haue
offended in this caſe:
And euill haue I done before:
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou maiſt be tride:
And eke in iudging that the dome,



act: and purifie yet once againe my hainous crime and bloudy fact:

BASSVS.



act: and puri- fie yet once againe, my hainous crime and bloudy fact.

But ſpeedily my torments end:
Take not from me thy ſpirit and grace,
VVhich may from danger me defend.
12 Reſtore me to thoſe ioyes againe,
VVhich I vvas vvont in thee to finde:
And let me thy free ſpirit retaine,
VVhich vnto thee may ſtirre my minde.

13 Thus vvhen I ſhall thy mercies knovv
I ſhall inſtruct others therein:
And men likevviſe that are brought lovv
By mine enſample ſhall flye ſinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
To ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie
O Lord vvhich onely art the key:
And then my mouth ſhall teſtifie
Thy vvondrous vvorks & praiſe alvvay.
16 And as for outvvard ſacrifice,
I vvould haue offered many a one:
But thou eſteemeſt them of no price,
And therein pleaſure takeſt none.

17 The heauie heart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
And of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ieruſalem thy grace,
Build vp the vvals and loue it ſtill:

19 Thou ſhalt accept then our offrings
Of peace and righteouſneſſe I ſay:
Yea, Calues and many other things
Vpon thine Altar vvill vve lay.

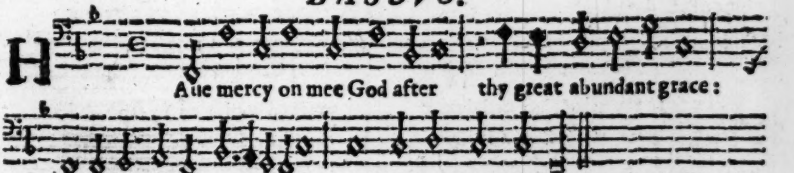
Another of the ſame. MEDIVS. *William Cranford.*



Aue mercy on mee God after thy great abundant grace:

After thy mercies multitude doe thou my ſinnes deface.

BASSVS.



Aue mercy on mee God after thy great abundant grace:

After thy mercies multi- tude doe thou my ſinnes deface.

may paſſe vpon thy ſide.

5 Behold, in vvickedneſſe my kinde,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.

6 But loe the truth of invvard parts,
is pleaſant vnto thee:
And ſecrets of thy vviſedome thou,
reuealed haſt to mee:

7 VVith Hieſop Lord beſprinkle me,
I ſhall

I ſhall be cleanſed ſo:
Yea, vvash thou me, and ſo I ſhall
be vvhiter then the ſnovv.
8 Of ioy and gladneſſe make thou me
to heare the pleaſing voyce:
That ſo the bruiſed bones vvhich thou
haſt broken, may reioyce.

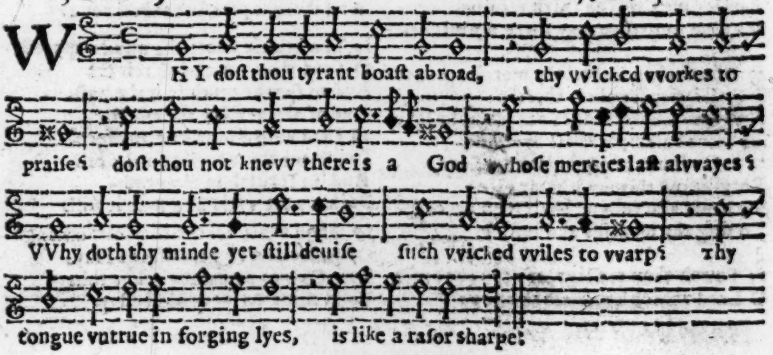
9 From the beholding of my ſinnes,
Lord turne avvay thy face:
And all my deeds of vvickedneſſe,
doe vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight.
And eke vvithin my bovvels Lord,
renue a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take,
thy holy ſpirit avvay:
The comfort of thy ſauing grace,
giue me againe I pray.
12 VVith thy free ſpirit eſtabliſh me,
and I vvill teach therefore:
Sinners thy vvayes and vvicked ſhall,
be turned to thy lore.

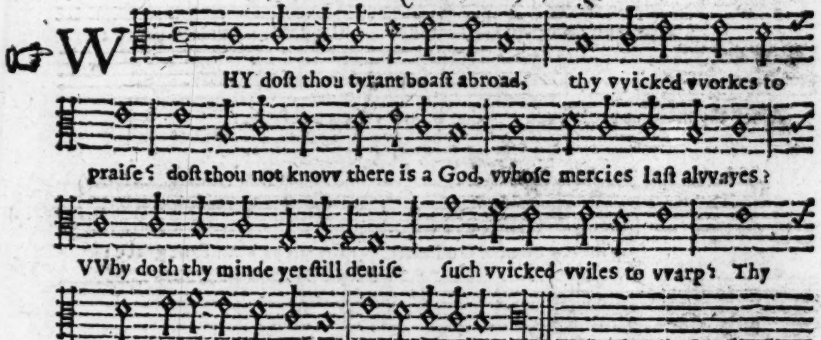
The ſecond part.

13 O God that art my God of health,

Pſalme 52. CANTVS. Tho. Rauenſ. B. of M.



TENOR, or *Playnſong.*



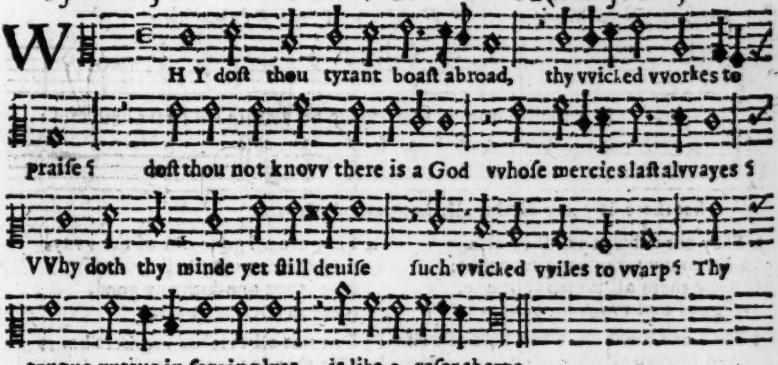
3 On miſchiefe vvhy ſet'ſt thou thy mind,
and vvilt not vvalke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud, and vvrong:
Thy lips haue learnde the flattering ſtile,
O thou deceitfull tongue.

5 Therefore God ſhall for euer confound,

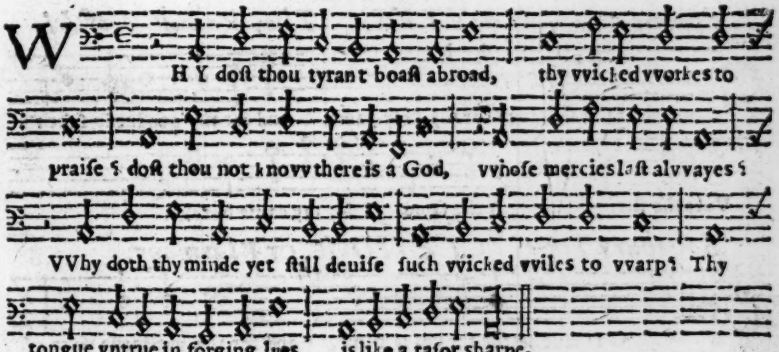
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be
doe thou O Lord vnloſe:
The praiſes of thy maieſtie
my mouth ſhall ſo diſcloſe.
15 I vvould haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed vvith burnt offerings,
I knovv thou vvilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou vvilt not deſpiſe.

17 In thy good vvill deale gently Lord,
to Sion and vvithall:
Grant that of thy Ieruſalem,
vpreard may be the vvall.
18 Burntofferings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
vpon thine Altar lay.

Pſalme 52. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



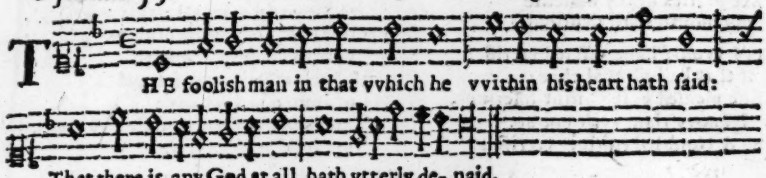
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface:
6 The iuſt vvhen they behold thy fall,
vvith feare ſhall praiſe the Lord:
And in reproach of thee vvithall,
cry out vvith one accord.

7 Behold the man vvhich vvould not take
the Lord for his defence:

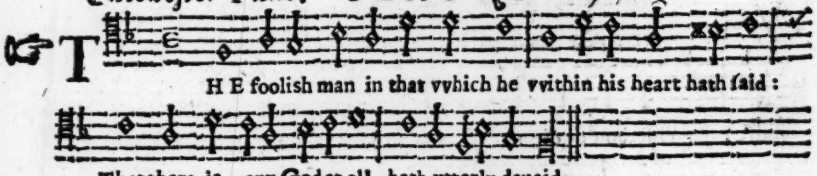
But

But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue fresh and greene,
vvill ſpring and ſpread abroad:
For vvhy? my truſt all times hath beene
vpon the liuing God.

Pſalme 53. *CANTVS.* *Tho. Rauenſ. B. of M.*



Chicheſter Tune. *TENOR* or *Playnſong.*



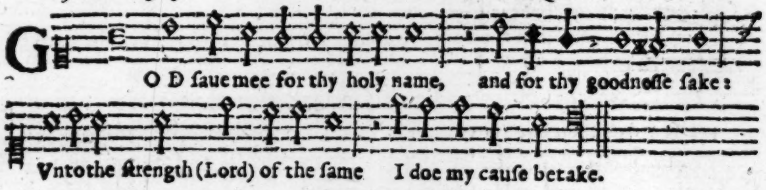
2 They are corrupt and they alſo
a hainous vvorke haue vvrought:
Among them all there is not one,
of good that vvorketh ought.

3 The Lord lookt dovvn on ſons of men
from heauen all abroad:
To ſee if any vvere that vvould
be vviſe, and ſeeke for God.

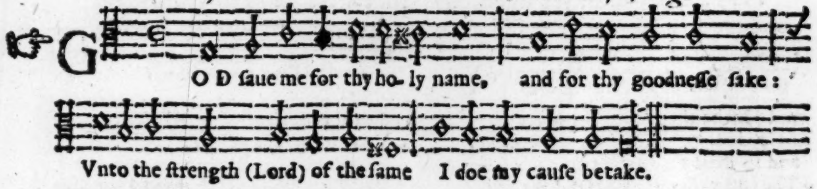
4 They are all gone out of the vvay,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all vvicked vvorkers knovv
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.

Pſalme 54. *CANTVS.* *Tho. Rauenſ. B. of M.*



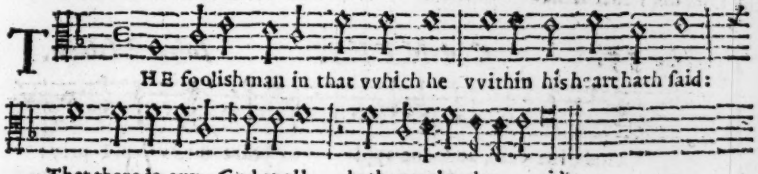
Salisbury Tune. *TENOR*, or *Playnſong.*



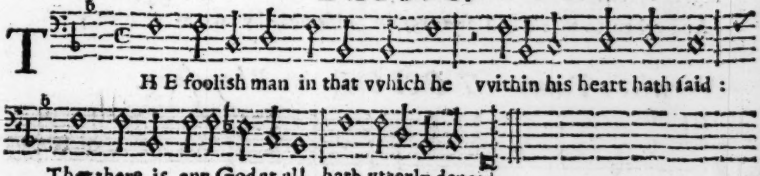
2 Regard O Lord and giue an eare,
to me vvhen I doe pray:
Bovv dovvne thy ſelfe to me and heare,
the vvords that I doe ſay.

9 For this therefore vvill I giue praiſe,
to thee vvith heart and voyce:
I vvill ſet forth thy name alvvayes
vvherein thy Saints reioyce.

Pſalme 53. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



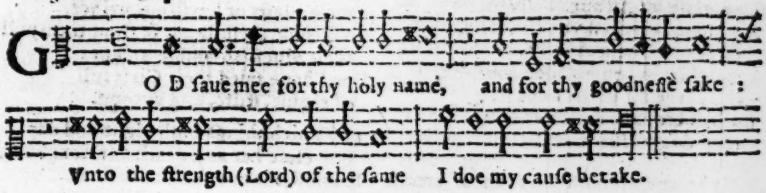
6 Euen there they vvere afraid & ſtood
vvith trembling all diſmaid:
VVhereas there vvas no cauſe at all
vvhy they ſhould be afraid.

7 For God his bones that thee beſiegde
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

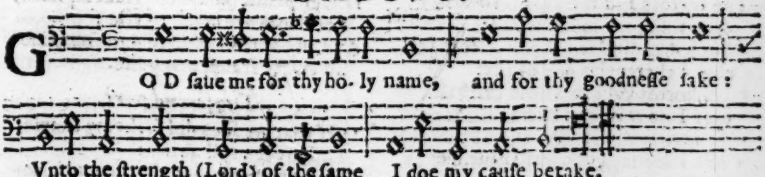
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 VVhen God his people ſhall reſtore,
that earſt vvas captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Pſalme 54. MEDIVS. Tho Rauenſ. B. of M.



BASSVS.

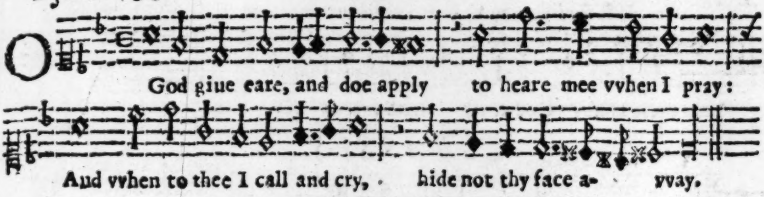


For ſtrangers vp againſt mee riſe,
and tirants vexe me ſtill,
VVhich haue not God before their eyes,
they ſeeke my ſoule to ſpill:

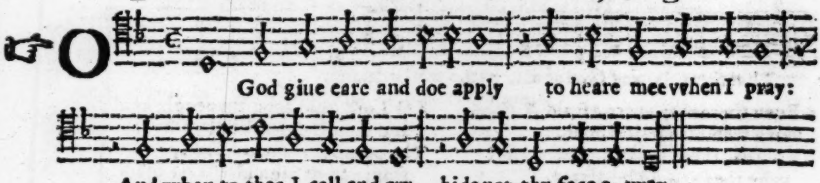
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
VVith them by vvhom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 VVith plagues repay againe all thoſe,
for me that lye in vvaite:
And in thy truth deſtroy my foes
vvith their ovvne ſnare and baite.

Pſalme 55. *CANTVS.* *Iohn Milton.*



Norwitch Tune. *TENOR,* or *Playnſong.*



2 Take heede to me, grant my requeſt,
and anſvvere me againe:
VVith plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes vvith threats & cryes,
oppreſſe me through deſpight:
And ſo the vvicked ſort likevviſe.
to vexe me haue delight.

4 For they in counſell doe conſpire,
to charge me vvith ſome ill:
So in their haſty vvrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for vvant of breath
it panteth in my breſt:
The terrors and the dread of death,
doe vvorke me much vnreſt:

6 Such dreadfull feare on me doth fall,
that I therevvith doe quake:
Such horror vvhelmeth me vvithall,
that I no ſhift can make.

7 But I doe ſay vvho vvill giue me
the ſvviftand pleaſant vvings
Of ſo ne faire Doue, that I may flye,
and reſt mee from theſe things?

8 Loe then I vvould goe farre avvay
to flye I vvould not ceaſe:
And I vvould hide my ſelfe, and ſtay
in ſome great vvilderneſſe.

9 I vvould be gone in all the haſte,
and not abide behinde:
That I vvere quite and ouer-paſt
theſe blaſts of boyſtrous vvinde.

10 Deuide them Lord, & from them pull
their diuellish double tongue:
For I haue ſpied their Citie full
of rapine, ſtrife, and vvrong.

11 VVhich things both night and day
doe cloſe her as a vvall: (throughout,
In midſt of her is miſchiefe ſtout,
and ſorrovv eke vvithall.

12 Her priuie parts are vvicked plaine,
her deeds are much to vile:
And in her ſtreets there doth remaine
all crafty fraud, and guile.

The ſecond part.

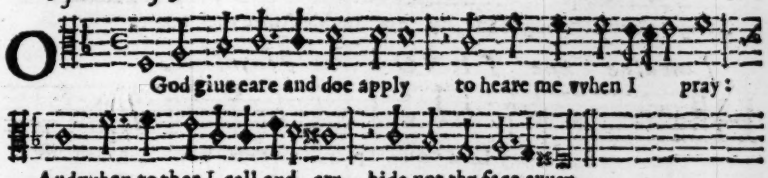
13 If that my foes did ſeeke my ſhame,
I might it vvell abide:
From open enemies checke and blame,
ſome vvhere I could me hide.

14 But thou it vvas my fellovv deare,
vvhich friendſhip didſt pretend:

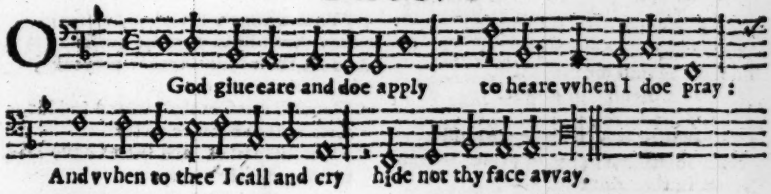
8 An offering offree heart and vvill
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort doe I take.

7 O Lord at length doe ſet me free
from them that craft conſpire:
And novv mine eyes vvith ioy doth ſee
of them my hearts deſire.

Pſalme 55. *MEDIVS.* *Iohn Milton.*



BASSVS.



And didſt my ſecret counſell heare,
as my familiar friend.

15 VVith vvhom I had deſire to talke
in ſecret and abroad:
And vve together oft did vvalke,
vvithin the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall
and parlour vvhere they dvvell.

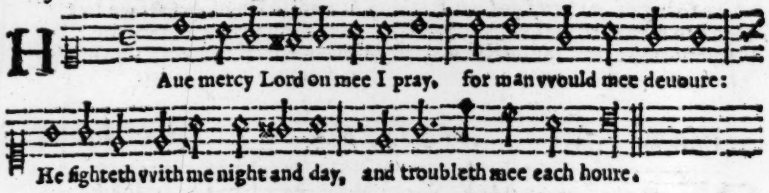
17 But I vnto my God doe cry
to him for helpe I liye:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
VVhen I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though vvar be novv at hand:
Although the number be full great,
that vvould againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both novv and euermore,
VVill heare vvhen I to him complaine,
and punish them full ſore.

21 For ſure there is no hope that they,
to turne vvill once accord:
For vvhy? they vvill not once obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hands
vvhich vvere in couenant knit:
Offriendſhip to neglect the bands
they paſſe or care no vvhit.

23 VVhile they haue vvar vvithin their (hearts
as butter are their vvords:
Although their vvords vvere ſmooth as (oyle,
they cut as sharpe as ſvvords:
24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee:
For in no vviſe he vvill accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit
that thirſt for bloud alvvayes:
Hee vvill no guilefull man permit
to liue out halfe his dayes
26 Though ſitch be quite deſtroyd & gon
in thee O Lord I truſt:
I ſhall depend thy grace vpon
vvith all my heart and luſt.



Lincolne Tune. *TENOR*, or *Playnſong.*



2 Mine enemies daily enterpriſe,
to ſvvallovv me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 VVhen they vvould make me moſt afraid
vvith boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I vvill abide.

4 Gods promiſe I doe minde and praiſe,
O Lord I truſt to thee:
I doe not care at all aſſaies,
vvhat fleſh can doe to me.

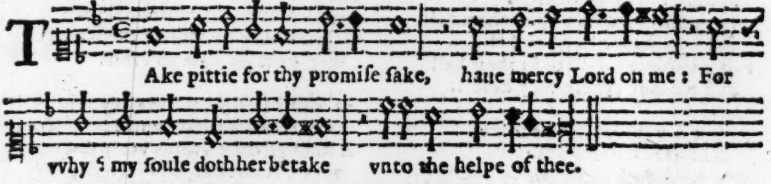
5 VVhat things I eyther did or ſpake,
they vvreſt them at their vvill:
And all their counſels that they take,
is hovv to vvorke me ill.

6 They all conſent themſelues to hide,
cloſe vvatch for mee to lay
To ſpie my pathes, and ſnares haue laid,
to take my life avvay.

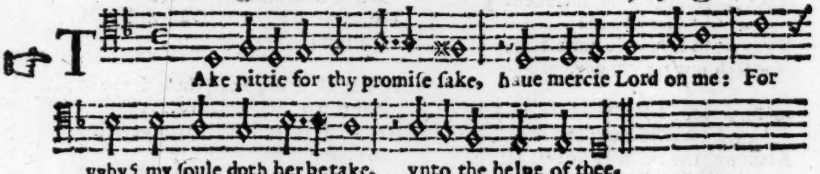
7 Shal they thus ſcape on miſchiefe ſet?
thou God on them vvilt frovvne:
For in his vvrath he doth not let
to throvv vvhole kingdomes dovvne.

8 Thou ſeeſt hovv oft they make me flee,

Pſalme 57. *CANTVS.* *Tho. Rauenſ. B. of M.*

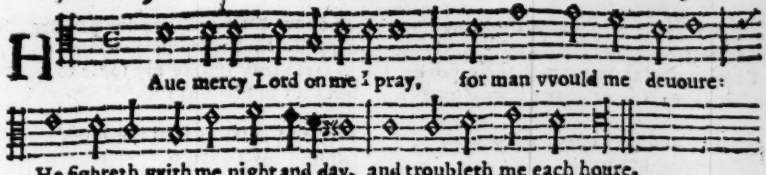


Peterborough Tune. *TENOR*, or *Playnſong.*

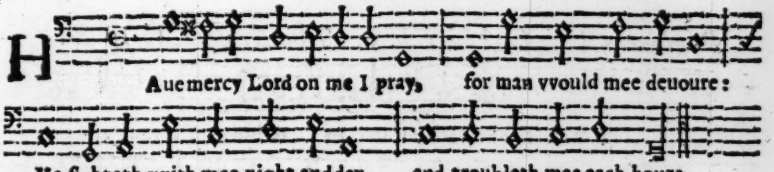


2 VVithin the ſhadovv of thy vvings,
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt hye,
to vvhom I ſtick and ſtand:
I meane the God that vvill ſtand by
the cauſe I haue in hand.



BASSVS.

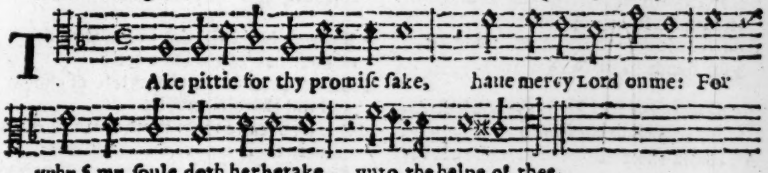


and on my teares doth looke:
Reſerue them in a glaſſe by thee,
and vvrite them in thy booke.

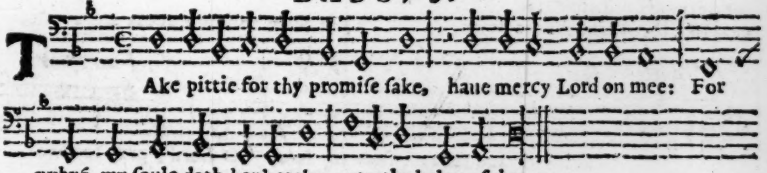
9 VVhen I doe call vpon thy name,
my foes avvay doe ſtart:
I vvell perceiue it by the ſame,
that God doth take my part.
10 I glory in the vvord of God,
to praiſe it I accord:
VVith ioy I ſhall declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my help and ſtay,
I doe not care for man.
12 I vvill performe vvith heart ſo free
to God my vovves alvvayes:
And I O Lord all times to thee
vvill offer thanks and praiſe.
13 My ſoule from death thou doſt defend
and keepe my feet vpright:
That I before thee may aſcend,
vvith ſuch as liue in light.

Pſalme 57. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid
his mercie, truth, and might.

5 I lead my life vvith Lions fell
all ſet on vvrath and ire:
And vvith ſuch vvicked men I dvvell,
that fret like flames of fire.

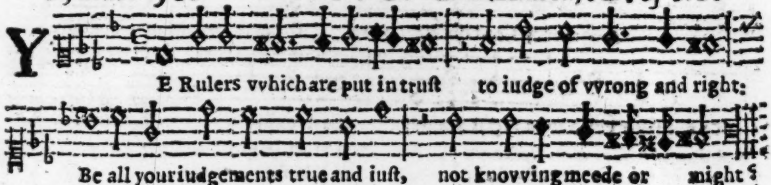
6 Their teeth are ſpeares and arrovves (long,
as sharp as I haue ſeene:
They vvound and cut with their quicke
like ſvvords & vveapons keen. (tongue

7 Set vp and shevv thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

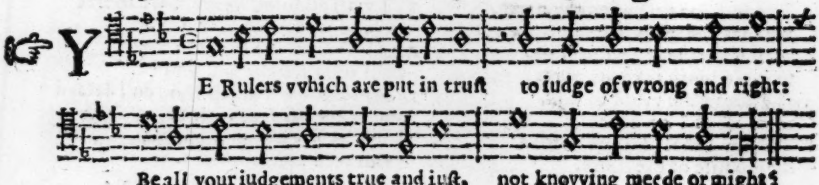
8 They lay their nets and doe prepare
a priuie caue and pit:
VVherein they thinke my ſoule to ſnare
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him I ioy alvvaies:
My heart I ſay doth vvell accord
to ſing his laud and praiſe.

Pſalme 58. CANTVS. The. Rauenſ. B. of M.



Lichfield Tune. TENOR. or *Playnſong.*



2 Nay in your hearts you mark and muſe
in miſchiefe to conſent:
And vvhere you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The vvicked ſort from their birth day,
haue erred on this vviſe:
And from their mothers vvombe alvvay
haue vſed craft and lyes.

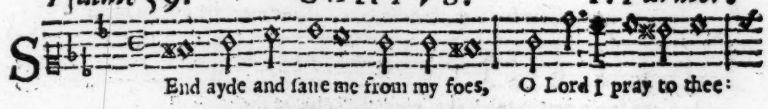
4 In them the poyſon and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe hee vvill not heare the voyce
of one that charmeth vvell:
No though he vvere the chiefe of choſe
and did therein excell.

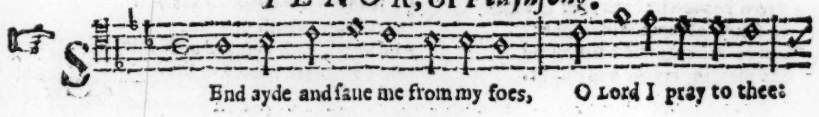
6 O God breake thou their teeth at once
vvithin their mouthes throughout:
The tusks that in their great iavv-bones
like Lions vvhelps hang out.

7 Let them conſume avvay and vvaſte,

Pſalme 59. CANTVS. I. Farmer.



TENOR, or *Playnſong.*



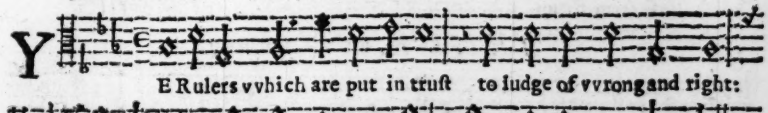
10 Avvake my ioy, avvake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
vvill riſe, reioyce, and ſing.

11 Among the people I vvil tell,
the goodneſſe of my God:
And shevv his praiſe that doth excell,
in heathen Lands abroad.

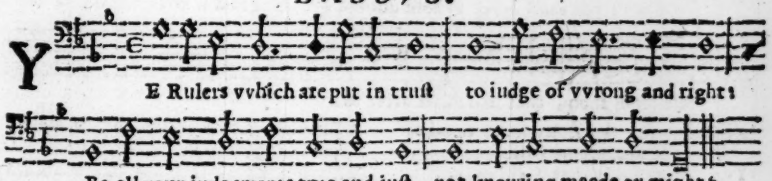
12 His mercie doth extend as far,
as heauens all are hye:
His truth as high as any Starre,
that ſtandeth in the skie.

13 Set forth and shevv thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Pſalme 58. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



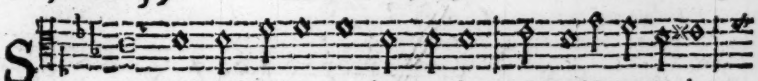
as vvater runneth throughout:
The ſhafts that they doe shoote in haſte,
let them be broke in flight,
8 As Snailes dovvaſte vvithin the shell
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſavv the Sunne.

9 Before the thornes that novv are yong
to bushes big ſhall grovv:
The ſtormes of anger vvaxing ſtrong,
ſhall take them ere they knovv.

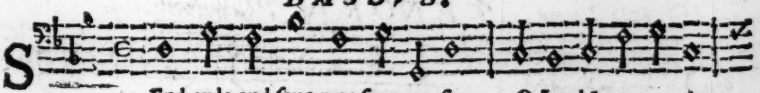
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall vvash their feet in bloud
of them that him forſake.

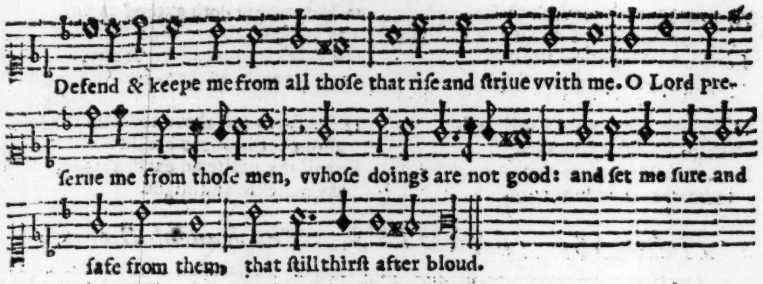
11 Then ſhal the earth shevv forth & tel
that good men haue revvard:
And that a God on earth doth dvvell,
that iuſtice doth regard.

Pſalme 59. MEDIVS. I. Farmer.

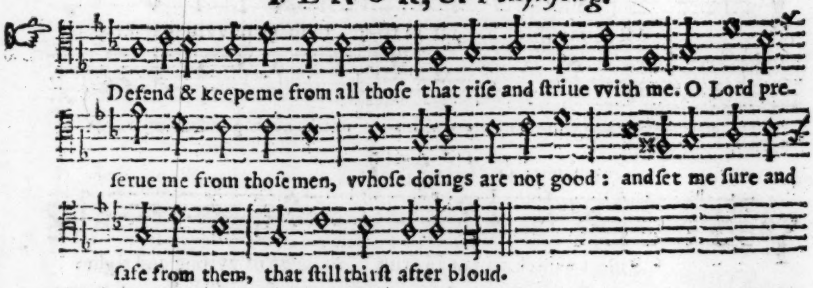


BASSVS.





TENOR, or Playnſong.



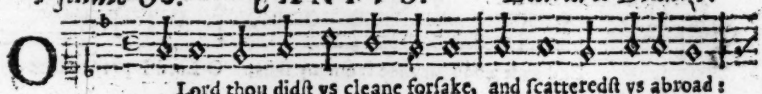
3 For loe they vvait my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
vvhen I no vvhit offend:
Ariſe and ſaue me from their ſnare,
and ſee vvhat they intend.

5 O Lord of hoſts of Iſrael.
riſe vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout
from place to place they ren.

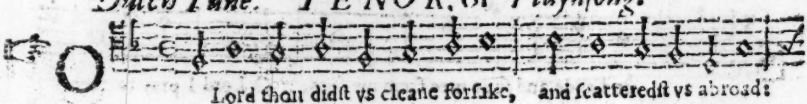
7 They ſpake of me vvith mouth alvvay
but in their lips vvere ſvvords:
They greed my death, and then vvould ſay
vvhat none can heare our vvords.
8 But Lord thou haſt their vvayes eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

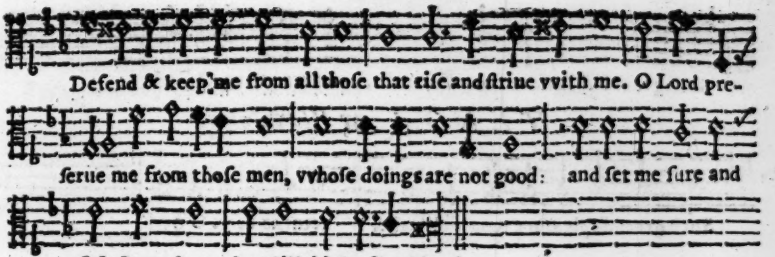
9 The ſtrength that doth my foes vvith-
O Lord doth come of thee: (ſtand,
My God he is my help at hand,
a fort of fence to mee.
10 The Lord to me doth shevv his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill.

Pſalme 60. CANTVS. Edward Blanks.

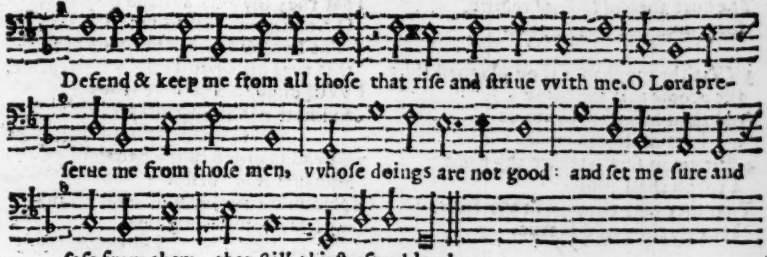


Dutch Tune. TENOR, or Playnſong.





BASSVS.



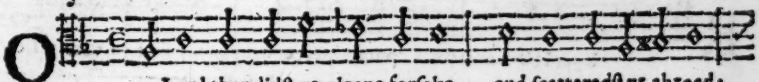
11 Deſtroy them not at once O God,
leaſt it from minde doe fall
But vvith thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill vvords & truthles tongue
confound them in their pride:
Their vvicked othes vvithlyes & vvrong
let all the vvorld deride.

13 Conſume them in thy vvrath O Lord,
that nought of them remaine:
That men may knovv throughout the
that Iacobs God doth raigne. (vvorld
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpie.

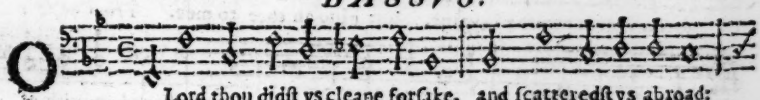
19 They ſeeke about for meat I ſay,
but let them not be fed:
Nor finde a houſe vvherein they may
be bold to put their head.
16 But I vvill ſhevv thy ſtrength abroad
thy goodneſſe I vvill praiſe:
For thou art my defence and aide
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my ſtrength and aide,
a louing God to mee.

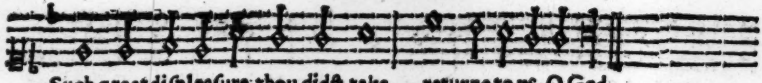
Pſalme 60. MEDIVS. Edward Blancks.



BASSVS.

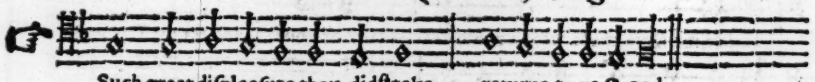


Such



Such great diſpleaſure thou didſt take, returne to vs O God.

TENOR. or *Playnſong.*



Such great diſpleaſure thou didſt take, returne to vs O God.

2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bovv and quake.

3 VVith heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly vvine.

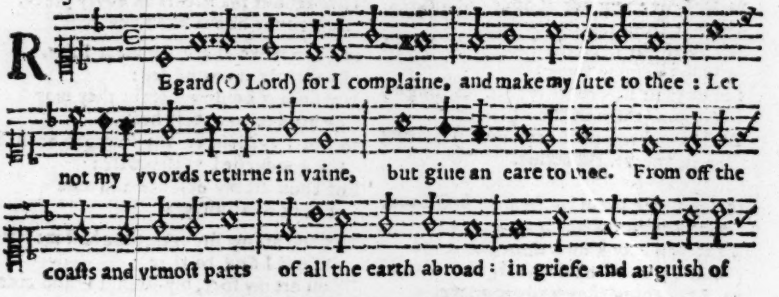
4 But yet to ſuch as feare thy name
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy vvord is true.

5 So that thy might may keep and ſaue
thy flocke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeake from his ovvne (place,
this vvas his ioyfull tale:
I vvill diuide Sichem by ſpace
and mete out Succoths vale.

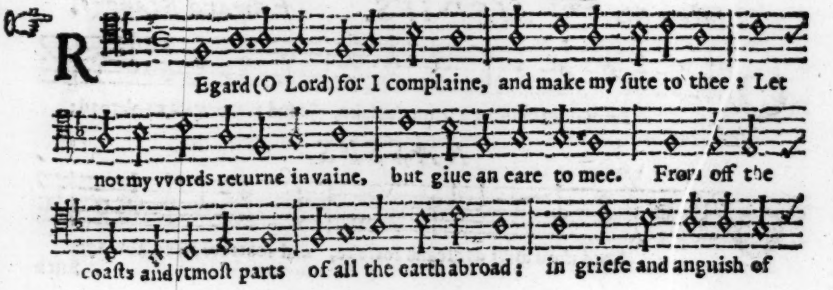
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Lavv doth Iuda guide.

Pſalme 61. CANTVS. *Richard Alliſon.*

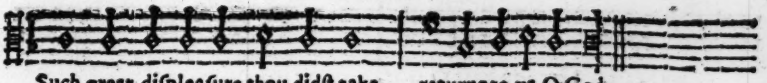


REgard (O Lord) for I complaine, and make my ſute to thee: Let not my vvords returne in vaine, but giue an eare to mee. From off the coaſts and vtmoſt parts of all the earth abroad: in griefe and anguiſh of

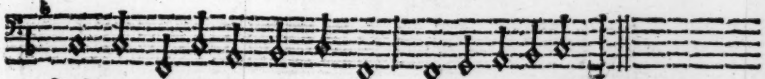
TENOR, or *Playnſong.*



REgard (O Lord) for I complaine, and make my ſute to thee: Let not my vvords returne in vaine, but giue an eare to mee. From off the coaſts and vtmoſt parts of all the earth abroad: in griefe and anguiſh of



BASSVS.

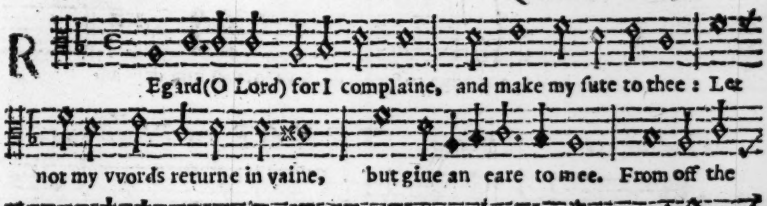


8 In Moab vvill I vvash my feet,
ouer Edom throvv my shoe:
And thou Paleſtine ought to ſeeke
for fauour me vnto.

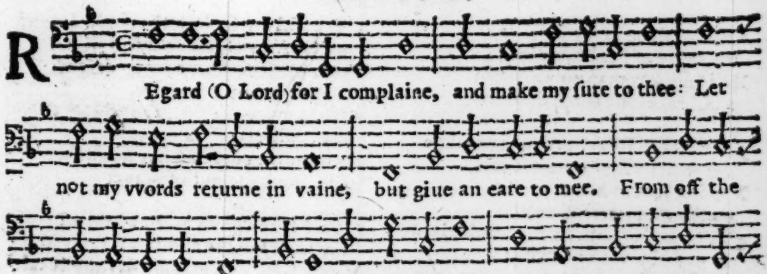
9 But vvho vvill bring me at this tide
vnto the Citie ſtrong?
Or vvho to Edom vvill me guide
ſo that I goe not vvrong?
10 VVilt thou O God vvhich didſt forſake
thy folke, their land and coaſts?
Our vvars in hand thou vvouldſt not take
nor vvalke among our hoaſts.

11 Giue aide O Lord, and vs relieue
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God vve ſhall haue
to take great things in hand: (might
He vvill tread dovvne and put to flight,
all thoſe that thee vvithſtand.

Pſalme 61. MEDIVS. Richard Alliſon.



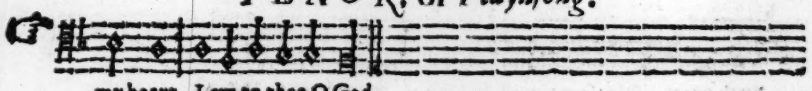
BASSVS.



my



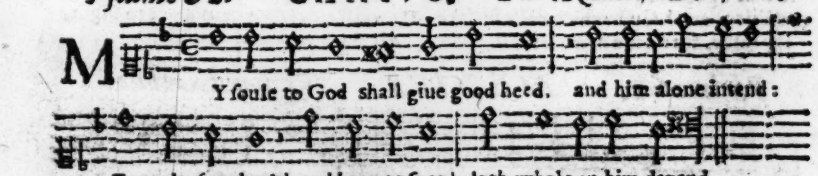
TENOR, or Playnſong.



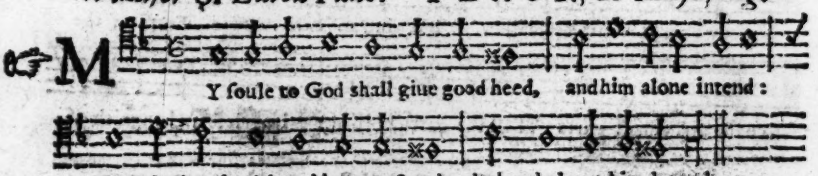
3 VPon the rocke of thy great povver
my vvofull minde repoſe:
Thou art my hope, my fort, and tovver,
my fence againſt my foes.
4 VVithin thy tents I luſt to dvvell,
for euer to endure.
Vnder thy vvings I knov v right vvell
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
VVith go dly gifts doth he revvard
all them that feare his name.

Pſalme 62. CANTVS. Tho. Rauenſ. B. of M.



Windſor or Eaton Tune. TENOR, or Playnſong.

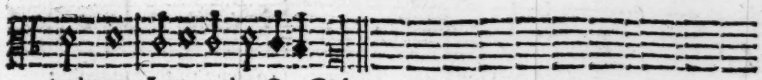


2 For he alone is my defence,
my rocke of health, my aide:
He is my ſtay that no pretence
ſhall make me much diſmaid.

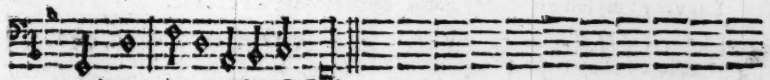
3 O vvicked folke hovv long vvill ye
vſe crafts? ſure you muſt fall,
For as a rotten hedge yee be,
and like a tottering vvall.
4 VVhom God doth loue ye ſeek alvvaies
to put him to the vvorſe:
Ye loue to lye, vvith mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth vvhole depend
on God my chiefe deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rock, my ſtrength, my tovver,
my health is of his grace:
He doth ſupport me that no povver
can moue me out of place:

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my vvealth,
God is my onely truſt.



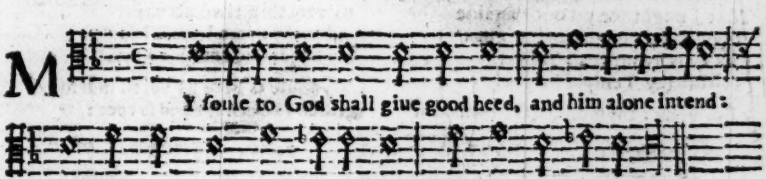
BASSVS.



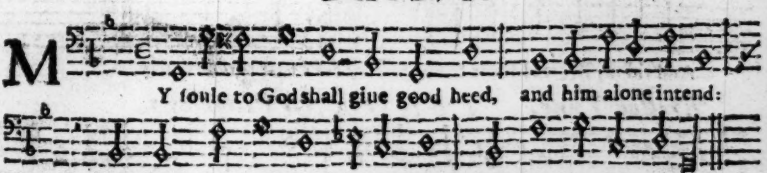
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alvvayes.

7 That he may haue a dvvelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
vvith praiſe vnto thy name:
That all thy vovves I may fulfill,
and daily pay the ſame.

Pſalme 62. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

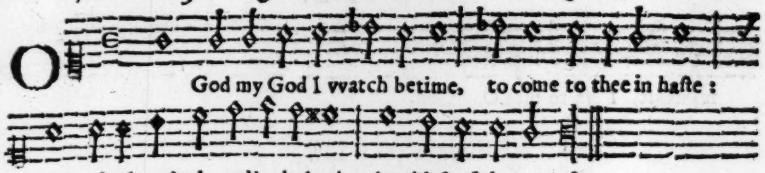


8 O haue your hope in him alvvay,
ye folke vvith one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

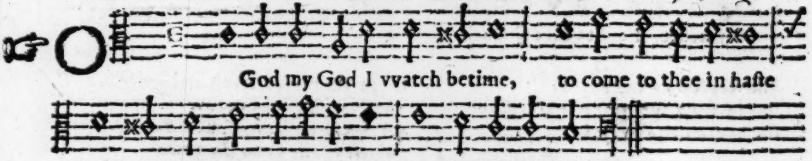
9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
VVith things moſt vaine doe thē compare
for they can keepe no vveight.
10 Truſt not in vvrong, robry or ſtealth,
let vaine delights be gone:
Though goods vvell got flovv in vvith vvealth
ſet not your hearts thereon.

11 The Lord long ſith one thing did tell,
vvhich here to minde I call:
He ſpake it oft, I heard it vvell,
that God alone doth all.
12 And thou O Lord art good and kinde,
thy mercy doth exceed
So that all ſorts vvith thee ſhall finde
according to their meed.

O God



Wels or Glaſenbury Tune. TENOR, or Playnſong.



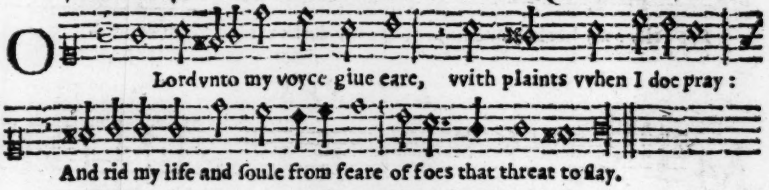
2 And in this barraine vvilderneſſe,
vvhere vvaters there are none:
My flesh is parcht for thought of thee,
for thee I vvish alone
That I might ſee yet once againe
thy glory, ſtrength and might :
As I vvas vvont it to behold,
vvithin thy Temple bright.

3 For vvhy ſ thy mercies far furmount
this life and vvretched dayes:
My lips therefore shall giue to thee
due honour, laudand praiſe.

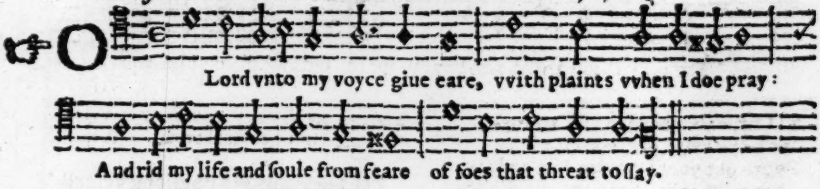
4 And vvhilſt I liue I vvill not faile
to vvorship thee alvvay.
And in thy name I shall lift vp,
my hands vvhen I doe pray.

5 My ſoule is filde as vvith marrovv,
vvhich is both fat and ſvveet :

Pſalme 64. CANTVS. Tho. Rauenſ. B. of M.



Briſtoll Tune. TENOR, or Playnſong.

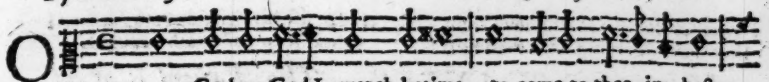


2 Defend me from that ſort of men,
vvhich in deceits doe lurke:
And from the frovvning face of them
that all ill feates doe vvorke.

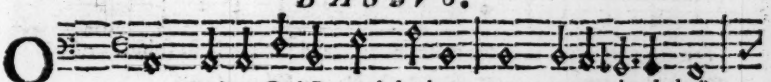
3 VVho vvhet their tongues as vve haue
men vvhet & sharp their ſvvords, (ſeene
They shoot abroad their arrovves keene
I meane moſt bitter vvords.

4 VVith priuie ſlights shoot they their (shaft
the vpright man to hit :
The iuſt vnvvares to ſtrike by craft,
they care or feare no vvhit.

5 A vvicked vvorke they haue decreed,
in counſell thus they cry :



BASSVS.



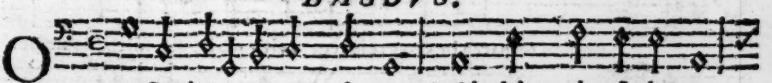
My mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 VVhen as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy vvings thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee, thy right hand is my povver.
9 And thoſe that ſeeke my ſoule to ſtroy them death ſhall ſoone deuoure.
10 The ſvvord ſhall them deuour each one, their carkaſſes ſhall feed
The hungry Foxes vvhich doe runne, their pray to ſeeke at need.
11 The King and all men ſhall reioyce, that doe profeſſe Gods vvord:
For lyers mouthes ſhall then be ſtopt, vvhich haue the truth diſturb'd.

Pſalme 64. MEDIVS. Tho. Rauenſ. B of M.



BASSVS.



To vſe deceit let vs not dread, vvhat, vvho can it eſpie?
VVhat vvaies to hurt they talke & muſe all times vvithin their heart:
They all conſult vvhat feates to vſe, each doth inuent his part.
7 But yet all this ſhall not anaile vvhen they thinke leaſt vpon:
God vvith his darts ſhall ſure aſſaile, and vvound them euery one.
8 Their crafts & their ill tongues vvithal ſhall vvorke themſelues ſuch blame:
That they vvhich then behold their fall, ſhall vvonder at the ſame.

9 Then

9 Then al that ſee ſhall knovv right vvel that God this thing hath vvrought: And praiſe his vvittie vvorks and tell vvhat he to paſſe hath brought.

Pſalme 65. *CANTVS.* *Tho. Rauenſ. B. of M.*



Exceſter Tune. *TENOR* or *Playnſong.*



2 For that thou doſt their prayer heare, and doeſt thereto agree: Thy people all both farre and neare, vvith truſt ſhall come to thee.

3 Our vvicked life ſo far exceeds, that vve ſhould fall therein: But Lord forgiue our great miſdeeds, and purge vs from our ſinne.

4 The man is bleſt vvhom thou doſt vvithin thy courts to dvvell: Thy houſe and Temple they doe vſe, vvith pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth riſe: The hope of all the earth abroad, and the ſea coaſts likevviſe.

6 VVith ſtrength thou art beſet about, and compaſt vvith thy povver: Thou makſt the mountains ſtrong & ſtout to ſtand in euery ſhovver.

7 The ſvvelling ſeas thou doſt aſſvvage and make their ſtreames full ſtill: Thou doſt reſtraine the peoples rage, and rule them at thy vvill.

8 The folke that dvvell full far on earth, ſhall dread the ſame to ſee: VVhich morne & euening in great mirth

Pſalme 66. *CANTVS.* *Iohn Milton.*



Yorke Tune. *TENOR*, or *Playnſong.*



So yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy vvith minde and voyce,
vvhoſe heart is pure and right.

Pſalme 65. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



doe paſſe vvith praiſe to thee.

9 VVhen that the earth is chopt and dry,
and thirſteth more and more:
Then vvith thy drops thou doſt apply,
and much increaſe her ſtore.
The floud of God doth ouerflovv,
and ſo doth cauſe to ſpring:
The ſeed and corne vvhich men do ſovv,
for he doth guide the thing.

11 VVith vvet thou doſt her furrovves fill,
vvhereby her clods doe fall:
Thy drops to her thou doſt diſtill,
and bleſſe her fruit vvithall.

12 Thou deckſt the earth of thy good grace
vvith faire and pleaſant crop:
Thy clouds diſtill their devv apace
great plenty they doe drop.

13 VVhereby the deſart ſhall begin
full great increaſe to bring:
The little hils doe ioy therein,
much fruit in them ſhall ſpring.

14 In places plaine the flocks ſhall feed
and couer all the earth:
The vallyes vvith corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Pſalme 66. MEDIVS. Iohn Milton.



BASSVS.



2 Hovv vvonderfull O Lord, ſay yee,
in all thy vvorks thou art?
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

3 All men that dvvell the earth through-out
doe praiſe the name of God:
The land thereof the vvorld about,
is ſhevved and ſet abroad.
4 All folke come forth, behold and ſee
vvhat things the Lord hath vvrought:
Mark vvell the vvondrous vvorks that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hye,
therein a vvay they had:
On foote to paſſe both faire and dry,
vvhereof their hearts vvere glad.
6 His might doth rule the vvorld alvvay,
his eyes all things behold:
All ſuch as vvould him diſobay:
by him ſhall be controld.

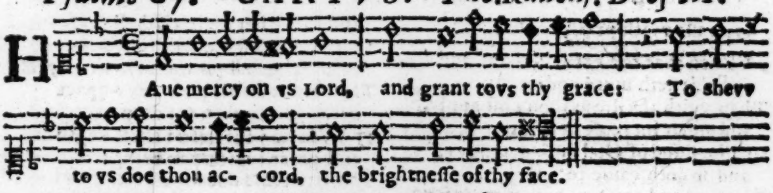
7 Yee people giue vnto your God
due laud and thankes alvvayes:
VVith ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 VVhich doth indue our ſoules vvith life
and it preſerues vvithall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds vvith fire,
if that they vvill abide:
As vvork-men doe vvhen they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there vvith chaines & fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffereſt men,

Pſalme 67. CANTVS. Tho. Rauenſ. B. of M.



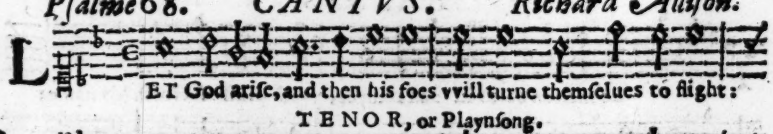
London Tune: TENOR, or Playnſong.



2 That all the earth may knovv
the vvay to godly vvealth:
And all the nations on a rovv,
may ſee thy ſauing health.

3 Let all the vvorld O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the vvorld ſo vvide,
let all reioyce vvith mirth:
For thou vvith truth and right doſt guide
the nations of the earth.

Pſalme 68. CANTVS. Richard Alliſon.



TENOR, or Playnſong.



on vs to ride and raigne:
Though vve through fire and vvater run
of very griefe and paine,
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bringſt vs out into a place,
to liue in vvealth and reſt.

13 Vnto thy houſe reſort vvill I,
to offer and to pray:
And there I vvill my ſelfe apply
my vovves to thee to pay.
14 The vovves that vvith my mouth I ſpake
in all my griefe and ſmart:
The vovves I ſay vvhich I did make,
in dolor of my heart.

15 Burnt offerings I vvill giue to thee
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullocks, Goats or Lambes.

16 Come forth, & hearken here ful ſoone
all ye that feare the Lord:
VVhat he for his poore flock hath done,
to you I vvill record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace
to praiſe him by and by.
18 But if I feele my heart vvithin
in vvicked vvorks reioyce:
Or if I haue delight in ſinne,
God vvill not heare my voyce.

19 But ſurely God my voice hath heard
and vvhat I doe require:
My prayer he doth vvell regard
and granteth my deſire.
20 All prayſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
vvhich I did euer finde.

Pſalme 67. *MEDIVS.* *Tho. Rauenſ. B. of M.*

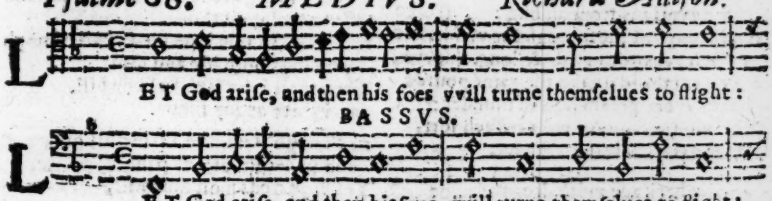


BASSVS.

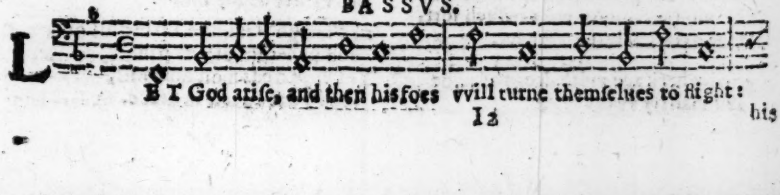


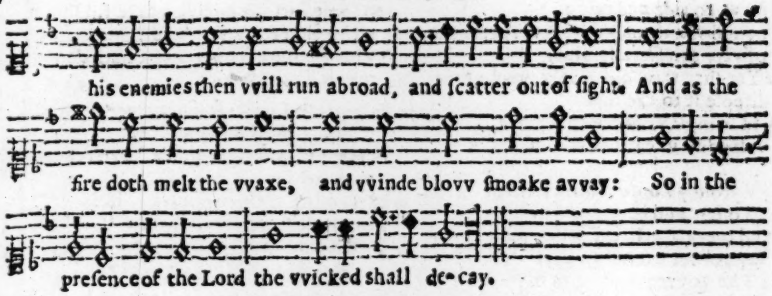
5 Let all the vvorld O God
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke vvithall.
7 God ſhall vs bleſſe I ſay,
and then both far and neare,
The folke throughout the vvorld alvvay
of him ſhall ſtand in feare.

Pſalme 68. *MEDIVS.* *Richard Alliſon.*

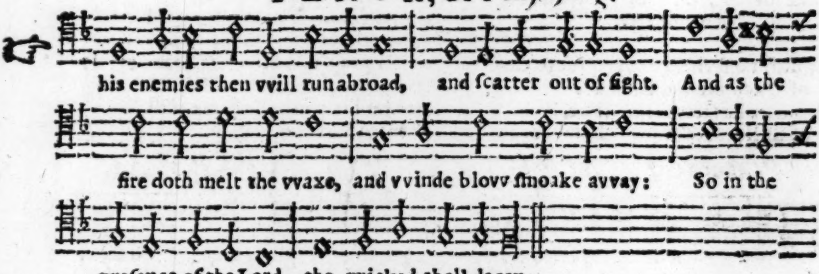


BASSVS.





TENOR, or *Playnſong.*



3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
vvho rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue
vvithin his holy place:
That father is of fatherleſſe,
and Iudge of vviddovves caſe.
6 Houſes he giues and iſſue both
vnto the comfortleſſe:
He bringeth bond-men out of thrall,
and rebels to diſtreſſe.

7 VVhen thou didſt march before thy (folke
the Egyptians from among:
And broughteſt thē through the vvildernes
vvhich vvas both vvide & long. (dovvn,
8 The earth did quake the raine pourde
heard vvere great claps of thunder:
The mount Sinai shooke in ſuch ſort,
as it vvould cleaue aſunder.

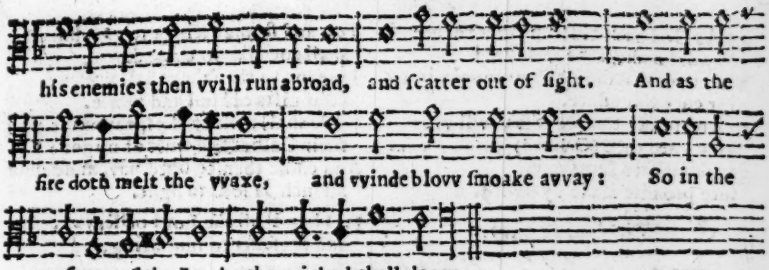
9 Thine heritage vvith drops of raine
abundantly vvas vvasht:
And if ſo be it barraine vvaxt,
by thee it vvas refresht.
10 Thy choſen flock doth there remaine
thou haſt preparde that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

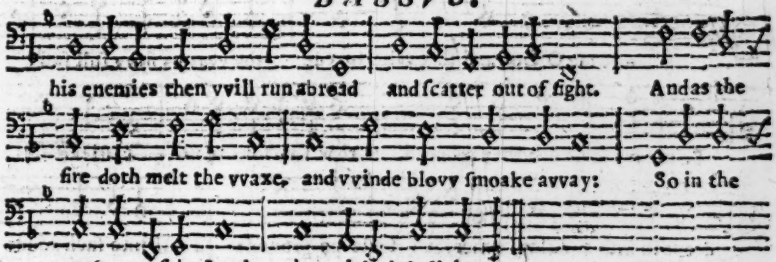
11 God vvill giue vvomen cauſes iuſt
to magnifie his name:
VVhen as all people triumphs make,
and purchaſe brute and fame.
12 For puiſſant kings for al their povver
shall flye and take the foyle:
And vvomen vvhich remaine at home,
shall helpe to part the ſpoyle.

13 And though ye vvere as black as pots
your hevv shall paſſe the Doue:
VVhoſe vvings & feathers ſeeme to haue
ſiluer and gold aboue.
14 VVhen in this land God shall triumph
ore Kings both hie and lovv:
Then shall it be like Salmon hill,
as vvhite as any ſnovv.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion gods moſt holy hill,
doth farre excell in grace.



BASSVS.



16 VVhy brag ye thus ye hils moſt hye,
and leape for pride together?
This hill of Sion God doth loue,
and there vvill dvvell for euer.

17 Gods army is too millions
of vvarriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt O Lord aſcend on hye,
and captiue ledſt them all:
VVhich in times paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay
and ſuch as did repine.
Thou didſt ſubdue that they might dvvell
in thy Temple diuine.
20 Novv praiſed be the Lord for that
hee poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

21 He is the God from vvhom alone
ſaluation commeth plaine:
Hee is the God by vvhom vve ſcape
all dangers, death, and paine.
22 Thus God vvill vvound his enemies
and breake the hairy ſcalpe, (head,
Of thoſe that in their vvickedneſſe
continually doe vvalke.

23 From Baſan I vvill bring ſaith he,
my people and my sheepe:
And all mine ovvne as I haue done
from danger of the deepe.
24 And make them dip their feet in bloud
of thoſe that hate my name:
And dogs ſhall haue their tongues im-
vvith licking of the ſame. (brude

25 All men may ſee hovv thou O God,
they enemies doſt deface:
And hovv thou goeſt as God and King
into thy holy place.
26 The Singers goe before vvith ioy,
the Minſtrels follovv after:
And in the midſt the Damſels play,
vvith Timbrell and vvith Taber.

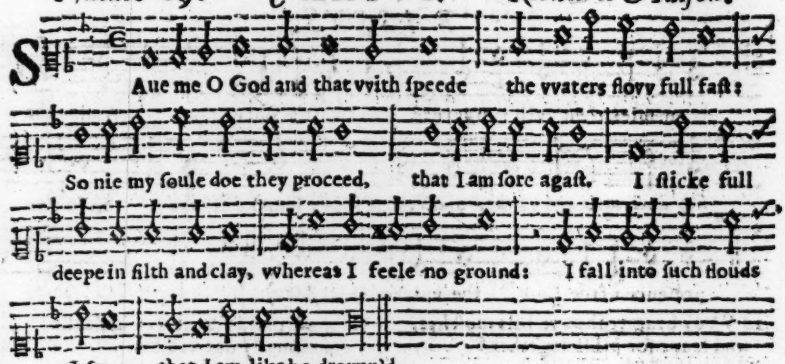
27 Novv in the congregation,
O Iſrael praiſe the Lord:
And Iacobs vvhole poſteritie,
giue thanks vvith one accord.
28 Their chiefe vvas little Beniamin,
but Iuda made their hoaſt:
VVith Zabulon and Neptalim,
vvhich dvvell about their coaſt.

29 As God hath giuen powver to thee
ſo Lord make ſtinne and ſure:
The thing that thou haſt vvrought in vs,
for euer to endure.
30 And in thy temple gifts vvill vvee
giue vnto thee (O Lord)
For thine vnto Ieruſalem
ſure promiſe made by vvord.

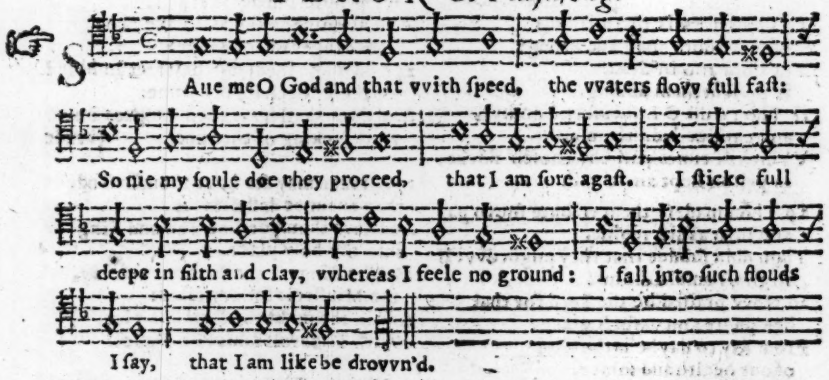
The fourth part.

Yea, and ſtrange Kings to vs ſubdude
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
31 He ſhall deſtroy the ſpearemens ranks
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.
32 Then ſhall the Lord of Egypt come,
and preſents to him bring:

Pſalme 69. *CANTVS.* *Richard Alliſon.*



TENOR or *Playnſong.*



3 VVith crying oft I faint and quaile,
my throat is hoarſe and dry:
VVith looking vp my ſight doth faile,
for helpe of God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, vvith hate are led:
In number ſure they are no leſſe
then hayres are on my head.
5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They doe compell me to reſtore
the things I neuer had.
6 VVhat I haue done for vvant of vvit,
thou Lord all times canſt tell:
And all the faults that I con mit,
to thee are knovvne full vvell.

The Moores moſt black ſhal ſtretch their hands vnto their Lord and king.

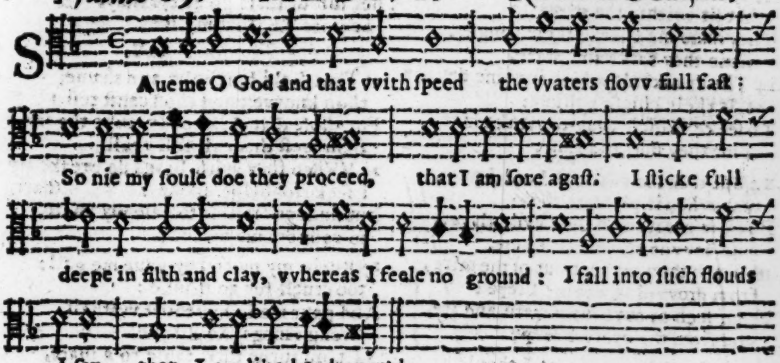
33 Therefore the kingdomes of the earth giue praiſe vnto the Lord:
Sing Pſalmes to God vvith one conſent, thereto let all accord.

34 VVho though he ride, and euer hath, aboue the heauens bright:
Yet by his fearefull thunderclaps men may vvell knovv his might.

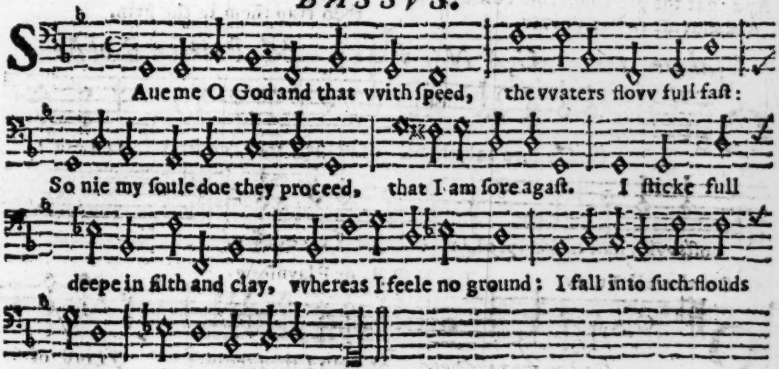
35 Therefore the ſtrength of Iſrael aſcribe to God on hie,
VVhoſe might & povver doth far extend aboue the cloudy ſkie.

36 O Lord thy holineſſe and povver is dread for euermore:
The God of Iſrael giues vs ſtrength, praiſed be God therefore.

Pſalme 69. *MEDIVS.* *Richard Alliſon.*



BASSVS.



70 O God of hoſts defend and ſtay all thoſe that truſt in thee:
Let no man doubt or ſhrinke avvay for ought that chanceth me.

8 It is for thee, and for thy ſake that I doe beare this blame:
In ſpight of thee they vvould me make, to hide my face for ſhame.

9 My mothers ſonnes my brethren all forſake me on a rovv:
And as a ſtranger they me call, my face they vvill not knovv.

10 Vnto thy houſe ſuch zeale I beare, that it doth pine me much:
Their checks and taunts at thee to heare my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my flesh to chaſt,
yea if I vveepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackecloth vſe to vvalke:
Then they anone vvill it peruert,
thereof they ieſt and talke.

13 Both hie and lovv, & all the throng,
that ſit vvithin the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards vvhich in vvine delight
it is their chiefe paſtime:
To ſeeke vvhich vvay to vvorke mee
of me they ſing and time. (ſpight,

14 But thee the vvhile O Lord I pray,
that vvhen it pleaſeth thee:
For thy great truth thou vvilt alvvay,
ſend dovvne thine aide to me.
16 Pluck thou my feet out of the mire,
from drovvning doe me keepe:
From ſuch as ovve me vvrath and ire,
and from the vvaters deepe.

17 Leaſt vvith the vvaues I ſhould be
and depth my ſoule deuoure: (drovvnd,
And that the pit ſhould me confound,
and ſhut me in her povver.

18 O Lord of hoſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deere,
Lord haue me in thy minde.

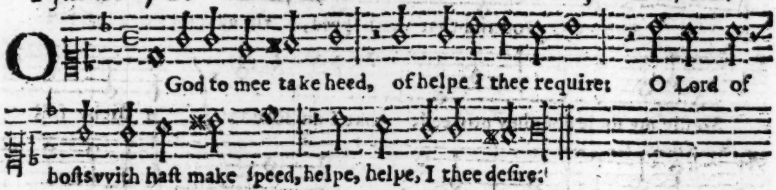
19 And doe not from thy ſeruant hide
nor turne thy face avvay:
I am oppreſt on euery ſide,
vvith haſte giue eare I ſay.
20 O Lord vnto my ſoule dravv nigh,
the ſame vvith ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

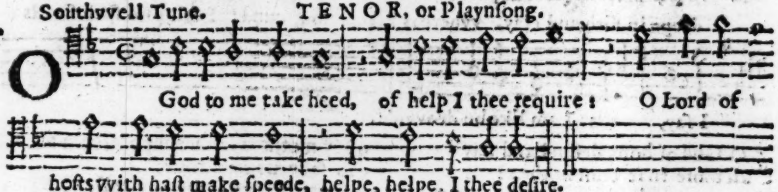
21 That I abide rebuke and ſhame,
thou knovveſt and thou canſt tell:
For thoſe that ſeeke and vvorke the ſame
thou ſeeſt them all full vvell.
22 VVhen they vvith brags do breake my hart,
I ſeeke for helpe anone: (hart,
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall;
too cruell for to thinke:
And gaue me in my thirſt vvithall
ſtrong vineg ar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And vvhen they thinke full-vvell to fare,
then trap them in the grin.

Pſalme 70. CANTVS. *M. Peirſon B. of M.*



Southvvell Tune. TENOR, or Playnſong.



2 VVith ſhame confound them all
that ſeeke my ſoule to ſpill:
Rebuke them backe vvith blame to fall,
that thinke and vvish me ill.

3 Confound them that apply,
and ſeeke to vvorke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there go:th the game.
4 But let them ioyfull be.
in thee vvith ioy and vvealth:

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bovv dovvn their back and do them bend
in thraldome for to be.
26 Poure out thy vvrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dvvell.
28 If thou doſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe vvound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good vvill,
they neuer haue no part.
30 And dash them cleane out of the (Booke,
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I O Lord, vvith vvoe & griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.

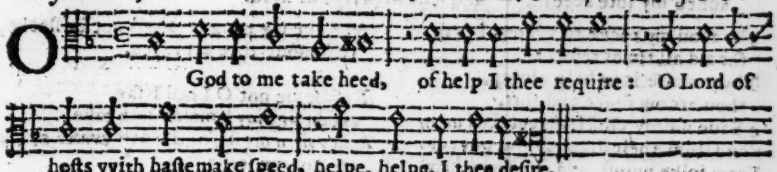
32 That I may giue thy name the praiſe
and ſhevv it vvith a ſong:
I vvill extoll the ſame alvvayes,
vvith heartie thanks among.

33 VVhich is more pleaſant vnto thee,
ſuch minde thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 VVhen ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord behold,
your life for aye ſhall dure.

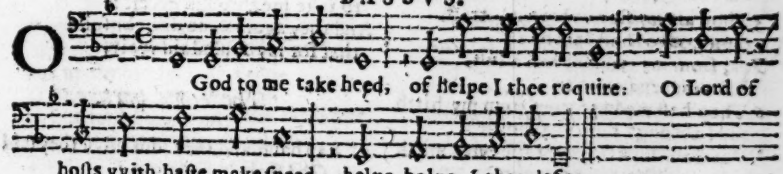
35 For vvhy? the Lord of hoſts doth heare
the poore vvhen they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 VVherefore the skie and earth belovv
the ſea vvith floud and ſtreame:
His prayſe they ſhall declare and ſhevv,
vvith all that liue in them.

37 For ſure our God vvill Sion ſaue,
and Iudaes Citie build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 Her ſeruants ſeed ſhall keep the ſame
all ages out of minde:
39 And there all they that loue his name
a dvvelling place ſhall finde.

Pſalme 70 *MEDIVS.* *M. Peirſon B. of M.*



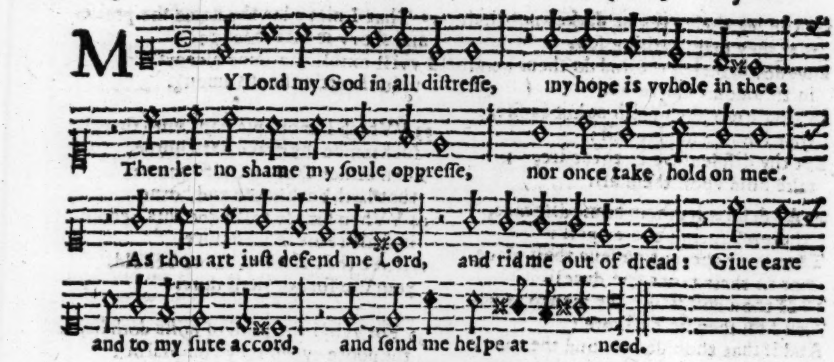
BASSVS.



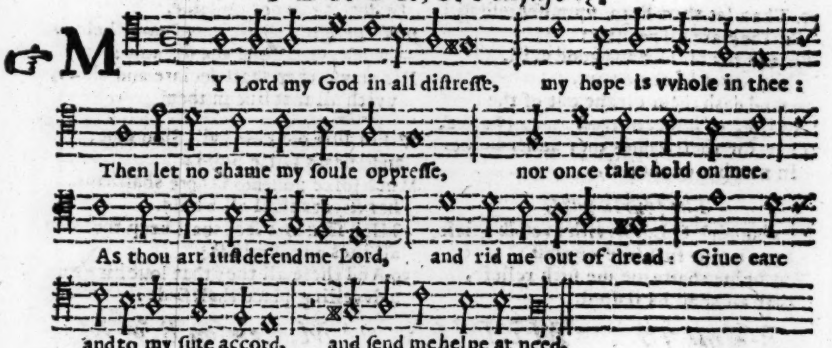
VVhich onely truſt and ſeeke to thee,
and to thy ſauing health,

5 That they may ſay alvvayes,
in mirth and one accord.
All glory, honour, laud and praiſe
be giuen to thee O Lord.
6 But I am vveake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlacke.

My



TENOR, or *Playnſong.*

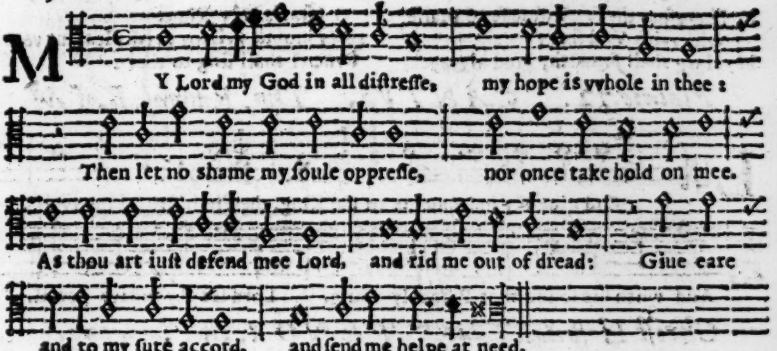


3 Be thou my rocke, to vvhoſe I may
for aid all times reſort:
Thy promiſe is to help alvvay,
thou art my fence and fort.
4 Saue me my God from vvicked men,
and from their ſtrength and povver:
From folke vniuſt, and eke from them
that cruelly deuoure.
5 Thou art my ſtay vvherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee vvas borne:
VVherfore I vvill thee praiſe vvith mirth
both euening and at morne.
7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art novv and ſtill haſt beene
my fence and aid moſt ſtrong.
8 VVherfore my mouth no time ſhal lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alvvayes.

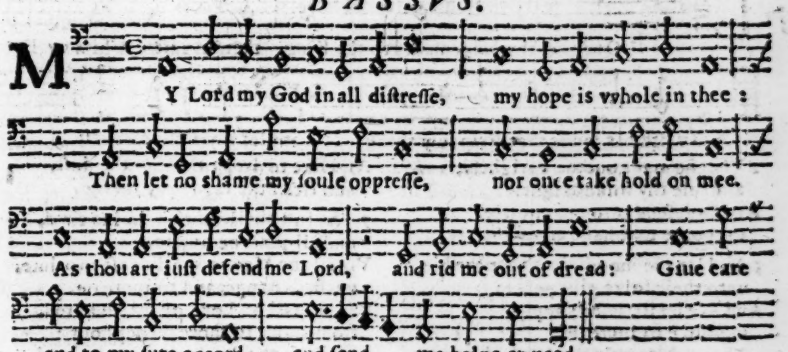
Refuſe me not O Lord I ſay,
vvhen age my limmes doth take:
And vvhen my ſtrength doth vvaſte avvay
doe not my ſoule forſake.
10 Among themſelues my foes inquire
to take me through deceit:
And they againſt me doe conſpire
that for my ſoule laid vvait.

The ſecond part.

11 Lay hand, and take him novv they ſaid
for God from him is gone:
Diſpatch him quite, for to his aid
ivvis there commeth none.
12 Doe not abſent thy ſelfe avvay,
(O Lord) vvhen need ſhall be:
But that in time of griefe thou maiſt
vvith haſte giue helpe to me.



BASSVS.



13 VVith ſhame confound & ouerthrovv
all thoſe that ſeeke my life:
Oppreſſe them vvith rebuke alſo,
that faine vvould vvorke me ſtrife.
14 But I vvill patiently abide
thy helpe at all aſſayes:
Still more and more each time and tide
I vvill ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
thy daily helpe doth ſend:
But of thy benefits, O Lord,
I knovv no count nor end.
16 Yet vvill I goe and ſeeke forth one,
vvith thy good helpe O God,
The ſauing health of thee alone
to ſhevv and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy vvonders to declare
I haue great minde and vvill.
18 And as in youth from vvanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

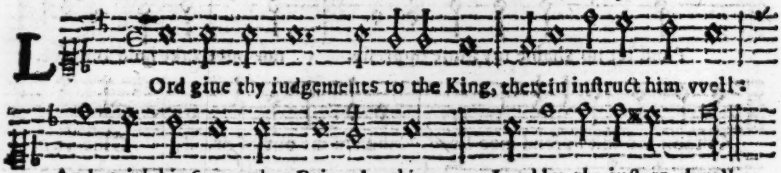
19 That I thy ſtrēgth & might may ſhevv
to them that novv be here:
And that our ſeed thy povver may knovv
hereafter many a yeere:
20 O Lord thy iuſtice doth exceed,
thy doings all ſhall ſee:
Thy vvorkes are vvonderfull indeed,
oh, vvho is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea, thou doſt make all ſtrife to ceaſe,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea, thou doſt make all ſtrife to ceaſe,
and comfortſt mee againe.

23 Therefore

23 Therefore thy faithfulneſſe to praiſe
I vvill vvith Viol ſing:
My Harp ſhall ſound thy laud alvvayes,
O Iſraels holy King.
24 My mouth vvill ioy vvith pleaſant voyce
vvhen I ſhall ſing to thee:

Pſalme 72. *CANTVS.* *Tho. Rauenſ. B. of M.*



Chriſt Hoſpitall Tune. *TENOR,* or *Playnſong.*



2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.

4 That he may helpe and eaſe the poore
vvith aide, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that doe them vvrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
Lord make the King vnto the iuſt,
like raine to fields nevv movvne:
And like to drops that lay the duſt,
and freſh the land nevv ſovvne.

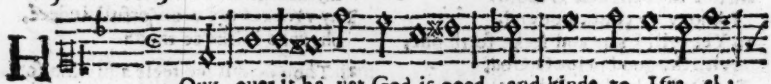
7 The iuſt ſhall flourish in his time,
and all ſhall be at peace:
Vntill the Moone ſhall ceaſe to prime,
vvaſte, change, and to increaſe.

8 Hee ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds vvithin the land,
through all the earth about.

9 The people that in deſarts dvvell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall lick.

10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The King of Saby, and Araby,
giue many a coſtly thing.

Pſalme 73. *CANTVS.* *Tho. Rauenſ. B. of M.*

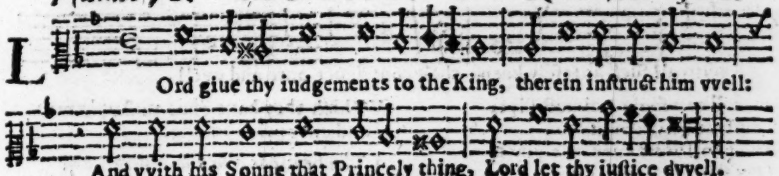


Cambridge Tune. *TENOR,* or *Playnſong.*

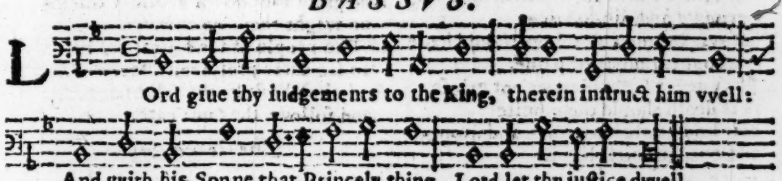


And eke my ſoule vvill much reioyce,
forthou haſt made me ſtee.
25 My tongue thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For griefe & ſhame coe them confound,
that ſought to vvorke me ill.

Pſalme 72. MEDIVS. The Rauenſ. B. of M.



BASSVS.



The ſecond part.

1 All Kings ſhall ſeeke vvith one accord
in his good grace to ſtand:
And all the people of the vvorld,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call
And eke the ſimple folke that haue
no help of man at all.

13 He taketh pittie on the poore,
that are vvith need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread
from fraud, from vvrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

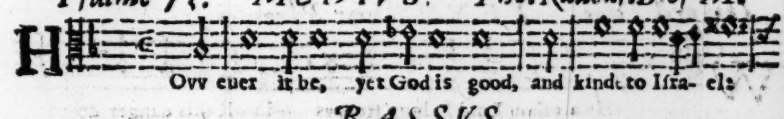
15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be hono red as a King,
and daily be extold.

16 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhal ſtand
in Libanus full ſtrong.

17 Their cities eke full vvell ſhal ſpeed,
the fruits ther of ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
vvhile that the Sunne is light:
And think them happy through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery vvrondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame
Amen, Amen, ſay I.

Pſalme 73. MEDIVS. Tho. Rauenſ. B. of M.



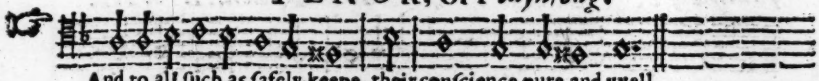
BASSVS.



And



TENOR, or *Playnſong.*



2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And eke I vviſt euen at a pinch
my ſteps began to glide.

3 For vvhen I ſavv ſuch foolish men
I grudg'd and did diſdaine:
That vvicked men all things ſhould haue
vvithout turmoyle or paine.

4 They neuer ſuffer plagues nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
vvhen other men be ſhent:
And vvith the reſt they take no part
of plague or punishment.

6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen vvrapt as in a robe
vvith rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for vvorldly goods they haue
more then can vvish their heart.

8 Their life is moſt licentious,
boasting much of the vvrong
VVhich they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe of vvorldly things,
no vvight they doe eſteeme.

10 The people of God oft times turne
to ſee their proſperous ſtate: (back
And almoſt drinke the ſelfe ſame cup
and follovv the ſame rate.

The ſecond part.

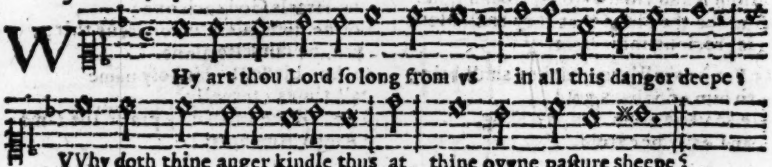
11 Hovv can it be that God, ſay they,
ſhould knovv and vnderſtand
Theſe vvordly things, ſince vvicked men
be Lords of ſea and land?

12 For vvee may ſee hovv vvicked men
in riches ſtill increaſe:
Revvarded vvell vvith vvorldly goods
and liue in reſt and peace.

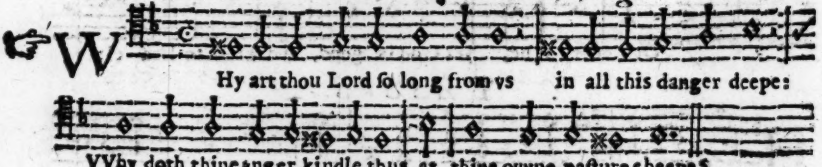
13 Then vvhy doe I from vvickedneſſe
my fantaſie refraine?
And vvash my hands vvith innocents,
and cleanſe my heart in vaine?

14 And ſuffer ſcourges euery day,
as ſubiect to all blame?

Pſalme 74. CANTVS. *Tho. Rauenſ. B. of M.*

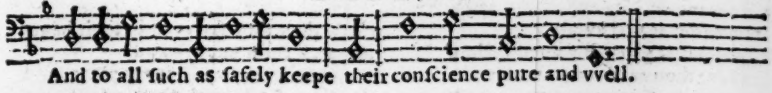


Oxford Tune. TENOR. or *Playnſong.*





BASSVS.



And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they
miſliking mine eſtate:
But that I ſhould thy children iudge
as folke vnfortunate.

16 Then I bethought mee hovv I might
this matter vnderſtand:
But yet the matter vvas too great,
for me to take in hand.

17 Vntill the time I vvent vnto
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.

18 And namely, hovv thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy vvill
thou doſt them all deface.

19 Then ſhall men muſe at this ſtrange ſight,
to ſee hovv ſodainly
They are deſtroid, diſpatcht, conſumde,
and dead ſo horribly.

20 Much like a dream vvhen one avvakes
ſo ſhall their vvealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe avvay.

The third part.

21 Yet thus my heart vvas grieued then,
my minde vvas much oppreſt:

22 So fond vvas I and ignorant,
and in this point a beaſt.

23 Yet neuertheleſſe by my right hand
thou hold'ſt me alvvayes faſt:

24 And vvith thy counſell doſt me guide,
to glory at the laſt.

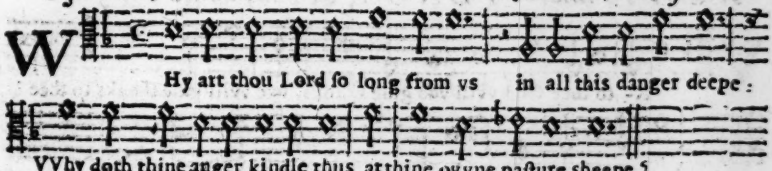
25 VVhat thing is there that I can vvish
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

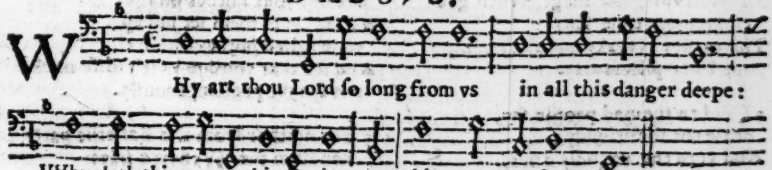
27 And loe all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſauing in thee alone.

28 Therefore I vvill dravv neere to God,
and euer vvith him dvvell:
In God alone I put my truſt
thy vvonders vvill I tell.

Pſalme 74. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



a Lord

2 Lord call the people to thy thought,
vvhich haue beene thine ſo long:
The vvhich thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde I ſay and thinke vpon,
remember it full vvell:
Thy pleaſant place, thy mount Sion,
vvhere thou vvaſt vvont to dvvell.
4 Lift vp thy foote and come in haſte,
and all thy foes deface:
VVhich novv at pleaſure rob and vvaſte,
vvithin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They ſet as ſignes on euery vvall
their banners ſplaid abroad.
6 As men vvith axes hevv the trees,
that on the hils doe grovv:
So shine the bils and fvvords of theſe
vvithin thy Temple novv.

7 The ſeeling ſavvde, the carued bords,
the goodly grauen ſtones
VVith axes, hammers, bils and ſvvords,
they beate them dovvne at once.
8 Thy places they conſume vvith flame,
and eke in all this toile
The houſe appointed for thy name,
they raze dovvne to the ſoyle.

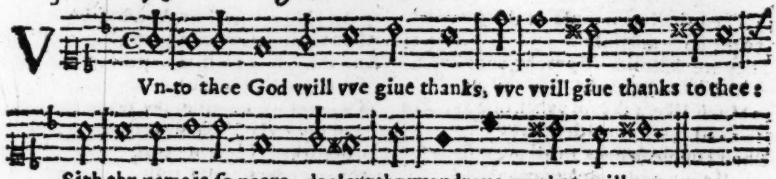
9 And thus they ſay vvithin their heart,
diſpatch them out of hand:
Then burne they vp in euery place,
Gods houſes through the land.
10 Yea, thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell vvhen this our plague shall end,
among vs there is none.

11 VVhen vvilt thou Lord once end this (shame
and ceaſe thine enemies ſtrong?
Shall they alvvay blaſpheme thy name,
and raile on thee ſo long?
12 VVhy doſt vvith-dravv thy hand (aback,
and hide it in thy lap?
O plucke it out and be not ſlacke
to giue thy foes a rap.

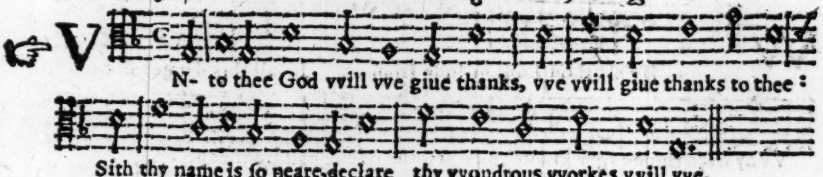
The ſecond part.

13 O God that art my King and Lord,
and euermore haſt beene:

Pſalme 75. *CANTVS.* *Simon Stubbs.*



Martyrs Tune. *TENOR or Playnſong.*



2 I vvill vprightly iudge, vvhen get
conuenient time I may:
The earth is vveake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hye,
4 I ſaid vnto them ſet not vp
your raiſed hornes on hie:
And ſee that you doe vvith ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the VVeſterne ſide:

Yea, thy good grace throughout the (vvorld
for our good help hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head
and he therein did dye.

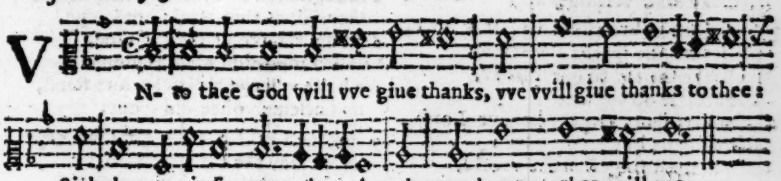
15 Yea, thou didſt breake the heads ſo (great
of VVhales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſart dvvell.
16 Thou mad'ſt a ſpring of ſtreames to (riſe
from rocks both hard and hye:
And eke thy hand hath made likevviſe
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they vvere begun:
Thou ſets to ſerue vs vvith their shine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſts
of all the earth about:
Both Summer heats, and VVinters froſts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And hovv the foolish folke are ſet
to raile vpon thy name.
20 O let no cruell beaſts deuoure
thy Turtle that is true:
Forget not alvvayes in thy povver,
the poore that much doe rue.

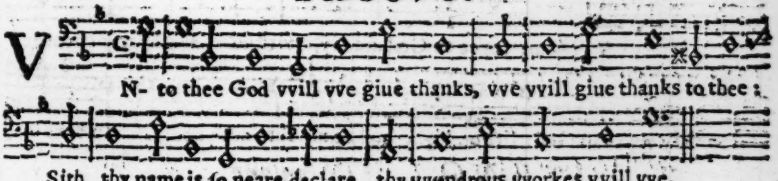
21 Regard thy couenant and beholde,
thy foes poſſeſſe the Land:
All ſad and dark forvvorne and old,
our realme as novv doth ſtand.
22 Let not the ſimple goe avvay
vvith diſappointed ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintainde
the cauſe that is thine ovvne:
Remember hovv that thou blaſphemde
art by the foolish one.
24 The voyce forget not of thy foes,
for the preſuming hye
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Pſalme 75. *MEDIVS.* *Simon Stubbs.*



BASSVS.

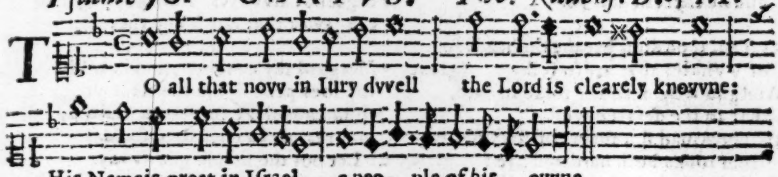


Nor from forſaken vvilderneſſe
protection doth proceed:
6 For vvhy? the Lord our God he is
the righteous Iudge alone.
He putteth dovvne the one, and ſets
another in the throne.
7 For vvhy a cup of mighty vvine
is in the hand of God:
And all the mighty vvine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs
that doe remaine of it:
The vvicked of the earth ſhall drinke
and ſucke them euery vvhit.

9 But I vvill talke of God I ſay,
of Iacobs God therefore:
And vvill not ceaſe to celebrate
his praiſe for euermore.

10 In ſunder breake the horne of all
vngodly men vvill I:
But then the hornes of righteous men,
ſhall be exalted hye.

Pſalme 76. *CANTVS.* *Tho. Rauenſ. B. of M.*



Durham Tune. *TENOR*, or *Playnſong.*



2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he doth delight,
to make his dvvelling place.

3 And there he brake both ſhaft & bovv,
the ſvvord, the ſpeare, the shield:
And brake the ray to ouerthrovv,
in battaile on the field.

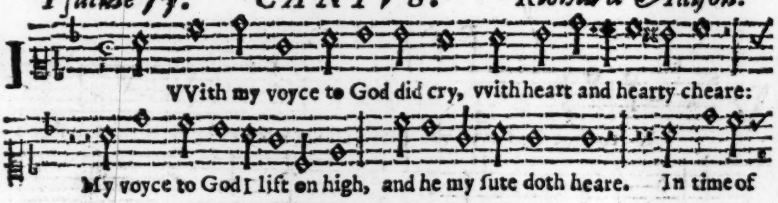
4 Thou art more vvorthy honour (Lord)
more might in thee doth lye:
Then in the ſtrongeſt in the vvorld,
that rob on mountaines hie.

5 But novv the proud are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of vvarre no helpe can be,
themſelues they could not keepe.

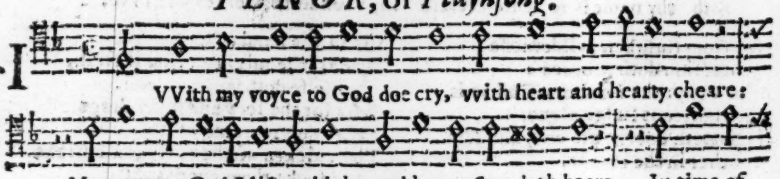
6 At thy rebuke O Iacobs God,
vvhen thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art fearefull, Lord indeed,
vvhat man the courage hath

Pſalme 77. *CANTVS.* *Richard Alliſon.*



TENOR, or *Playnſong.*



Gloria Patri.

To Father, Sonne and holy Ghoſt all glory be therefore:
As in beginning vvas, is novv,
and ſhall be euermore.

Pſalme 76. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

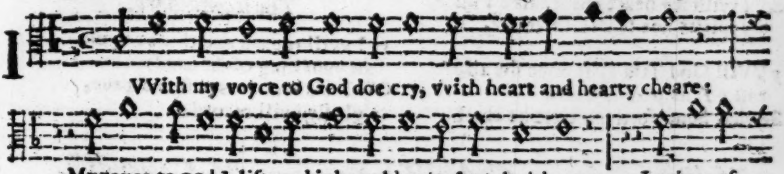


To bide thy fight, and doth not dread
vvhen thou art in thy vvrath?
8 VVhen thou doſt make thy iudgements
from heauen through the ground: heard
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that vvhen thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the Land,
on earth that are full vveake.
10 The fury that in them doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their vvrath and threats alvvayes.

11 Make vovves & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dvvell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might,
from Princes great of birth:
And full of terrour is his ſight
to all the Kings on earth.

Pſalme 77. MEDIVS. Richard Allison.

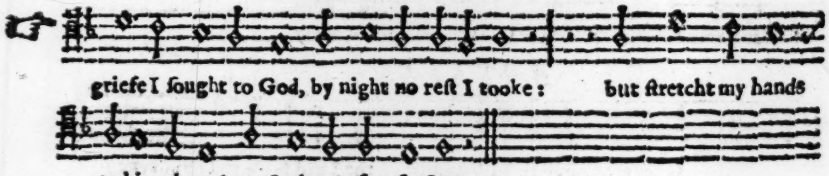


BASSVS.





TENOR, or *Playnſong.*



3 VVhen I to thinke on God entend,
my trouble then is more :
I ſpake but could not make an end,
my breath vvas ſtopt ſo ſore.
4 Thou holdſt mine eyes alvvayes from reſt
that I alvvayes avvake:
VVith feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to minde,
once made thy praiſe to shevv :
And vvith my heart much talke I finde,
my ſpirits doe ſearch to knovv.

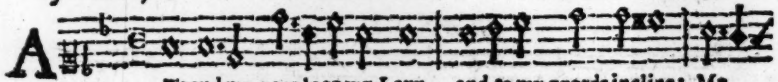
7 VVill God (ſaid I) at once for all,
caſt off his people thus ?
So that henceforth no time he ſhall
be friendly vnto vs ?
8 VVhat is his goodneſſe cleane decaid
for euer and a day ?
Or is his promiſe novv delaid ?
or doth his truth decay ?

9 And vvill the Lord our God forget,
his mercies manifold ?
Or ſhall his vvrath increaſe ſo hot,
his mercy to vvith-hold ?
10 At laſt I ſaid my vveakneſſe is
the cauſe of my diſtruſt :
Gods mighty hand can helpe all this,
and change it vvhen he liſt.

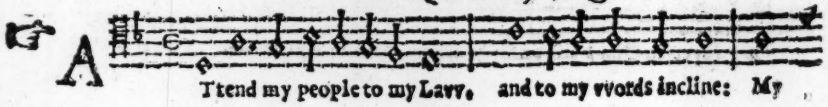
The ſecond part.

11 I vvill regard and thinke vpon
the vvorking of the Lord :
Of all his vvonders paſt and gone,
I gladly vvill record.

Pſalme 78. CANTVS. *M. Cauendiſh.*



TENOR or *Playnſong.*





BASSVS.



12 Yea, all his vvorks I vvill declare,
and vvhat he did deuiſe:
To tell his facts I vvill not ſpare,
and eke his counſell vviſe.

13 Thy vvorks O Lord are all vpright,
and holy all abroad:
VVhat one hath ſtrength to match the (might
of thee O Lord our God?
14 Thou art a God that oft doſt shevv
thy vvonders euery houre:
And ſo doſt make thy people knovv
thy vertue and thy povver.

15 And thine ovvne folke thou doſt defend
vvith ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme:
16 The vvaters Lord perceiued thee,
the vvaters ſavv thee vvell:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that vvere both thick and black
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flye.
18 Thy thunder in the earth vvas heard,
thy lightening from aboue:
VVith flashes great made men afraid,
the earth did quake and moue.

19 Thy vvayes vvithin the ſea doth lye,
thy pathes in vvaters deepe:
Yet none can there thy ſteps eſpye,
nor knovv thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

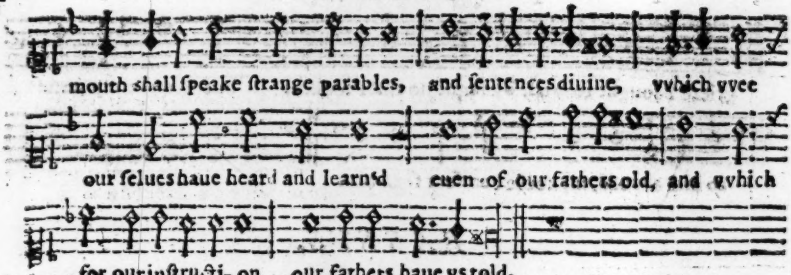
Pſalme 78. MEDIVS. M. Cauendiſh.



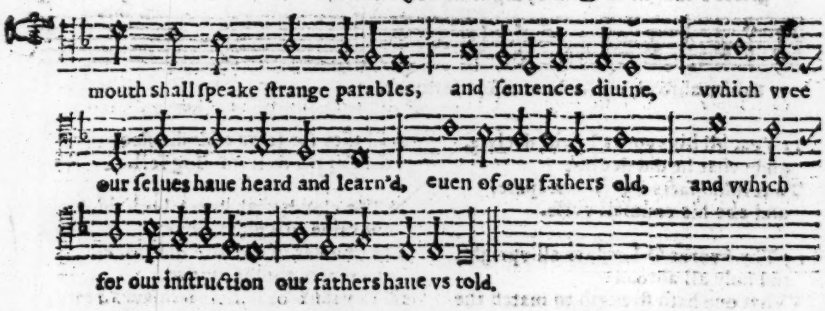
BASSVS.



mouth



TENOR, or Playnſong.



4 Becauſe vve ſhould not keepe it cloſe
from them that ſhould come after:
VVho ſhould Gods povver to their race
and all his vvorks of vvonder. (praiſe
5 To Iacob he commandement gaue
hovv Iſrael ſhould liue:
VVilling our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie
that vvere not ſprung vp tho
Should haue the knovvledge of the lavv,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lavves
and his precepts in loue.

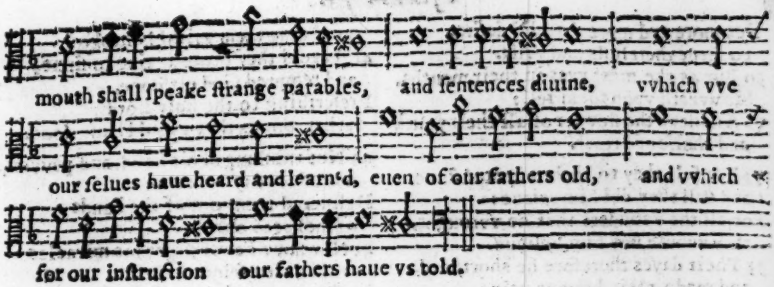
8 Not being as their fathers vvere,
rebellingin Gods ſight:
And vvould not frame their vvicked
to knovv their God aright. (hearts
9 Hovv vvent the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their darts the day of vvar,
and yet they tooke the foyle?

10 For vvhy? they did not keepe vvith
the couenant that vvas made: (God
Nor yet vvould vvalke or lead their liues
according to his trade.
11 But put into obliuion
his counſell and his vvill:
And all his vvorkes moſt magnifique,
vvhich he declared ſtill.

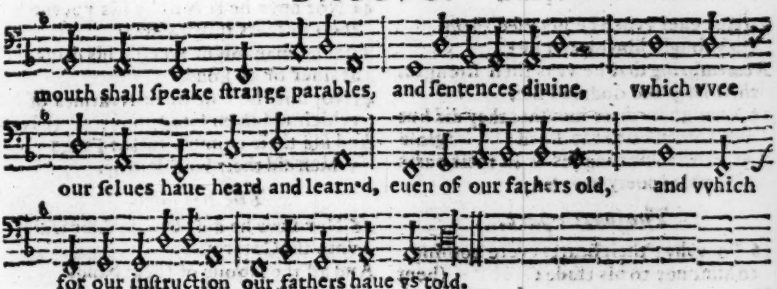
The ſecond part.

12 VVhat vvonders to our forefathers
did he himſelfe diſcloſe:
In Egypt land vvithin the field
that call'd is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the vvaters ſtand as ſtill
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day vvhen it vvas bright:
And in the night vvhen darke it vvas
vvith fire he gaue them light.



BASSVS.



15 He brake the rocks in vvilderneſſe,
and gaue the people drinke:
As plentifull as vvhen the deeps
doe flovv vp to the brinck.

16 He drevv out riuers out of rocks,
that vvere both dry and hard:
Of ſuch aboundance that no flouds
to them might be compar'd.
17 Yet for all this againſt the LORD
their ſinne they did increaſe:
And ſtirred him that is moſt high
to vvrath in vvilderneſſe.

18 They tempted him vvithin their harts
like people of miſtruſt:
Requiring ſuch a kinde of meat
as ſerued to their luſt.
19 Saying vvith murmuration,
in their vnfaithfulneſſe:
VVhat? can this God prepare for vs
a feaſt in vvilderneſſe?

20 Behold he ſtrake the ſtony rock,
and flouds forthvvith did flovv:
But can he novv giue to his folke
both bread and fleſh alſo?

21 VVhen God heard this he vvaxed
vvith Iacob and his ſeed: (vvroth
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alvvayes help and ſuccour them
in their neceſſitie.
23 VVherfore he did command the clouds
forthvvith they brake in ſunder.
24 And raiud dovvne Manna for them to
a food of mickle vvonder. (eate,

25 VVhen earthly men vvith Angels food
vvere fed at their requeſt:
26 He bad the Eaſt vvinds blovv avvay,
and brought in the Southvveſt.
27 And raind dovvne fleſh as thicke as
and Fovvle as thicke as ſand: (duſt,
28 VVhich he did caſt amid the place
vvhere all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did deſire,
to ſerue their luſts and vvils.
30 But as the meat vvas in their mouths,
his vvrath vpon them fell:
31 And ſlevv the flovver of all their youth
and choiſe of Iſrael.

32 Yet fell they to their vvonted ſinne,
and ſtill they did him grieue:
For all the vvonders that he vvrought,
they vvould not him belieue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeeres did vvaſt and paſſe avvay,
vvith terror and vvith paine.

34 But euer vvhen he plagued them
they ſought him by and by:
Remembring that he vvas their ſtrength,
their help and godmoſt hie.
35 Though in their mouthes they did but
and flatter vvith the Lord: (gloſe
And vvith their tongues & in their harts
diſſembled euery vvord.

The fourth part.

36 For vvhy? their hearts vvere nothing
to him, nor to his trade: (bent
Nor yet to keepe or to performe
the conenant that vvas made.
37 Yet vvas hee ſtill ſo mercifull,
vvhen they deſerude to dye:
That he forgaue them their miſdeeds,
and vvould not them deſtroy.

38 Yea many a time he turnde his vvrath
and did himſelfe aduiſe:
And vvould not ſuffer all his vvhole
diſpleaſure to ariſe.
39 Conſidering that they vvere but flesh,
and euen as a vvinde
That paſſeth avvay, and cannot vvell
returne by his ovvne kinde.

40 Hovv often times in vvilderneſſe
did they the Lord prouoke?
Hovv did they ſtir and moue the Lord
to plague them vvith his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eſtſoone,
Preſcribing to the holy Lord
vvhat things they vvould haue done.

42 Not thinking of his hand and povver,
nor of the day vvhen he
Deliuered them out of the hands
of the fierce enemie.
43 Nor hovv he vvrought his miracles
as they themſelues beheld
In Egypt, and the vvonders that
he did in Zoan field.

44 Nor hovv he turned by his povver
their vvaters into bloud:
That no man might receiue his drinke
at riuer or at floud.
45 Nor hovv he ſent them ſvvarmes of
vvhich did them ſore annoy: (Flyes
And fild their country full of Frogs
vvhich did their land deſtroy.

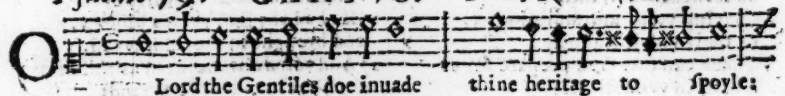
The fift part.

46 Nor hovv he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Graſhopper.
47 VVith hailſtones he deſtroid their
ſo that they vvere all loſt: (vines
And not ſo much as vvilde Fig-trees
but he conſumde vvith froſt.

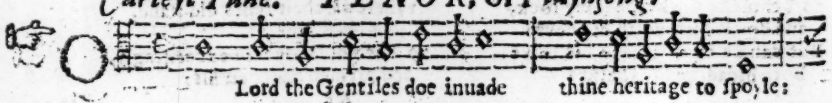
48 And yet vvith hailſtones once againe
the Lord their cattell ſmote:
And all their flocks & heards likevviſe
vvith thunderbolts full hot.
49 He caſt vpon them in his ire
and in his fury ſtrong
Diſpleaſure, vvrath and euill ſpirits
to trouble them among.

50 Then to his vvrath he made a vvay,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.

Pſalme 79. CANTVS. *Tho. Rauenſ. B. of M.*



Carleyl Tune. TENOR, or *Playnſong.*

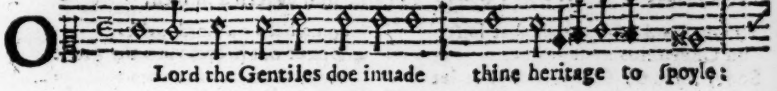


51 He ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts
vvithin the tents of Ham.
52 But as for all his ovvne deare folke
he did preſerue and keepe,
And carried them through vvildernesſe
euen like a flock of sheepe.
53 VVithout all feare both ſafe & ſound
he brought them out of thrall:
VVhereas their foes vvith rage of ſea
vvere ouervvhelmed all.
54 And brought them out into the coaſts
of his ovvne holy land:
Euen to the mount vvhich he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this their God moſt hye
they ſtird and tempted ſtill:
And vvould not keepe his teſtament,
nor yet obay his vvill.
57 But as their fathers turned backe,
euen ſo they vvent aſtray:
Much like a bovv that vvould not bend,
but ſlip and ſtart avvay.

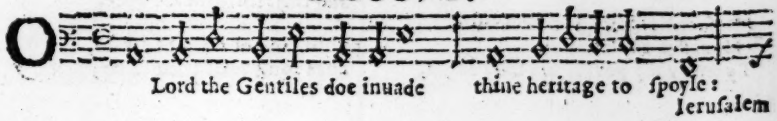
The ſixt part.

58 And grieu'd him vvith their hill altars
vvith offerings and vvith fire:
And vvith their Idols vehemently
prouoked him to ire.
59 Therevvith his vvrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo, vvhere he vvas
Right conuerſant vvith earthly men
euen as his dvvelling place.
61 Then ſuffered he his might & povver
in bondage for to ſtand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the ſvvord,
vvroth vvith his heritage:
63 The yong men vvere deuourde vvith fire
Maides had no marriage.
64 And vvith the ſvvord the prieſts alſo
did periſh euery one:
And not a vviddovv left aliue
their death for to bemone.
65 And then the Lord began to vvake
like one that ſlept a time:
And as a valiant man of vvar
refreshed after vvine.
66 VVith Emrods in their hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame
that vvas perpetuall.
67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim
he vvould in no vviſe chuſe.
68 But choſe the tribe of Iehuda,
vvhereas he meant to dvvell:
Euen the noble Mount Sion,
vvhich he did loue ſo vvell.
69 VVhereas he did his Temple build
both ſumptuouſly and ſure:
Like as the earth vvhich he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue
his people for to keepe:
VVhich he tooke vp and brought avvay,
euen from the folds of sheepe.
71 As he did followv the Evves vvith yong,
the Lord did him aduance:
To feed his people Iſrael
and his inheritance.
72 Thus Dauid vvith a faithfull heart,
his flock and charge did feed:
And prudently vvith all his povver
did gouerne them indeed.

Pſalme 79. MEDIVS. Tho. Ravenſ. B. of M.



BASSVS.





Ieruſalem an heape is made thy temple they defile.

TENOR, or Playnſong.



Ieruſalem an heape is made, thy temple they defile.

2 The bodies of thy Saints ſo deare
abroad to birds they caſt:
The fleſh of them that doe thee feare
the beaſts deuoure and vvaſt.

3 Their bloud throughout Ieruſalem
as vvater ſpilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are vve made a laughing ſtock
almoſt the vvorld throughout:
The enemies at vs ieſt and mocke
vvhich dvvell our coaſts about.

5 VVilt thou O Lord thus in thine ire
againſt vs euer fume?
And ſhevv thy vvrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame
vvhich did thee neuer knovv:
All realmes vvhich call not on thy name
conſume and ouerthrovv.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land
they haue left vvaſte and void.

8 Beare not in minde our former faults,
vvith ſpeed ſome pitty ſhevv:
And aid vs Lord in all aſſaults,
for vvee are vveake and lovv.

Pſalme 80. CANTVS. John Bennet.



Hou heard that Iſrael doſt keepe, giue eare and take goodheed:

vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feed.

Cheſhire Tune. TENOR. or Playnſong.



Hou heard that Iſrael doſt keepe, giue eare and take goodheed,

vvhich leadeſt Ioſeph like a sheepe, and doſt him vvatch and feed.

2 Thou Lord I ſay vvhoſe ſeat is ſet
on Cherubins moſt bright,
Shevv forth thy ſelfe and doe not let
ſend dovvne thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likevviſe
To shevv thy povver doe thou begin,
come help vs Lord, ariſe.

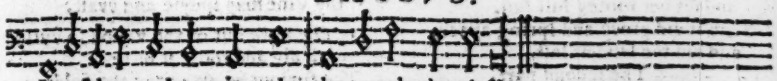
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightneſſe of thy face,
and then full ſafe are vvee.

5 Lord God of hoſts of Iſrael,
hovv long vvilt thou (I ſay)



Ieruſalem an heape is made, thy temple they defile.

BASSVS.



Ieruſalem an heape is made, thy temple they defile.

The ſecond part,

9 O God that giueſt all health and grace
on vs declare the ſame:
VVaigh not our vvorks, our ſinnes deface
for honor of thy name.
10 VVhy ſhall the vvicked ſtill alvvay
to vs as people dumbe:
In thy reproach reioyce and ſay,
vvhere is their God become?

11 Require O Lord as thou ſeeſt good
before our eyes and ſight
Of all thoſe folke thy ſeruants bloud
vvhich they ſpilt in deſpight.
12 Receiue into thy ſight in haſte
the clamor, griefe and vvrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate
Lord ſet them out of band,
VVhich vnto death are deſtinate,
and in their enemies hand.
13 The nations vvhich haue been ſo bold
as to blaſpheme thy name:
Into their laps vvith ſeauen fold
repay againe the ſame.

14 So vve thy folke and paſture sheepe,
vvill praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Pſalme 80. MEDIVS. *Iohn Bennet.*



THou heard that Iſrael doſt keepe, giue eare and take good heed:
vvhich leadeſt Ioſeph like a sheepe and doſt him vvatch and feede.

BASSVS.



THou heard that Iſrael doſt keepe giue eare and take good heed:
vvhich leadeſt Ioſeph like a sheepe and doſt him vvatch and feed.

Againſt thy folke in anger ivvell,
and vvilt not heare them pray. (deepe,
6 Thou doſt them feed vvith ſorrovves
their bread vvith teares they eaze:
And drinke the teares that they do vveep
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe
to thoſe that dvvell about:
And that our foes doe loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shevv forth to vs thy ioyfull face,
and vve full ſafe ſhall be.

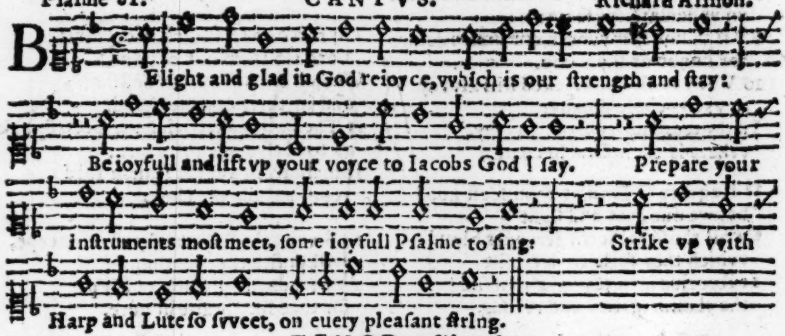
9 From

9 From Egypt vvhere it grevv not vvell
thou broughtſt a Vine full deere:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place
and ſet her rootes full faſt,
That it did grovv and ſpring apace,
and fild the land at laſt.

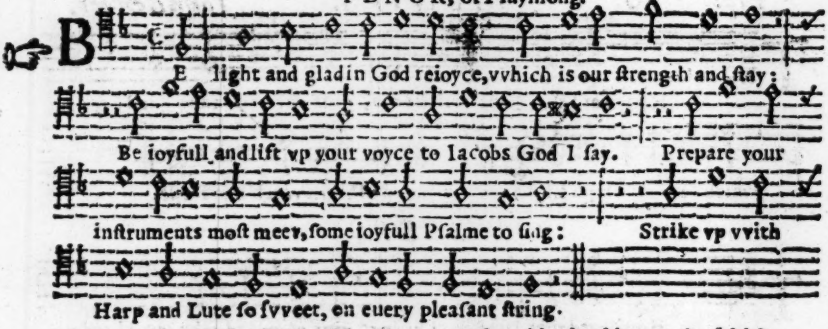
The ſecond part.

11 The hils vvere couered round about
vvith ſhade that from it came:
And eke the Cedars hie and ſtout
vvith branches of the ſame.
12 VVhy then didſt thou her vval deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby
thy Vine may ſpoyle and vvaſt.
13 The Bore out of the vvood ſo vvilde
doth dig and roote it out:
The furious beaſts out of the fields
deuoure it all about.
14 O Lord of hoſts returne againe

Pſalme 81. CANTVS. Richard Alliſon.



TENOR, or Playnſong.



3 Blovv as it vvere in the nevv Moone
vvith Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A lavv that muſt be kept full vvell,
vvhich Iacobs God hath made.
5 This lavv vvith Ioſeph vvas decreed
vvhen he from Egypt came:
That as a vvitneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 VVhen God I ſay had thus prepar'd,
to bring him from the land:
VVheras the ſpeech vvhich he had heard
he did not vnderſtand.
7 I from his ſhoulders tooke, ſaith he,
the burthen cleane avvay:
And from the furnace ſet him free
from burning bricke of clay.
8 VVhen thou in griefe didſt cry and call
I holpe thee by and by:
And I did anſvvere thee vvithall
in thunder ſecretly.
9 Yea, at the vvaters of diſcord
I did thee tempt and proue:
VVhereas the goodneſſe of the Lord
vvith muttering thou didſt moue.
10 Heare O my folke, O Iſrael
and I aſſure it thee:
Regard and mark my vvords full vvell,
if thou vvilt cleaue to me.

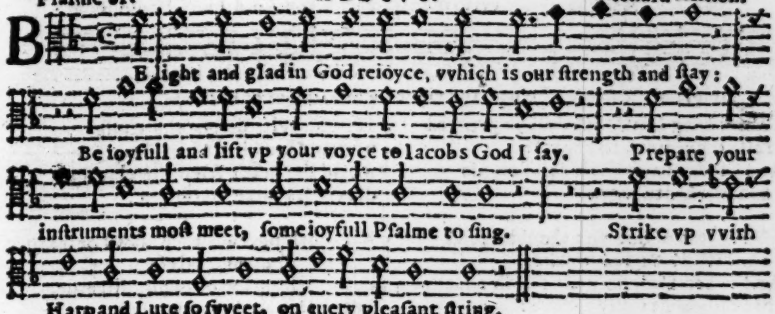
from heauen looke betime:
Behold, and vvith thy help ſuſtaine
this poore vineyard of thine.

15 Thy plaint I ſay, thine Iſrael,
vvhom thy right hand hath ſet:
The ſame vvhich thou didſt loue ſo vvell
O Lord doe not forget.
16 They lop and cut it dovvne apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vve perish in thine ire.

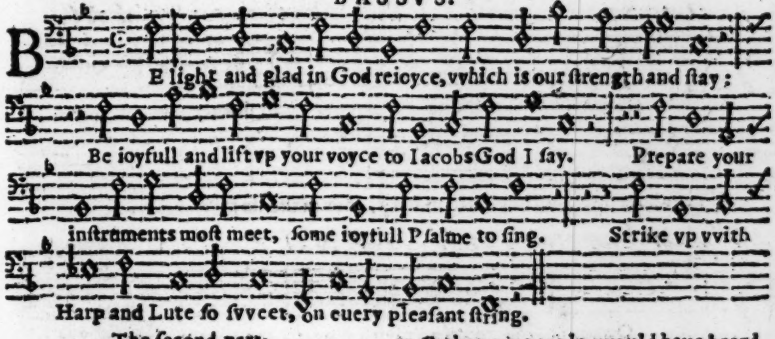
17 Let thy right hand be vvith them novv
vvhom thou haſt kept ſo long:
And vvith the ſonne of man, vvhom thou
to thee haſt made ſo ſtrong.
18 And ſo vvhen thou haſt ſet vs free,
and ſaued vs from shame:
Then vvill vve neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Behold vs vvith a pleaſant face
and then full ſafe are vve.

Pſalme 81. MEDIVS. Richard Alliſon.



BASSVS.



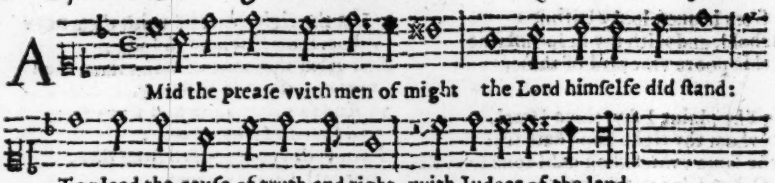
The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no vviſe to bovv or ſerue
a ſtrange or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I ſhall giue it thee.

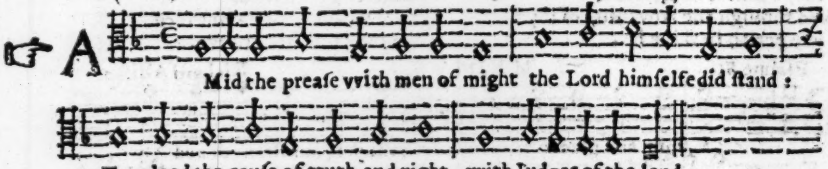
13 And yet my people vvould not heare
my voyce vvhen that I ſpake:
Nor Iſrael vvould not obay,
but did me quite forſake.
14 Then did I leaue them to their vvill,
in hardneſſe of their heart:
To vvalke in their ovvne counſell ſtill
themſelues they might peruert.

15 O that my people vvould haue heard
the vvords that I did ſay:
And eke that Iſrael vvould regard
to vvalke vvithin my vvay.
16 Hovv ſoone vvould I confound their foes,
and bring them dovvn full lovv:
And turne my hand vpon all thoſe
that vvould them ouerthrovv?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flourish euer ſtill.
18 I vvould haue fed them vvith the crop
and fineſt of the vvheat:
And made the rocke vvith hony drop,
that they their fils ſhould eate.



Rocheſter Tune. *TENOR*, or *Playnſong.*



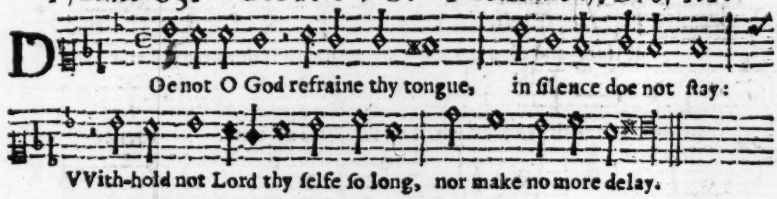
2 Hovv long (ſaith he) vvill ye proceed
falſe iudgement to avvard?
And haue reſpect for loue of meede
the vvicked to regard?

3 VVhereas of due you ſhould defend
the fatherleſſe and vveake:
And vvhen the poore man doth contend
in iudgement iuſtly ſpeake?

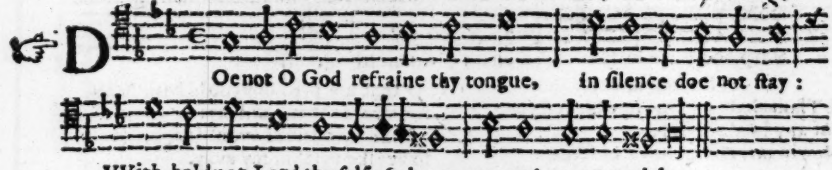
4 Ifye be vviſe defend the cauſe
of poore men in their right:
And rid the needy from the clavves
of tyrants force and might.

5 But nothing vvill they knovv or learn,
in vaine to them I talke:
They vvill not ſee or ought diſcerne,
but ſtill in darkneſſe vvalke.

Pſalme 83. *CANTVS.* *Tho. Rauenſ. B. of M.*



Wolner-hampton Tune. *TENOR*, or *Playnſong.*

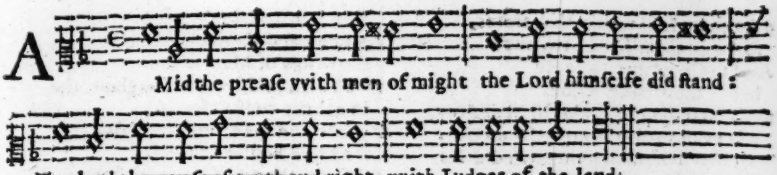


2 For vvhy, behold thy foes and ſee,
hovv they doe rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hie.

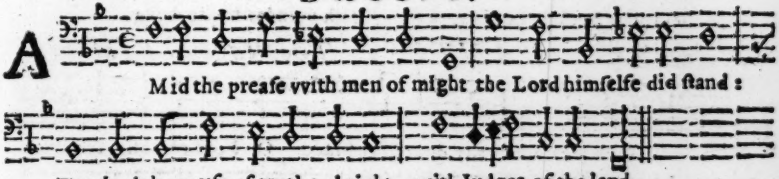
3 Againſt thy folke they vſe deceit,
and craftily thy enquire:
For thine elect to lye in vvait
their counſels doth conſpire.

4 Come on ſay they, let vs expell,
and plucke theſe folke avvay:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire vvithin their hearts,
hovv they may thee vvithſtand:



BASSVS.



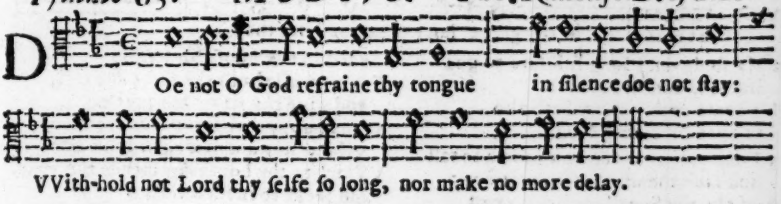
For loe, euen novv the time is come
that all things fall to nought:
And likevviſe lavves both all and ſome
for gaine are ſould and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children of the moſt of might
for loue I did you call.

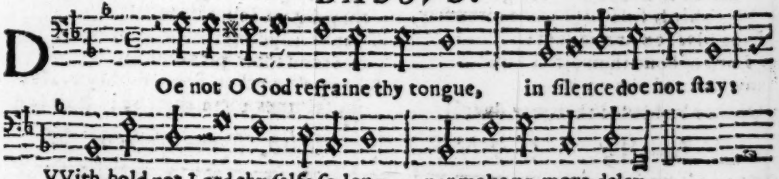
7 But notvvithſtanding ye ſhall dye
as men, and ſo decay:
O Tyrants I ſhall you deſtroy,
and plucke you quite avvay.

8 Vp Lord & let thy ſtrength be knovvn,
and iudge the vvorld vvith might:
For vvhy? all nations are thine ovvne
to take them as thy right.

Pſalme 83. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites
the Iſraelites alſo:
The Haggarens and Moabites,
vvith diuers other moe.

7 Gebal vvith Ammon, and likevviſe,
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
vvith them that dvvell at Tyre.
8 And Aſſur eke is vvell apaid
vvith them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Midianites,
ſo ſerue them Lord each one:
And to Cicer and to Iabin
beſide the brooke Kiſon.
10 VVhom thou in Endor didſt deſtroy,
and vvaſt them through thy might:
That they like doung on earth did lie
and that in open ſight.

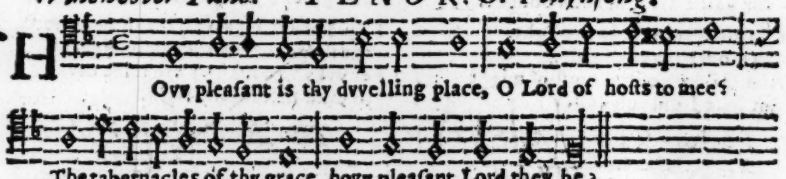
The ſecond part.

11 Make them now & their Lords appear
like Zeb and Oreb then:
As Zeba and Zalmana vvere
the Kings of Madian:
12 VVhich ſaid, let vs throughout the (land
in all the coaſts abroad
Poſſeſſe, and take into our hand
the fayre houſes of God.
13 Turne them O God vvith ſtormes as (faſt
as vvheeles that haue no ſtay:
Or like as chaffe vvhich men doe caſt
vvith vvindes to flie avvay.

Pſalme 84. *CANTVS.* *Tho. Rauenſ. B. of M.*

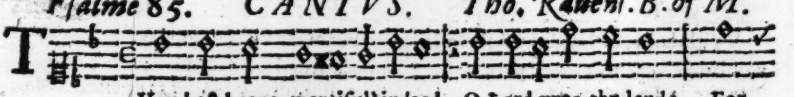


Winchester Tune. *TENOR.* or *Playnſong.*

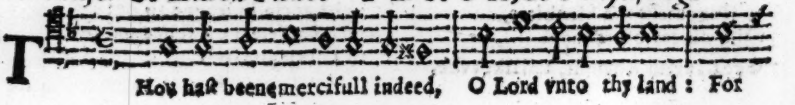


2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo
in thee the liuing God.
3 The Sparrovves finde a roome to reſt
and ſaue themſelues from vvrong:
And eke the Svvallovv hath a neſt
vvherein to keepe her young.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art (I ſay)
my God and eke my king.
5 Oh they be bleſſed that may dvvell
vvithin thy houſe alvvayes:
For they all times thy facts doe tell,
and giue thy name the praiſe.
6 Yea happy ſure likevviſe are they,
vvhoſe ſtay and ſtrength thou art:
VVhich to thy houſe doe minde the vvay,
and ſeeke it in their heart.
7 As they go through the vale of teares,
they dig vp fountaines ſtill.
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they vvalke (full faſt,
no faintnes there ſhall be:

Pſalme 85. *CANTVS.* *Tho. Rauenſ. B. of M.*



Windſor or *Eaton Tune.* *TENOR*, or *Playnſong.*



14 Like as the fire vvith rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils:

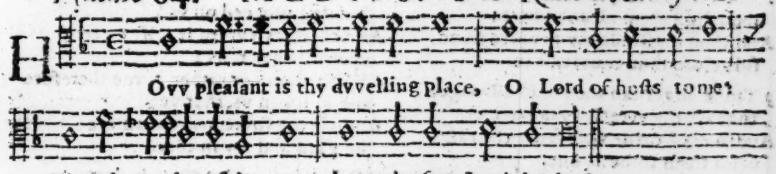
15 So let the tempeſt of thy vvrath
vpon their necks be laid:
And of the ſtormy vvind and ſhovvre,
Lord make them all afraid.

16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obliquie
to periſh eke vvithall.

18 That they may knovv and feele full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the vvorld.

Pſalme 84. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



And ſo the God of Gods at laſt
in Sion they doe ſee.

9 O Lord of hoſts to me giue heed,
and heare vvhen I doe pray:
And let it through thine eares proceed,
O Iacobs God I ſay.

10 O Lord our ſhield, of thy good grace
regard and ſo dravv neere:
Regard I ſay, behold the face
of thine annointed deare.

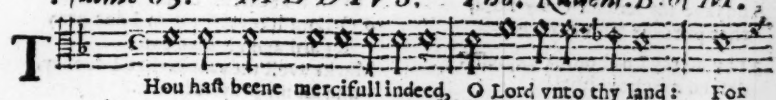
11 For vvhy? vvithin thy courts one day
is better to abide,
Then other vvhere to keepe or ſtay
a thouſand dayes beſide.

12 Much rather vvould I keepe a doore
vvithin the houſe of God
Then in the tents of vvickedneſſe
to ſettle mine aboad.

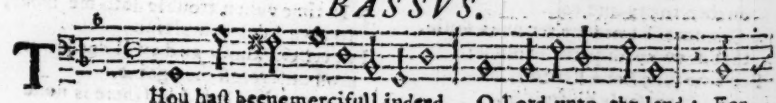
13 For God the Lord, light and defence,
vvill grace and vvorship giue:
And no good thing vvill he vvith-hold
from them that purely liue.

14 O Lord of hoſts that man is bleſt,
and happy ſure is he:
That is perſvvaded in his breaſt
to truſt all times in thee.

Pſalme 85. *MEDIVS. Tho. Rauenſ. B. of M.*



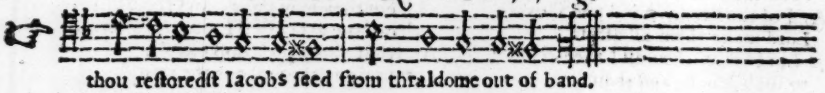
BASSVS.





thou reſtoredſt Iacobs ſeed from thraldome out of band.

TENOR or Playnſong.



thou reſtoredſt Iacobs ſeed from thraldome out of band.

2 The vvicked vvayes that they vvere in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſvage,
that all thy vvrath vvas gone:
And ſo didſt turne thee from thy rage,
vvith them to be at one.

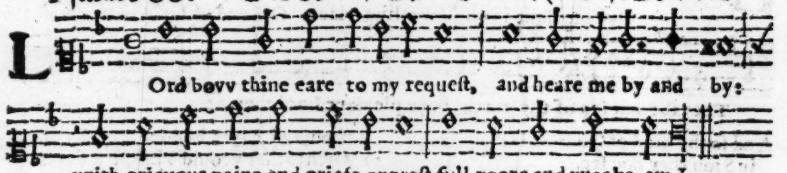
4 O God our health, doe novv conuert
thy people vnto thee:
Put all thy vvrath from vs apart,
and angry ceaſe to be.

5 VVhy ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy vvrath it ſelfe extend
vpon all ages thus?

6 VVilt thou not rather turne therefore
and quicken vs, that vve
And all thy folke may euermore
be glad and toy in thee.

5 O Lord on vs doe thou declare
thy goodneſſe to our vvealth:
Shevv forth to vs and doe not ſpare,
thine aid and ſauing health.

Pſalme 86. CANTVS. Tho. Rauenſ. B. of M.



LOrd bovv thine eare to my requeſt, and heare me by and by:

vvith grieuous paine and griefe oppreſt full poore and vveake am I.

The Kings Tune. TENOR or Playnſong.



LOrd bovv thine eare to my requeſt, and heare me by and by:

vvith grieuous paine and griefe oppreſt full poore and vveake am I.

2 Preſerue my ſoule becauſe my vvayes
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke vvithall:
For through the day I doe not ceaſe
on thee to cry and call.

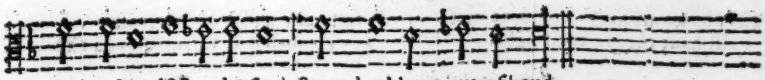
4 Comfort O Lord thy ſeruants ſoule,
that novv vvith paine is pinde:
For vnto thee Lord I extoll
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likevviſe vvhen I doe pray
regard and giue an eare:
Marke vvell the vvords that I doe ſay,
and all my prayers heare.

7 In time vvhen trouble doth me moue,
to thee I doe complaine:
For vvhy? I knovv and vvell doe proue,
thou anſvvereſt me againe.

8 Among the Gods, Lord there is none
vvith thee to be compard:



thou reſtoredſt Iacobs ſeed from thraldome out of band.

BASSVS.



thou reſtoredſt Iacobs ſeed from thraldome out of band.

8 I vvill heark vvhat God ſaith, for he
ſpeaks to his people peace:
And to his Saints that neuer they
returne to foolishneſſe.

9 For vvhy? his help is ſtill at hand
to ſuch as doe him feare:
VVhereby great glory in the land
ſhall dvvell and flourish there.

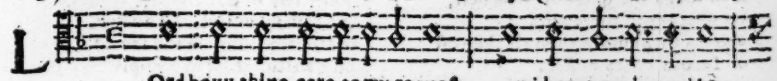
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall iuſtice vvith kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flourish pleaſantly:
So righteouſneſſe ſhall ſhevv her face,
and looke from heauen hie.

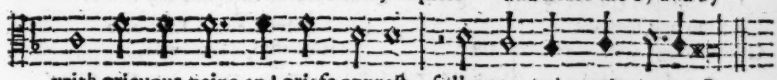
12 Yea, God himſelfe ſhall take in hand
to giue vs each good thing:
And through the coaſts of all our land
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the vvay.

Pſalme 86. MEDIVS. Tho. Rauenſ. B of M.

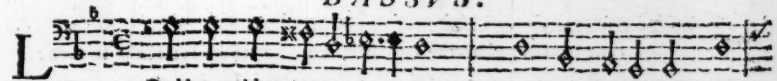


LOrd bovv thine eare to my requeſt and heare me by and by

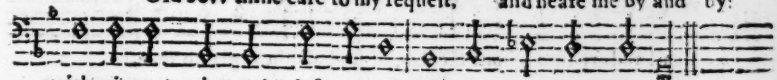


vvith grieuous paine and griefe oppreſt full poore and vveake am I.

BASSVS.



LOrd bovv thine eare to my requeſt, and heare me by and by:



vvith grieuous paine and griefe oppreſt full poore and vveake am I.

And none can doe as thou aloue,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
vvhich thou didſt make and frame:
Before thy face on knees ſhall fall,
and glorifie thy name.

10 For vvhy: thou art ſo much of might,
all povver is thine ovvne:
Thou vvorkeſt vvonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy vvay, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nye,
that it thy name may dread.

12 To thee my God vvill I giue praiſe,
vvith all my heart (O Lord)
And glorifie thy name alvvayes,
for euer through the vvorld.

13 For vvhy? thy mercy ſhevvd to me
is great and doth excell:
Thou ſetſt my ſoule at libertie
out from the lovver hell.

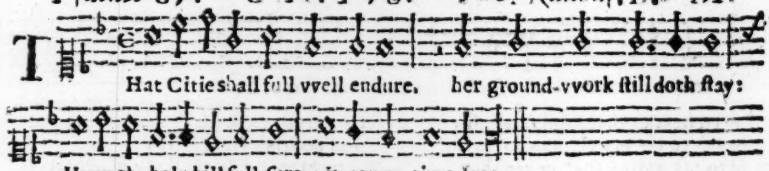
14 O Lord the proud againſt me riſe,
and heapes of men of might:

They ſeeke my ſoule and in no vviſe vvill haue thee in their ſight.

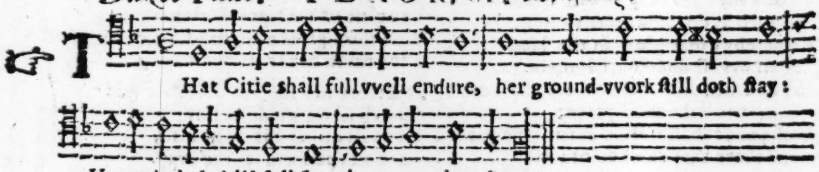
15 Thou Lord art mercifull and meeke full ſlack and ſlovv to vvrath: Thy goodneſſe is full great, and eke thy truth no meaſure hath.

16 O turne to me and mercy grant,

Pſalme 87. CANTVS. Tho. Rauenſ. B. of M.



Dukes Tune. TENOR, or Playnſong.



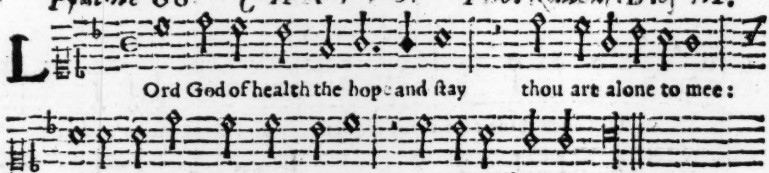
2 God loues the gates of Sion beſt, his grace doth there abide: He loues them more then all the reſt of Jacobs tents beſide.

3 For glorious things reported be in Sion and abroad: Great things I ſay are ſaid of thee, thou Citie of our God.

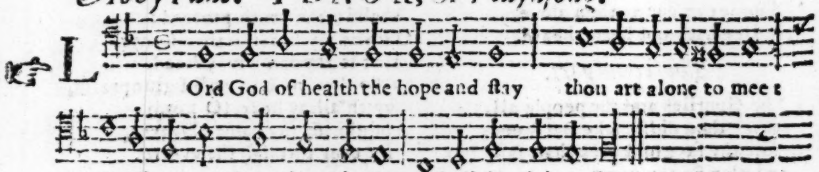
4 On Rahab vvill I caſt an eye, and beare in minde the ſame: And Babilon ſhall eke apply and learne to knovv thy name.

5 Loe Paleſtine and Tyre alſo vvith Ethiope likevviſe,

Pſalme 88. CANTVS. Tho. Rauenſ. B. of M.



Abby Tune. TENOR, or Playnſong.



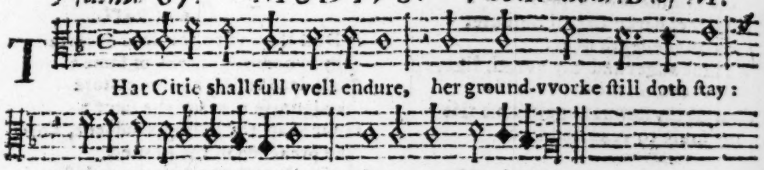
2 O let my prayers ſoone aſcend vnto thy ſight on hie: Incline thine eare, (O Lord) intend and hearken to my cry.

3 For vvhy, my ſoule vvith vvoe is fild, and doth in trouble dvvell: My life and breath almoſt doth yeeld and dravveth nie to hell.

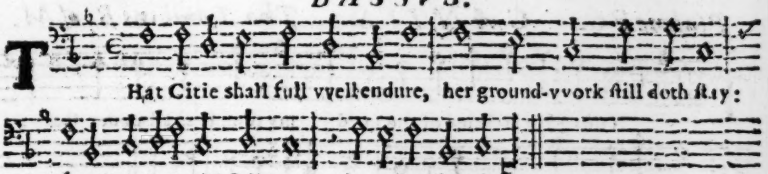
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee,
And be aſhamd becauſe Lord thou
doſt help and comfort me.

Pſalme 87. MEDIVS. Tho. Rauenſ. B. of M.

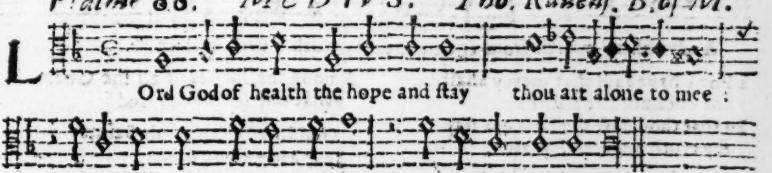


BASSVS.

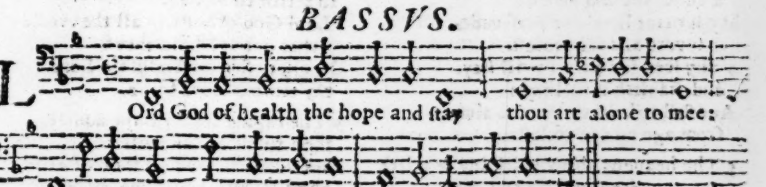


A people old full long agoe
vvere borne and there did riſe.
6 Of Sion they ſhall ſay abroad
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuiſe appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpeters vvith ſuch as ſing
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Pſalme 88. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



4 I am eſteem'd as one of them
that in the pit doe fall:
And made as one among thoſe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It vvere more eaſe for me to be
vvith them the vvhich are ſlaine.

9 As thoſe that lye in graue I ſay,
vvhom thou haſt cleane forgot:
The vvhich thine hand hath cut avvay
and thou regardſt them not.

7 Yea, like to one shut vp full ſure
vvithin the lovver pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy vvrath likevviſe
full ſore on me doth lye:
And all thy ſtormes againſt me riſe
my ſoule to vexe and trye.

9 Thou puts my friends far off from me,
and mak'ſt them hate me ſore:
I am shut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & (vvoe
I call to thee O God:
Throughout the day, my hands alſo
to thee I ſtretch abroad.

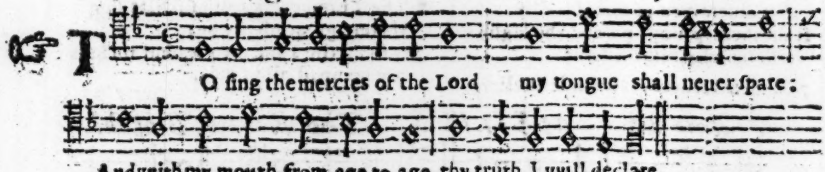
The ſecond part.

11 Doſt thou vnto the dead declare
thy vvondrous vvorks of fame?
Shall dead to life againe reſtore
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall vvith them that are deſtroyd
thy truth her honour haue?

Pſalme 89. CANTVS. *Tho. Tomkins B. of M.*



Dumfermeling Tune. TENOR, or *Playnſong.*



2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay
thy truth appeareth plaine.
3 To mine elect (ſaith God) I made
a couenant and beheſt:
My ſeruant Dauid to perſvvade,
I ſvvore and did proteſt.
4 Thy ſeed for euer I vvill ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alvvay,
from age to age to laſt.

5 The heauens shevv vvith ioy & mirth
thy vvondrous vvorks O Lord:
Thy Saints vvithin thy Church on earth
thy faith and truth record.
6 VVho vvith the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the Gods
vvhat one is like our God?

7 God in aſſembly of his Saints
is greatly to be dread:
And ouer all that dvvell about,
in terror to be had.
8 Lord God of hoſts, in all the vvorld
vvhat one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy vvill:
And vvhen the vvaues thereof ariſe
thou mak'ſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroyd
Yea, thou thy foes vvith mighty arme
haſt ſcatterd all abroad.

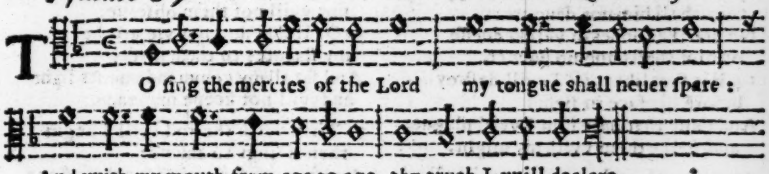
13 Shall they that lie in darke full lovv
of all thy vvonders vvot?
Or there shall they thy iuſtice knovv
vvhere all things are forgot?
14 But I O Lord to thee alvvay
doe cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 VVhy doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee:
And novv O Lord vvhy doſt thou hide
thy face avvay from me?
16 I am afflict as dying ſtill
from youth this many a yeere:
Thy terrors vvhich doe vexe me ſtill
vvith troubled minde I beare.

17 The furies of thy vvrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſvvage,
but me oppreſſe vvithall.
18 All day they compaſſe mee about,
as vvater at the tide:
And all at once vvith ſtreames full ſtour
beſet me on each ſide.

19 Thou ſetteſt far from me my friends
and louers euery one:
yea, and mine old acquaintance all
out of my ſight are gone.

Pſalme 89. *MEDIVS.* *Tho. Tomkins B. of M.*



BASSVS.



The ſecond part.

11 The heauens are thine and ſtill haue (beene,
likevviſe the earth and land:
The vvorld and all that is therein
thou founded ſt vvith thy hand.
12 Both North and South, vvith East and
thy ſelfe didſt make and frame: (VVeſt
Both Tabor Mount and eke Hermon
reioyce and praiſe thy name.

13 Thine arme is ſtrong & ful of povver,
all might therein doth lye:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie
thou haſt thy ſeat and place:
Mercy and truth is ſtill vvith thee,
and goe before thy face.

15 That folk is bleſt that knovv, th aright
thy preſent povver O God,
For in the fauour of thy ſight
they vvalke full ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame and noyſe.

17 For vvhy? their glory, ſtrength & ayde
in thee alone doth lye:
Thy goodneſſe eke that hath vs ſtaid
ſhall lift our hornes on hye.
18 Our ſtrength that doth defend vs vvel,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our ſtrength and King.

19 Some time thy vvill vnto thy Saints,
in viſion thou doſt shovv:
And thus then didſt thou ſay to them.

thy minde to make them knovv.
20 A man of might I haue erect
your King and guide to be:
And ſet vp him vvhom I elect
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
vvhom I haue ſearched out:
And vvith my holy oyle annoint
him king of all the rout.
22 Forvvhy? my hand is ready ſtill
vvith him for to remaine:
And vvith mine arme alſo I vvill
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of vvickedneſſe
on him ſhall haue no povver.
24 His foes likevviſe I vvill deſtroy
before his face in ſight:
And thoſe that hate him I vvill plague,
and ſtrike them vvith my might.

25 My truth and mercy eke vvithall
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall
be lifted vp on hye.
26 His kingdome I vvill ſet to be
vpon the ſea and land:
And eke the running flouds ſhall hee
embrace vvith his right hand.

27 He ſhall depend vvith all his hear t
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I vvill him take
of all on earth that ſprings:
His might and honor I ſhall make
aboue all vvorldly Kings.

29 My mercy ſhall be vvith him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I vvill hold.
30 And eke his ſeed I vvill ſuſtaine
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine
vvhile heauen and earth endure.

The fourth part.

31 If that his ſonnes forſake my lavv,
and ſo begin to ſvverue.
And of my iudgements haue no avve,
nor vvill not them obſerue:
32 Or if they doe not vſe aright
my ſtatutes to them made:
And ſet all my commandements light,
and vvill not keepe my trade.

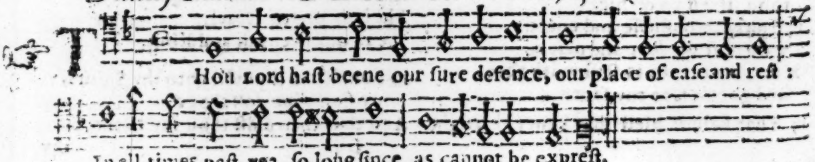
33 Then vvith the rod vvill I begin
their doings to amend:
And ſo vvith ſcourging for their ſinne
vvhen that they doe offend.
34 My mercy yet and my goodneſſe
I vvill not take him fro:
Nor handle him vvith craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I vvill hold
vvith all that I haue ſpoke:
No vvord the vvhich my lips haue told
ſhall alter or be broke.
36 Once ſvvare I by my holineſſe,
and that deiforme vvill I,
VVith Dauid I vvill keepe promiſe
to him I vvill not lye.

Pſalme 90. CANTVS. Tho. Rauenſ. B. of M.



Dundy Tune. TENOR. or Playnſong.



37 His ſeed for euermore ſhall raigne
and eke his throne of might
As doth the Sunne it ſhall remaine
for euer in my ſight.
38 And as the Moone vvithin the skie
for euer ſtandeth faſt:
A faithfull vvitneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But novv O Lord thou doſt reiect,
and novv thou changeſt cheare:
Yea, thou art vvroth vvith thine elect,
thine ovvne annoynted deare.
40 The couenant vvith thy ſeruant made
Lord thou haſt quite vndone:
And dovvne vpon the ground alſo
haſt caſt his royall crovvne.

The fift part.

41 Thou pluckſt his hedges vp vvith
his vvals thou doſt confound. might,
Thou beateſt like his bulvvarks dovvn,
and breakſt them to the ground.
42 That he is ſore deſtroyd and torne
of commers by throughout:
And ſo is made a mocke and ſcorne
to all that dvvell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy:
And all his foes that him deuoure,
loe, thou haſt made to ioy.
44 His ſvvord edge thou didſt take avvay
that ſhould his foes vvithſtand:
To him in vvar no victory
thou gau'ſt, nor vpper hand.
45 His glory thou doſt alſo vvaſt,
his throne, his ioy and mirth
By thee is ouerthrovvne, and caſt
full lovv vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes:
And raiſ'd of him an ill report,
vvith ſhame and great diſpraiſe.

47 Hovv long avvay from me O Lord,
for euer vvilt thou turne?
And ſhall thine anger ſtill alvvay
as fire conſume and burne?
48 O call to minde, remember then
my time conſumeth faſt:
VVhy haſt thou made the ſonnes of men
as things in vaine to vvaſt?

49 VVhat man is he that liueth here
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 VVhere is O Lord thine old goodneſſe
ſo oft declar'd beforne
VVhich by thy truth and vprightneſſe
to Dauid thou haſt ſvvorne?

51 The great rebukes to minde I call
that on thy ſeruants lye:
The railing of thy people all
borne in my breſt haue I.
52 VVherevvith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts
both novv and eke for aye:
Through skie and earth & all the coaſts,
Amen, Amen, I ſay.

Pſalme 90. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



Eee

2 Ere there vvas made mountain or hill,
the earth and all abroad:
From age to age and alvvayes ſtill
for euer thou art God.

3 Thou grindeſt man through griefe and
to duſt or clay; and then, (paine
And then thou ſaieſt againe, returne
again ye ſoanes of men,
4 The laſting of a thouſand yeere,
vvhat is it in thy ſight?
As yeſterday it doth appeare,
or as a vvatch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
vvhoſe beauty ſoone doth fade.
6 vvhich in the morning ſhines ful bright
but fadeth by and by:
And is cut dovvne ere it be night,
all vvithered, dead and dry.

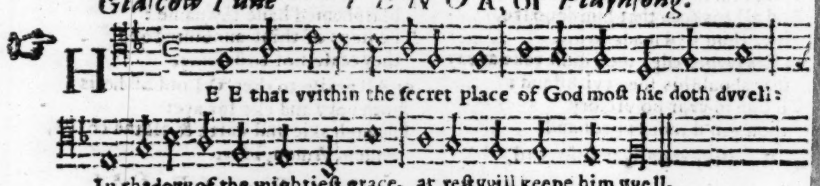
7 For through thine anger vve conſume,
our might is much decaid:
And of thy feruent vvrath and fume
vve are full ſore afraid.
8 The vvicked vvorkes that vve haue
thou ſetſt before thine eye: (vvrought
Our priuy faults, yea, eke our thoughts
thy countenance doth ſpye.

9 For through thy vvrath our dayes doe
thereof doth nought remaine: (vvaſte,
Our yeeres conſume as vvords or blaſts
and are not cald againe.
10 Our time is threeſcore yeeres and ten
that vve doe liue on mould:

Pſalme 91. CANTVS. *Tho. Rauenſ. B. of M.*



Glaſcow Tune TENOR, or *Playnſong.*



2 Thou art my hope & my ſtrong hold,
I to the Lord vvill ſay:
My God he is, in him vvill I
my vvhole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the vvhich the hunter laid:
And from the deadly plague and care,
vvhereof thou art afraid.
4 And vvith his vvings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay
to feare or be affright:
Of all the ſhafts that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth vvalke in darke ſo faſt:
Nor yet of that vvhich doth deſtroy
and at noone dayes doth vvaſte.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall vvell regard:
That euen like to their deſert,
the vvicked haue reward.

6 For vvhy? O Lord I onely luſt,
to ſtay my hope on thee:

If one ſee foureſcore, ſurely then
vve count him vvondrous old.

The ſecond part.

11 Yet of this time the ſtrength and age
the vvhich vve count vpon:
Is nothing elſe but painefull griefe,
and vve as blaſts are gone.
12 VVho once doth knovv vvhat ſtrength is there,
vvhat might thine anger hath?
Or in his heart vvho doth thee feare
according to thy vvrath?

13 Inſtruct vs Lord to knovv and try
hovv long our dayes remaine:
That then vve may our hearts apply
true vviſedome to attaine.
14 Returne O Lord, hovv long vvilt thou
forth on in vvrath proceed?
Shevv fauour to thy ſeruants novv,
and helpe them at their need.

15 Refreſh vs vvith thy mercy ſoone,
and th nour ioy ſhall be:
All times ſo long as life doth laſt
in heart reioyce ſhall vvee.
16 As thou haſt plagued vs before,
novv alſo make vs glad:
And for the yeeres vvherein full ſore
affliction vve haue had.

17 O let thy vvorke and povver appeare
and on thy ſeruants light:
And ſhevv vnto thy children deere
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus
Confirme the vvorks vve take in hand
Lord proſper them to vs.

Pſalme 91. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



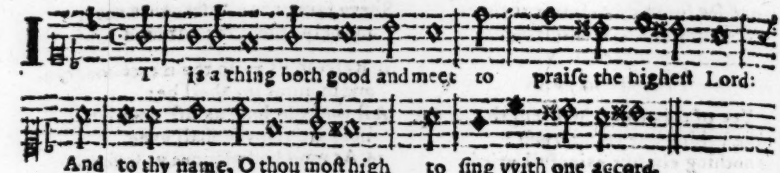
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
vvith thee it ſhall not mell:
Nor yet the plague ſhall once come near
the houſe vvhere thou doſt dvvell.

11 For vvhy? vnto his Angels all,
vvith charge commanded he,
That ſtill in all thy vvayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill vvaiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

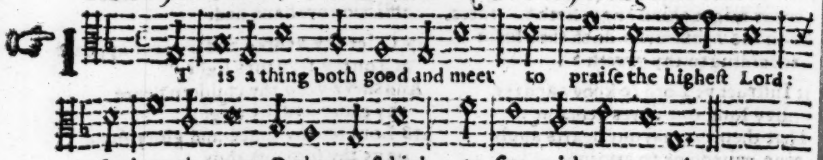
13 VVpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons ſtout and ſtrong.
14 For he that truſteth vnto mee.
I vvill diſpatch him quite:
And him defend, becauſe that hee
doth knovv my name aright.

15 VVhen he for health on me doth cry,
an anſvvere I vvill giue:
And from his griefe take him vvill I,
in glory for to liue.
16 VVith length of yeeres, and daves of vvealth
I vvill fulfill his time:
The goodneſſe of my ſauing health
I vvill declare to him.

It



Martyrs Tune. TENOR, or *Playnſong.*



2 To ſhevv the kindneſſe of the Lord
betime, ere day be light:
And eke declare his truth abroad
vvhen it doth drave to night.

3 Vpon ten ſtringed Inſtruments,
on Lute and harp ſo ſvveet:
VVith all the mirth you can inuent
on Inſtruments moſt meet.

4 For thou haſt made me to reioyce
in things ſo vvrought by thee:
And I haue ioy in heart and voyce
thy handy vvork to ſee.

5 O Lord hovv glorious and hovv great
are all thy vvorkes ſo ſtout:
So deepely are thy counſels ſet
that none can try them out.

6 The man vnvviſe hath not the vvit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 VVhen ſo the vvicked at their vvill
as graſſe doe ſpring full faſt:
They, vvhen they flourish in their ill,
for euer ſhall be vvaſt.

8 But thou art mightie Lord moſt high,
yea, thou doſt raigne therefore:
In euery time eternally,
both novv and euermore.

Pſalme 93. CANTVS. *Tho. Raueſ. B. of M*



Landaffe Tune. TENOR, or *Playnſong*



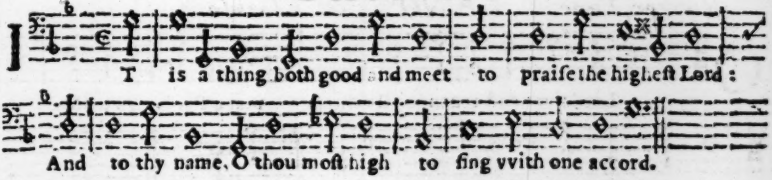
2 The Lord likevvise the earth hath made
and shaped it full ſure:
No might can make it moue or fade,
or ſtay it doth endure.

3 Ere that the vvorld vvas made or vvrought,
thy ſeate vvas ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.

6 The ſtouds O Lord, the ſtouds doe riſe,
they roare and make a noyſe:



BASSVS.



9 For vvhy O Lord behold and ſee,
behold my foes I ſay:
Hovv all that vvorke iniquitie
ſhall perish and decay.
10 But thou like as an Vnicorne
ſhalt lift mine horne on hye:
VVith freſh and nevv prepared oyle
thine ointed king am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe
mine eares ſhall heare the ſame.
12 The iuſt ſhall flourish vp on hie,
as Date trees bud and blovv:
And as the Cedars multiply
in Libanus that grovv.

13 For they are planted in the place
and dvvelling of our God:
VVithin his courts they ſpring apace
and flourish all abroad.
14 And in their age much fruits ſhall bring,
both fat and vvell beſeene:
And pleaſantly both bud and ſpring
vvith boughes and branches greene.

15 To ſhevv that God is good and iuſt,
and vpright in his vvill:
He is my rock, my hope and truſt,
in him there is no ill.

Pſalme 93. MEDIVS. Tho. Rauenſ. B. of M.

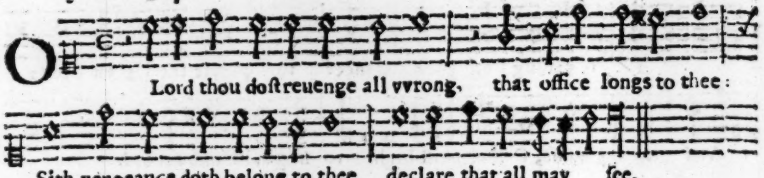


BASSVS.

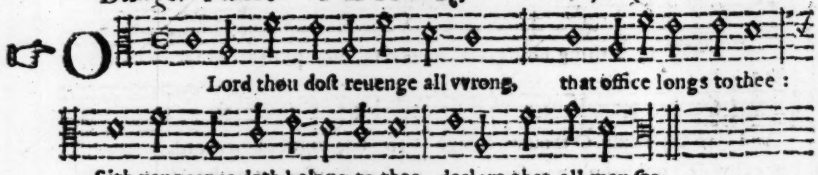


The flouds I ſay did enterpriſe,
and lifted vp their voyce.
5 Yea, though the ſtormes ariſe in ſight
though ſea doe rage and ſvvell:
The Lord is ſtrong and more of might,
for he on hie doth dvvell.
6 And looke vvhat promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all times vvithout an end.

O Lord



Bangor Tune. *TENOR, or Playnſong.*



2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reyvard the proud and men of might,
according to their pride.

3 Hovv long ſhall vvicked men beare
vvith lifting vp their voyce? (ſvvay
Hovv long ſhall vvicked men I ſay,
thus triumph and reioyce?
4 Hovv long ſhall they vvith brags burſt
and proudly prate their fill? (out
Shall they reioyce that be ſo ſtout,
vvhoſe vvorkes are euer ill?

5 Thy flock O Lord, thine heritage
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage
ſtill daily more and more.
6 The vviddovves vvhich are comfortles
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

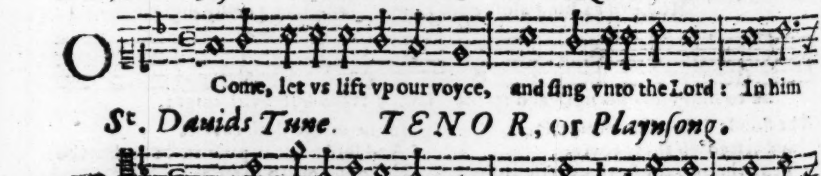
7 And vvhen they take theſe things in
this talke they haue of thee: (hand
Can Iacobs God this vnderſtand?
tush, no he cannot ſee.
8 O folke vnvviſe and people rude
ſome knovvledge novv diſcerne:
Yet fooles among the multitude
at length begin to learne.

9 The Lord vvhich made the eare of man
he needs of right muſt heare:
He made the eyes, all things muſt then
before his ſight appeare.
10 The Lord doth all the vvorld correct,
and make them vnderſtand:
Shall he not then your deeds detect?
hovv can you ſcape his hand?

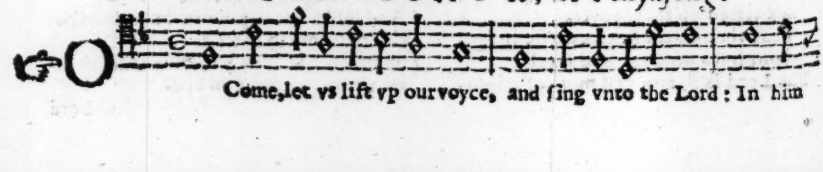
The ſecond part.

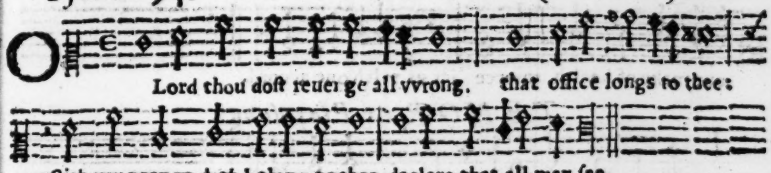
11 The Lord doth knovv the thoughts of
his heart he ſeeth full plaine: (man
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
vvhom thou doſt keepe in avve:
And through correction doſt procure
to teach him in thy lavv.

Pſalme 95. *CANTVS.* *Tho. Rauenſ. B. of M.*

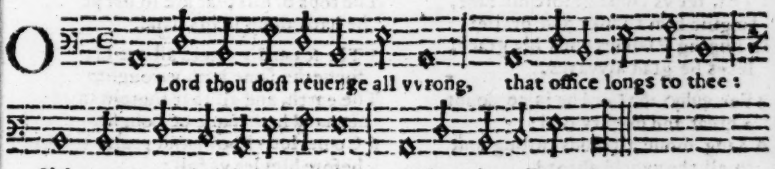


Sᵗ. Dauids Tune. *TENOR, or Playnſong.*





BASSVS.



13 VVhereby he ſhall in quiet reſt
in time of trouble ſit:
VVhen vvicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord vvill not refuſe
his people ſo to take:
His heritage vvhom he did chuſe,
he vvill no time forſake.

15 Vntill that iudgement be decreed
to iuſtice to conuert:
That all may followv her vvith ſpeed,
that are of vpright heart.
16 But vvho vpon my part ſhall ſtand
againſt the vvicked traine:
Or vvho ſhall ri e me from their hands
that vvicked vvorkes maintaine?

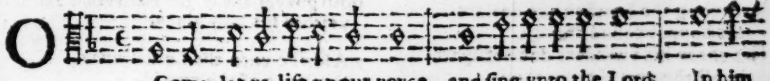
17 Except the Lord had beene mine aid
mine enemies to repell
My life and ſoule had novv been laid
almoſt as lovv as hell.
18 VVhen I did ſay my foot doth ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me vp vvithall.

19 VVhen vvith my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 VVilt thou inhaunt thy ſelfe, & drave
vvith vvicked men to ſit?
VVhich vvith pretence in ſtead of lavv
much miſchiefe doe commit.

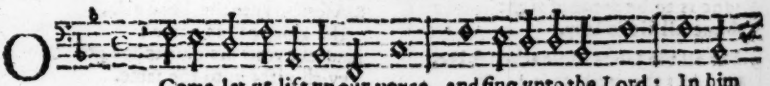
21 For they conſult againſt the life
of righteous men and good:
And in their counſell they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God to him I flye,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefes al
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

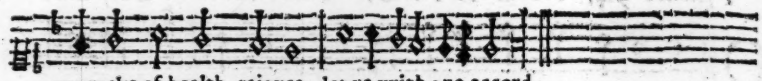
Pſalme 95. *MEDIVS. Tho. Ranenſ. B. of M.*



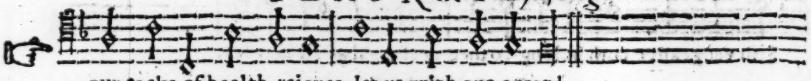
BASSVS.



our



TENOR or Playnſong.



2 Yea, let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alvvayes.

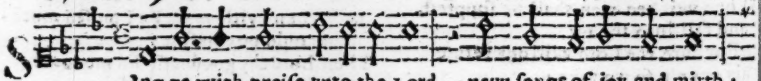
3 For vvhyſ the Lord he is no doubt
a great and mighty God:
A King aboue all Gods throughout
in all the vvorld abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the Land,
The tops of hils that are ſo ſteepe
he hath them in his hand.

5 The ſea and vvaters all are his
for he the ſame hath vvrought:
The earth, and all that therein is
his hand hath made of nought.

6 Come, let vs bovv and praiſe the Lord
before him let vs fall:
And kneele to him vvith one accord,
the vvhich hath made vs all.

Pſalme 96. CANTVS. Tho. Rauenſ. B. of M.



TENOR, or Playnſong.



2 Yea, ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and shevv from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To shevv his vvonders doe not ſpare
in all the vvorld throughout.

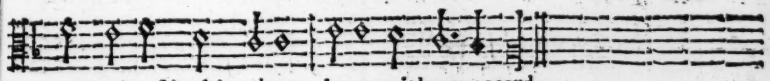
4 For vvhyſ the Lord is much of might,
and vvorthy praiſe alvvay:
And he is to be dread of right
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that vvill fade:
But yet our God, he is the Lord
that hath the heauens made.

6 All prayſe and honor eke doe dvvell
for aye before his face:
Both povver and might likevviſe excell
vvithin his holy place.

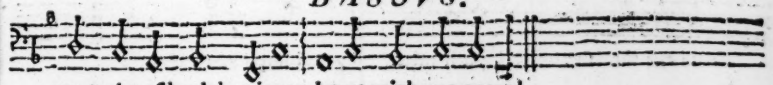
7 Aſcribe vnto the Lord alvvay,
ye people of the vvorld,
All might and vvorship eke, I ſay
aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts doe goe
vvith gifts vnto the ſame.



our rocke of health, reioyce let vs vvith one accord.

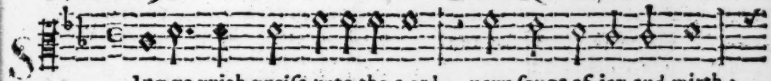
BASSVS.



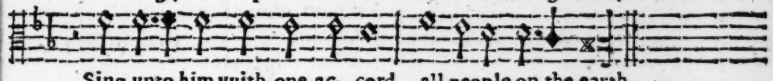
our rocke of health, reioyce let vs vvith one accord.

7 For vvhyshe is the Lord our God,
for vs he doth prouide:
VVe are his flocke, he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce vvill heare,
then harden not your heart:
As ye vvith grudging many a yeere
prouokt me in desart.
9 VVhereas your fathers tempted me,
my povver for to proue:
My vvondrous vvorks vvhen they did see,
yet still they vvould me moue.
10 Twise tvventy yeares they did mee
and I to them did say, (grieue,
They erre in heart and not beleeue,
they haue not knovvne my vvay.
11 VVherefore I svvare vvhen that my
vvas kindled in my breast: (vvrath
That they should neuer tread the path,
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Rauens. B. of M.

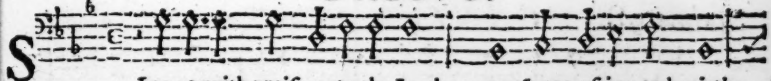


Sing ye vvith praise vnto the Lord nevv songs of ioy and mirth:

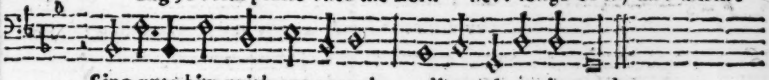


Sing vnto him vvith one ac- cord all people on the earth.

BASSVS.



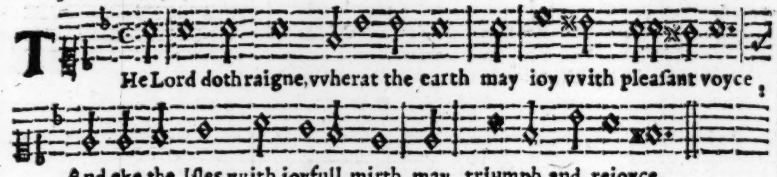
Sing ye vvith praise vnto the Lord nevv songs of ioy and mirth:



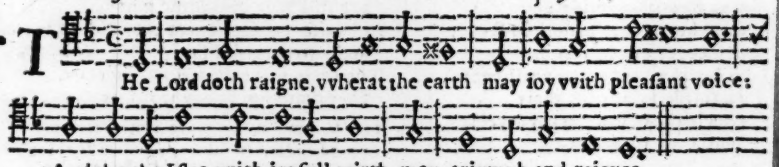
Sing vnto him vvith one accord all people on the earth.

The second part.

9 Fall dovvne and vvorship ye the Lord,
vvithin his Temple bright:
Let all the people of the vvorld
be fearefull at his sight.
10 Tell all the vvorld, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules vvith princely might:
To iudge the nations euery one,
vvith equitie and right:
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea vvith all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing
that springeth on the earth:
The vvood and euery tree shall sing
vvith gladnesse and vvith mirth.
14 Before the presence of the Lord
and comming of his might:
VVhen he shall iustly iudge the vvorld,
and rule his folke aright.



Worceſter Tune. *TENOR*, or *Playnſong.*



2 Both clouds and darknes eke doe ſvvell
and round about him beat:
Yea, right and iuſtice euer dvvell,
and bide about his ſeat.

3 Yea, fire and heate at once doe run
and goe before his face:
VVhich ſhall his foes and enemies burne
abroad in euery place.

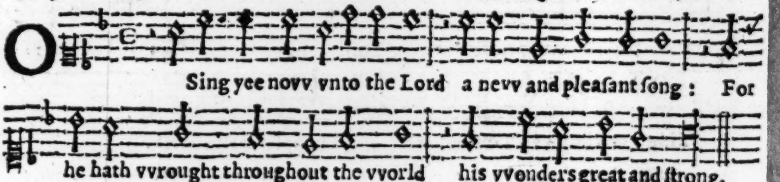
4 His lightenings eke ful bright did blaze
and to the vvorld appeare:
VVhereat the earth did looke and gaze,
vvith dread and deadly feare.

5 The hils like vvaxe did melt in ſight,
and preſence of the Lord:
They fled before the rulers might
vvhich guideth all the vvorld.

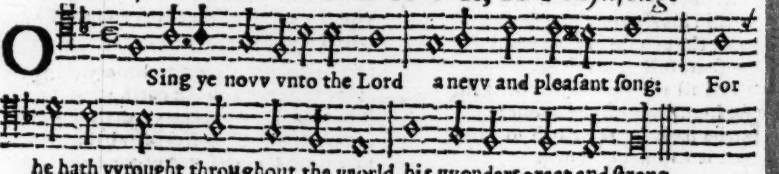
6 The heauens eke declare and shevv
his iuſtice all abroad:
That all the vvorld may ſee and knovv
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as vvorship Idols vaine:
And eke to thoſe that glory much
dumbe pictures to maintaine.

Pſalme 98. *CANTVS.* *Tho. Rauenſ. B. of M.*

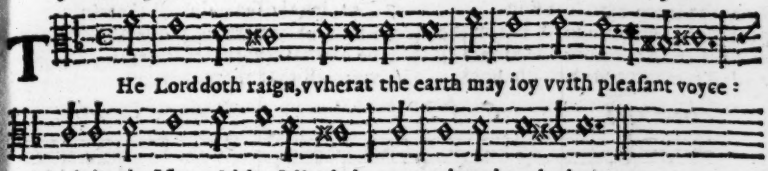


Wincheſter Tune. *TENOR*, or *Playnſong.*



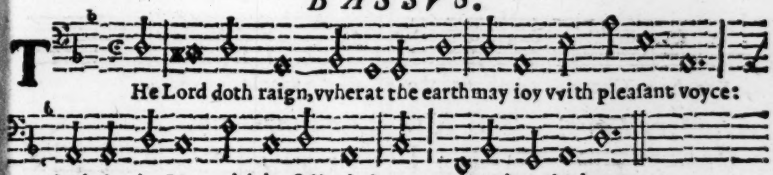
2 VVith his right hand full vvorthily
he doth his foes deuoure:
And get himſelfe the victory
vvith his ovvne arme and povver:

3 The Lord doth make the people knovv
his ſauing health and might:
The Lord doth eke his iuſtice shevv,
in all the heathens ſight.



THe Lord doth raign, vvherat the earth may ioy vvith pleaſant voyce:
And eke the Iſles vvith ioyfull mirth, may triumph and reioyce.

BASSVS.



THe Lord doth raign, vvherat the earth may ioy vvith pleaſant voyce:
And eke the Iſles vvith ioyfull mirth may triumph and reioyce.

8 For all the Idols of the vvorld,
vvhich they as Gods doe call
Shall feele the povver of the Lord
and dovvne to him ſhall fall.

9 VVith ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.

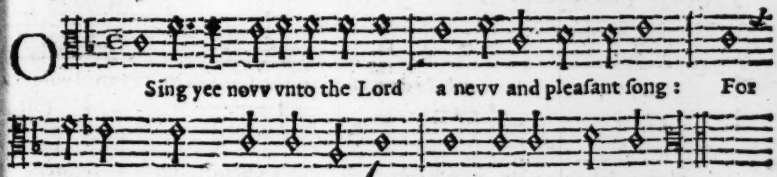
10 That thou O Lord art ſet on hye
in all the earth abroad:
And art exalted vvondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his
from ſuch as vvould them ſpill.

12 And light doth ſpring vp to the iuſt
vvith pleaſure for his patt:
Great ioy vvith gladneſſe, mirth and luſt,
to them of vpright heart.

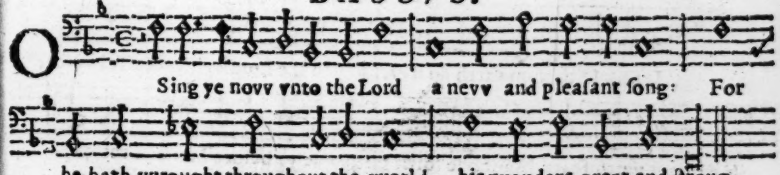
13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke vvith heart and voyce,
and mindfull of the ſame.

Pſalme 98. MEDIVS. Tho. Rauenſ. B. of M.



OSing yee novv vnto the Lord a nevv and pleaſant ſong: For
he hath vvrought throughout the vvorld his vvonders great and ſtrong.

BASSVS.



OSing ye novv vnto the Lord a nevv and pleaſant ſong: For
he hath vvrought throughout the vvorld his vvonders great and ſtrong.

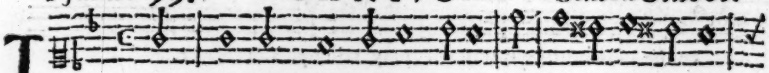
4 His grace and truth to Iſrael
in minde he doth record:
That all the earth may ſee right vvell
the goodneſſe of the Lord.

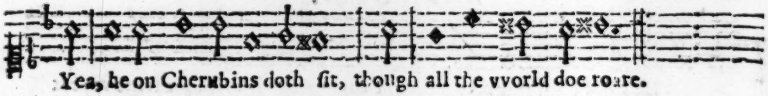
5 Be glad in him vvith ioyfull voyce,
all people on the earth
Giue thanks to God, ſing and reioyce
to him vvith ioy and mirth.

6 Vpon the Harp vnto him ſing,
giue thankes to him vvith Pſalmes:
Reioyce before the Lord our king,
vvith Trumpets and vvith Shalmes.

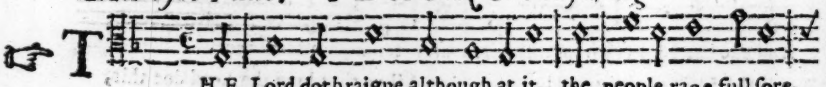
7 Yea, let the ſea vvith all therein,
vvith ioy both roare and ſvvell:
The earth likevviſe let it begin.
vvith all that therein dvvell.

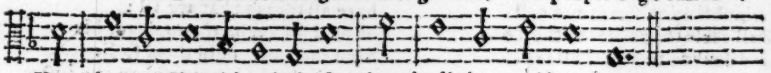
Pſalme 99. *CANTVS. Simon Stubbs.*





Martyrs Tune. *TENOR* or *Playnſong.*





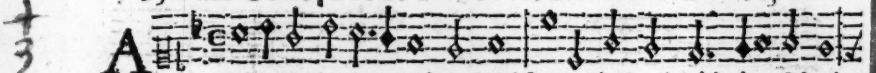
2 The Lord that doth in Sion dvvell,
is hie and vvondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

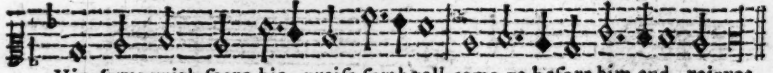
3 Let all men praiſe thy holy name,
for it is fearefull ſure:
And let them magnifie the ſame
that holy is and pure.

4 The princely povver of our King
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

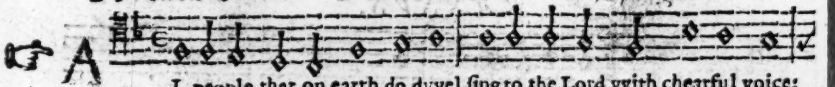
5 To praiſe the Lord our God deuiſe,
all honour to him doe.
Before his footeſtoole doe likevviſe,
for he is holy too.

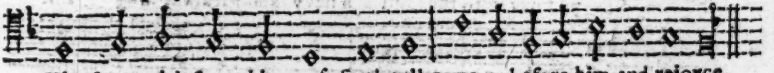
Pſalme 100. *CANTVS. I. Dowland Doct. of M.*





2 *French Tune.* *TENOR* or *Playnſong.*





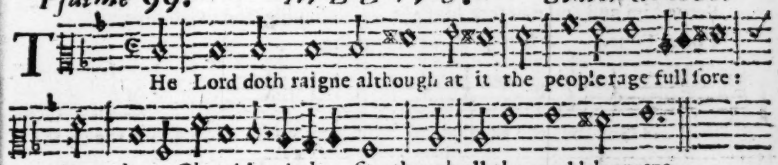
3 The Lord ye knovv is God indeed:
vvithout our aide he did vs make:
VVe are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates vvith praiſe,
approach vvith ioy his courts vnto:

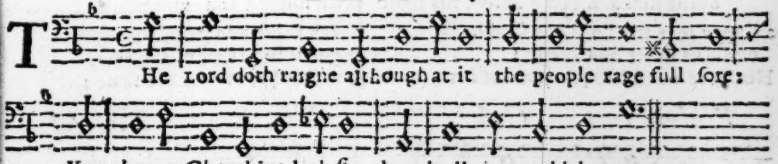
8 And let the flouds reioyce their fils
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try
the vvorld and euery vvight:
And rule the people mightily
vvith iuſtice and vvith right.

Pſalme 99. *MEDIVS.* *Simon Stubbs.*



BASSVS.



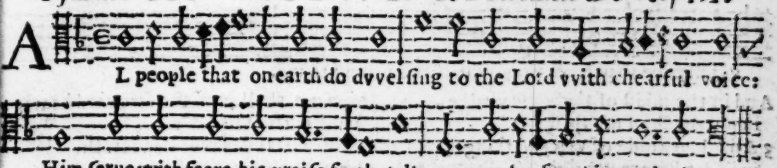
6 Moſes, Aaron and Samuel
as prieſts on him did call:
VVhen they did pray he heard them vvell
and gaue them anſvvere all.

7 VVithin the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lavves as he did make,
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and anſvveredſt them againe:
9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

10 O land and praiſe our God and Lord
vvithin his holy hill:
For vvhy? our God throughout the vvorld
is holy euer ſtill.

Pſalme 100. *MEDIVS.* *I. Dowland Do7. of M.*

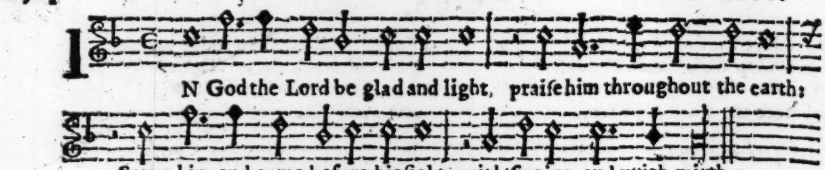


BASSVS.

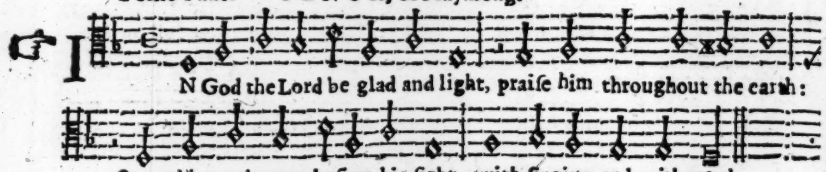


Praiſe, laud and bleſſe his name alvvayes
for it is ſeemely ſo to doe.
For vvhy? the Lord our God is good,
his mercy is for euer ſure.
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame. CANTVS. *Simon Stubbs.*



Yorke Tune. TENOR, or Playnſong.



2 Knovv that the Lord our God he is, he did vs make and keepe:
Not vvee our ſelues, for vve are his ovvne folke and paſture sheepe.
3 O goe into his gates alvvayes, giue thankes vvithin the ſame:

Pſalme 101. CANTVS. *Tho. Rauenſ. B. of M.*

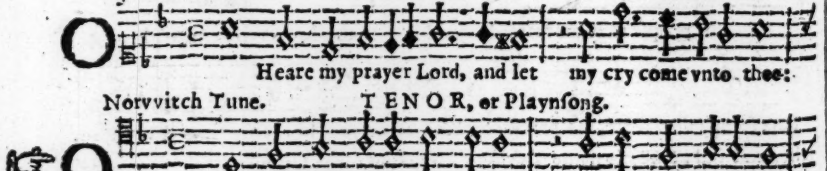


VVincheſter Tune. TENOR, or Playnſong.

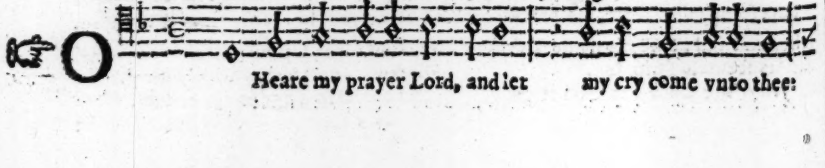


And in the midſt of thy houſe vvalke in pureneſſe of my ſprit:
3 And I no kinde of vvicked thing vvill ſet before my ſight.
4 I hate their vvorkes that faln avvay, it thall not cleaue to me:
From me ſhall part the frovvard heart, none euill vvill I ſee.
5 Him vvill I ſlay that ſlandereth his neighbour priuily:
The lofty heart I cannot beare, nor him that looketh hie.

Pſalme 102. CANTVS. *Iohn Milton.*

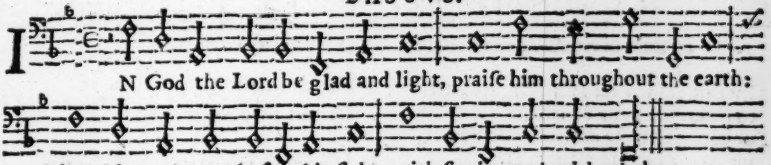


Norvvitch Tune. TENOR, or Playnſong.



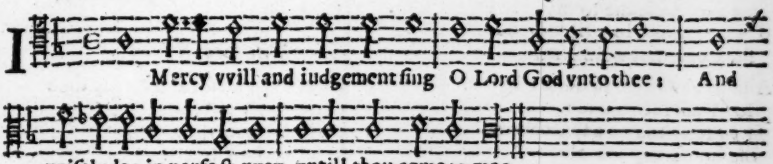


BASSVS.



VVithin his courts ſet forth his praiſe,
and laud his holy name.
4 For vvhy? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the vvorld
his truth doth ſtill remaine.

Pſalme 101. MEDIVS. *Tho. Rauenſ. B. of M.*



BASSVS.

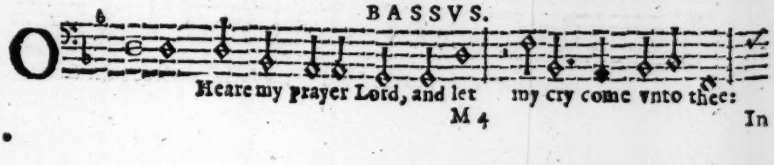


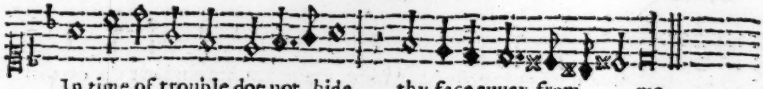
6 Mine eyes ſhall be on them vvithin
the land that faithfull be:
In perfect vvay vvho vvalketh ſhall
be ſeruant vnto me.
7 I vvill no guilefull perſon haue
vvithin my houſe to dvvell:
And in my preſence he ſhall not
remaine that lyes doth tell.
8 Betimes I vvill deſtroy euen all
the vvicked of the land:
That I may from Gods Citie cut
the vvicked vvorkers hand.

Pſalme 102. MEDIVS. *Iohn Milton.*

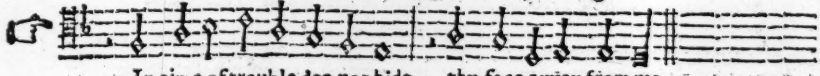


BASSVS.





TENOR or Playnſong.



3 Incline thine eares to me, make haſt
to heare me vvhen I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And vvithers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce
my bones cleaue to my skin:
6 As Pellican in vvildernesſe
ſuch caſe novv am I in.

And as an Ovvle in deſart is,
loe I am ſuch a one:
7 I vvatch and as a ſparrovv on
the houſe top am alone.
8 Loe daily in reproachfull vviſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſvvorne.

9 Surely vvith ashes as vvith bread
my hunger I haue fild:
And mingled haue my drinke vvith teares
that from mine eyes haue ſtild.
10 Because of thy diſpleaſure Lord,
thy vvrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me dovvne againe.

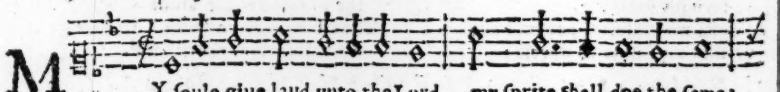
11 The dayes vvherein I paſſe my life
are like the fleeting shade:
And I am vvithered like the graſſe,
that ſoone avvay doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

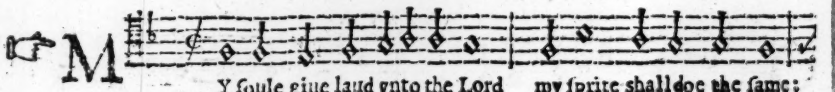
13 Thou vvilt ariſe, and mercy thou
to Sion vvilt extend:
The time of mercy, novv the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſprite.

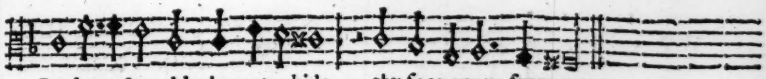
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then vvhen the Lord, the mighty God
againe ſhall Sion reare:

Pſalme 103. CANTVS. E. Iohnſon.

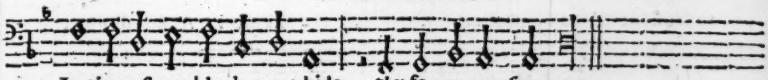


TENOR, or Playnſong.





BASSVS.



And then vvhen he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
vvhen he himſelfe ſhall bend:
VVhen he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be vvritten for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renovvne ſhall ſpread.

19 For he from his high ſanctuary
hath looked dovvne belovv:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the vvofull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then vvhen the people of the Land,
and kingdomes vvith accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

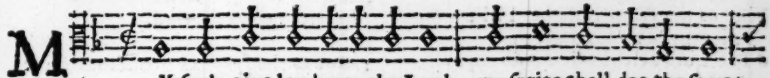
The third part.

23 My former force and ſtrength hee (hath
abated in the vvay:
And ſhorter he hath cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
novv take me not avvay:
Thy yeares endure eternally,
from age to age, for aye.

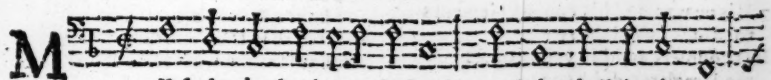
25 Thou the foundation of the earth
before all times haſt laid:
And Lord the heauens are the vvorke
vvhich thine ovvne hands haue made.
26 Yea, they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time vvaxe old,
euen as a garment vvill.

27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

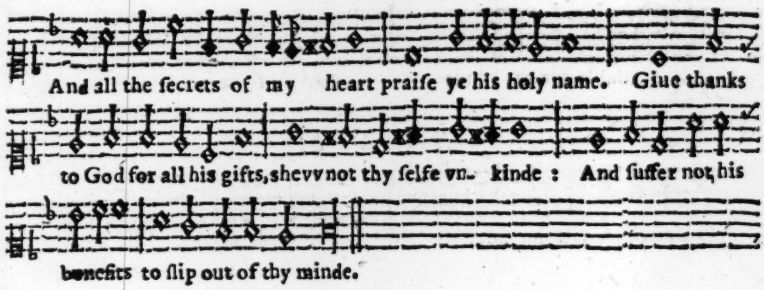
Pſalme 103. MEDIVS. *E. Iohnſon.*



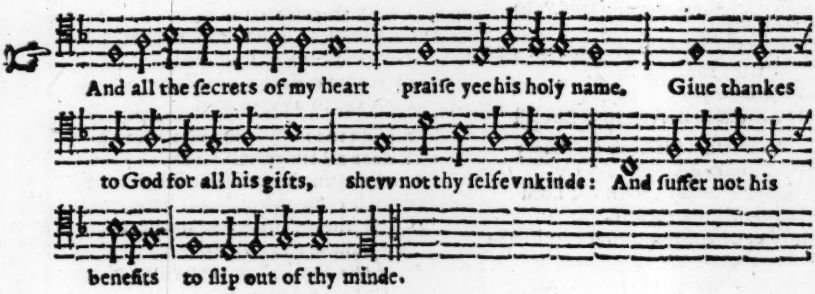
BASSVS.



And



TENOR, or *Playnſong.*



3 That gaue thee pardon for thy faults,
and thee reſtorde againe:
For all thy vveake and fraile diſeaſe,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from vvhich thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

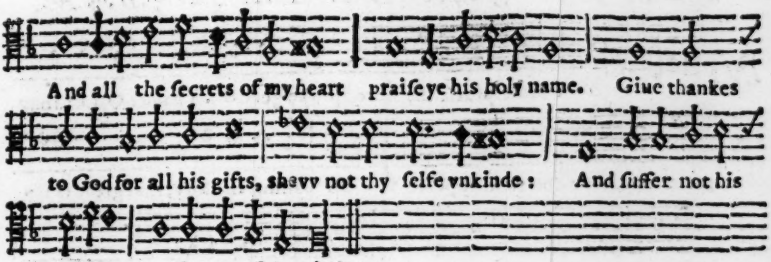
5 That fild vvith goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill:
vvhereby her age renevvth.
6 The Lord vvith iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their vvrongs
are turned to the beſt.

7 His vvayes and his commandements
to Moſes he did shovv:
His counſels and his valiant acts
the Iſraelites did knovv.
8 The Lord is kinde and mercifull,
vvhen ſinners doe him grieue:
The ſlovveſt to conceiue a vvrath,
and readieſt to forgiue.

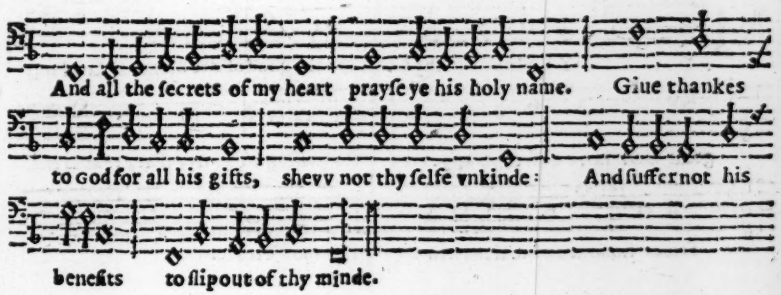
9 He chides not vs continually,
though vve be full of ſtrife:
Nor keepes our faults in memory
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs revvard.

11 But as the ſpace is vvondrous great
tvvixt earth and heauen aboue:
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs
and our offences all,
As farre as is the Sun riſing
full diſtant from his fall.

The ſecond part.



BASSVS.



13 And looke vvhat pitty parents deere
vnto their children beare:
Like pitty beares the Lord to ſuch,
as vvorship him in feare.
14 The Lord that made vs knovves our (shape,
our mould and fashion iuſt:
Hovv vveake and fraile our nature is,
and hovv vve be but duſt.

15 And hovv the time of mortall men
is like the vvithering hay:
Or like the flovver right faire in field,
that fadeth ſoone avvay.
16 VVhoſe glos & beauty ſtormy vvindes
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

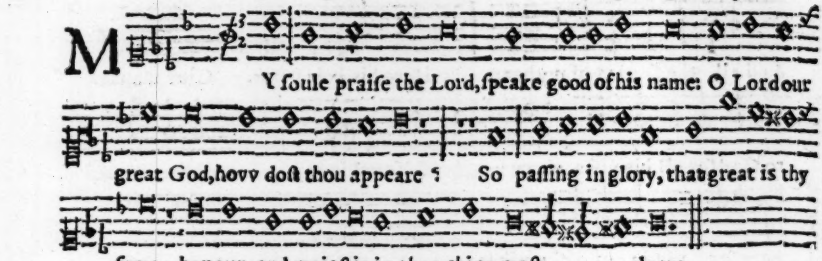
17 But yet the goodneſſe of the Lord
vvith his ſhall euer ſtand:
Their children children doe receiue
his righteouſneſſe at hand.

18 I meane, vvhich keepe his couenant
vvith all their vvhole deſire:
And not forget to doe the thing
that he doth them require.

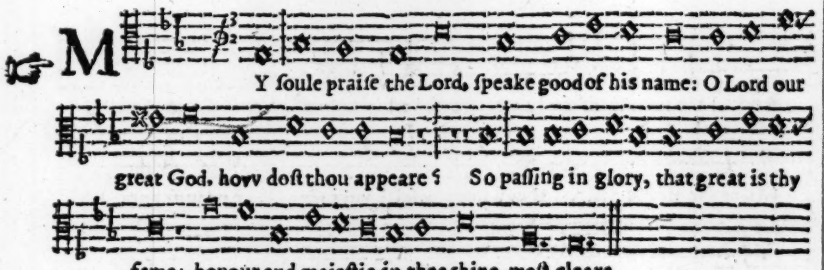
19 The heauens hie are made the ſeat
and footſtoole of the Lord:
And by his povver imperiall
he gouernes all the vvorld.
20 Ye angels vvhich are great in povver,
praiſe ye and bleſſe the Lord:
VVhich to obey and doe his vvill
immediately accord.

21 Ye noble hoſts and miniſters
ceaſe not to laud him ſtill:
VVhich ready are to execute
his pleaſure and his vvill
22 Yea, all his vvorks in euery place,
praiſe ye his holy name:
My heart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

My



TENOR, or *Playnſong.*



2 VVith light as a robe
thou haſt thee beclad:
VVhereby all the earth
thy greatneſſe may ſee.
The heauens in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

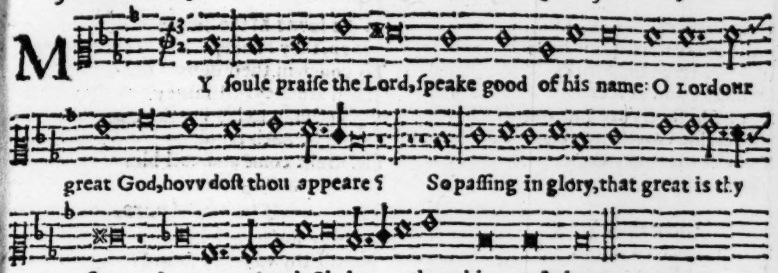
3 His chamber beames lie
in the clouds full ſure:
VVhich as his chariot
are made him to beare.
And there vvith much ſvviftneſſe
his courſe doth endure.
Vpon the vvings riding
of vvinde in the ayre.

4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue,
vve ſee alſo preſt:
His vvill to accomplish,
they runne too and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

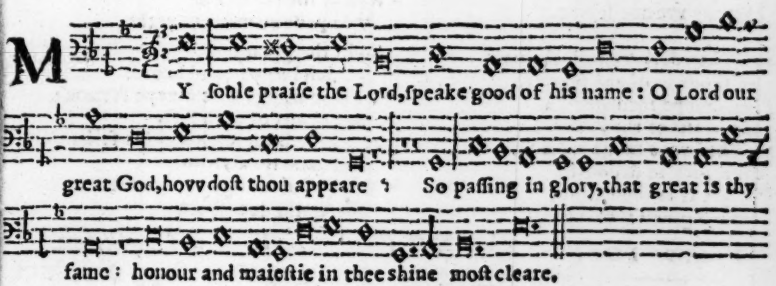
5 He groundeth the earth
ſo firmely and faſt:
That it once to moue
none ſhall haue ſuch povver.
6 The deepe a faire couering,
for it made thou haſt:
VVhich by his ovvne nature
the hils vvould deuoure.

7 But at thy rebuke
the vvaters doe flee
And ſo giue due place
thy vvord to obey:
At thy voyce of thunder
ſo fearefull they be:
That in their great raging
they haſt ſoone avvay.

8 The mountaines full hie
they then vp aſcend:
If thou doe but ſpeake
thy vvord they fulfill:
So likevviſe the vvaues
moſt quickly deſcend,
VVhere thou them appointeſt,
remaine they doe ſtill.



BASSVS.



9 Their bounds thou haſt ſet,
how farre they ſhall runn,
So as in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes,
Which runne doe full ſwift
among the huge hils:
11 Where both the wilde Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drinke their fils.

12 By theſe pleaſant ſprings,
of fountaines full fayre
The Fowles of the ayre
abide ſhall and dwell:
When moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt
the clouds he doth vſe:
The earth with his works
is wholy repleat:
14 So as the bruite cattell
he doth not refuſe:
But graſſe doth prouide them.
and herbe for mans meate,

15 Yea, bread, wine and oyle
he made for mans ſake,
His face to refreſh
and heart to make ſtrong:
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that growe vp ſo long.

17 In

17 In theſe may birds build,
and make there their neſt:
In Firre trees the Storks
remaine and abide:
18 The highhils are ſuccour
for vvilde Goates to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſons to runne,
The dayes from the nights
thereby to diſcerne:
And by the aſcending
alſo of the Sunne
The cold from heat alvvay
thereby vve doe learne.

20 VVhen darkeneſſe doth come
by Gods vvill and povver,
Then creepe forth doe all
the beaſts of the vvood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
vvhich giueſt them food.

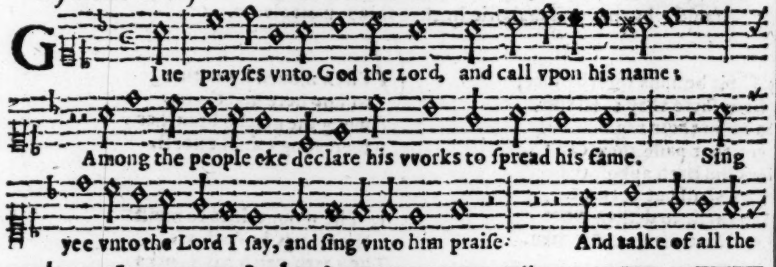
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faine:
23 That man to his vvorke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

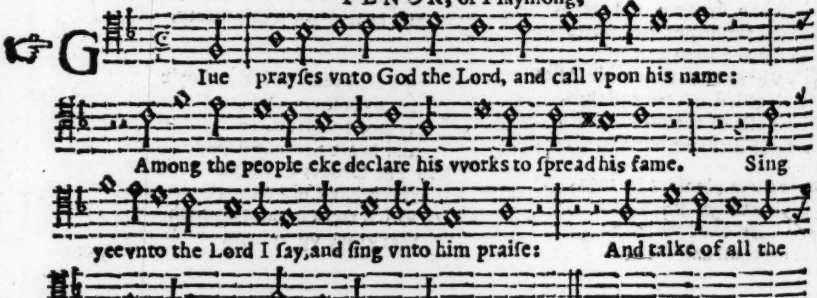
24 Hovv ſundry, O Lord,
are all thy vvorkes found?
VVith vviſedome full great
they are indeed vvrought:
25 So that the vvhole vvorld
of thy praiſe doth ſound,
And as for thy riches
they paſſe all mens thought.

So in the great ſea,
vvhich large is and broad:
VVhere things that creepe ſvvarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lye at toad:
The VVhales huge and monſtrous
there alſo doe ſport.

Pſalme 105. *CANTVS.* *Richard Alliſon.*



TENOR, or Playnſong.



27 All things on thee vvait,
thou doſt them relieue:
And thou in due time
full vvell doſt them feed.
28 Novv vvhen it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things vvhich they need.

Thou openeſt thy hand
and they finde ſuch grace:
That they vvith good things
are filled vve ſee:
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

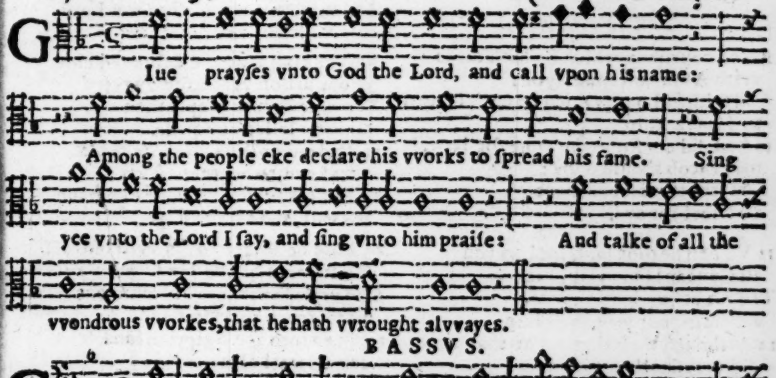
30 Againe vvhen thy ſpirit
from thee doth proceed:
All things to appoint,
and vvhat ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.

32 The praiſe of the Lord
for euer ſhall laſt:
VVho may in his vvorks,
by right vvell reioyce.
His looke can the earth make
to tremble full faſt:
And likevviſe the mountaines,
to ſmoake at his voyce.

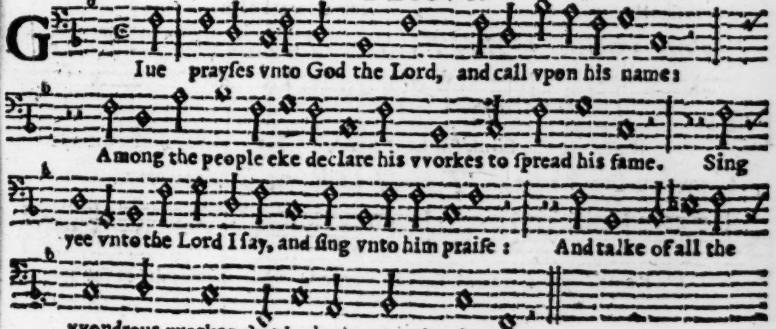
33 To this Lord and God
ſing vvill I alvvayes:
So long as I liue
my God praiſe vvill I:
34 Then am I moſt certaine
my vvords ſhall him pleaſe:
I vvill reioyce in him,
to him vvill I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe
them roote out vvith ſhame.
But as for my ſoule, novv,
let it ſtill deſire:
And ſay vvith the faithfull,
prayſe ye the Lords name.

Pſalme 105. *MEDIVS.* *Richard Alliſon.*



BASSVS.



3 In honour of his holy name,
reioyce vvith one accord:
And let the hearts alſo reioyce
of them that ſeeke the Lord.
4 Seeke ye the Lord & ſeek the ſtrength
of his eternall might:
And ſeeke his face continually
and preſence of his ſight.

5 The vvondrous vvorkes that he hath done
keepe ſtill in mindefull heart:
Ne let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his ſeruant, are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt righteouſ iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
vvhich he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant vvhich he hath made
vvith Abraham long agoe:
And faithfull oath vvhich he hath ſvvorn
to Iſaack alſo.
10 And did confirme the ſame for lavv,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 VVhen he thus ſaid, loe I to you
all Canaan land vvill giue:
The lot of your inheritance,
vvherein your ſeed ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea, very ſmall, and in the land
they then but ſtrangers vvere.

13 VVhile yet they vvalkt from land to land,
vvithout a ſure aboad:
And vvhile from ſundry kingdomes they
did vvander all abroad.
14 And vvrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroyde the ſtore,
But he againſt their time of need,
had ſent a man before.

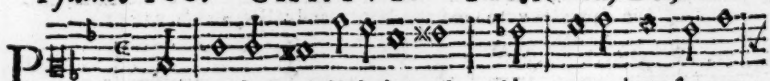
The third part.

17 Euen Ioſeph vvhich had once beene
to liue a ſlaue in vvoe: (ſould,
18 VVhoſe feet they hurt in ſtocks, vvhoſe
the iron peare'talſo. (ſoule
19 Vntill the time came vvhen his cauſe
vvas knovvne apparantly:
The mighty vvord of God the Lord
his faultleſſe truth did trye.

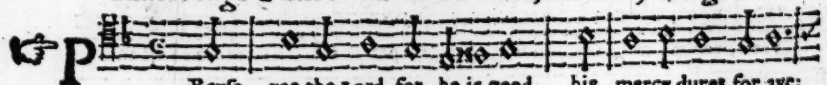
20 The king ſent and deliuered him
from priſon vvhere he vvas:
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſvvay:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his vvill inſtruct
the Princes of the land:
And vviſedomes lore his auncient men
might teach to vnderſtand.
23 Then into the Egiptian land
came Iſrael alſo:

Pſalme 106. *CANTVS. Tho. Rauenſ B. of M.*



Cambridge Tune. TENOR, or *Playnſong.*



And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flovv:
And ouer all their enemies
in ſtrength he made them grovv.
25 VVhoſe heart he turnd that they vvith
his people did entreat: (hate
And did his ſeruants vvrongfully
abuſe, vvith falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron vvhom he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The vvondrous meſſage of his ſignes
amongſt them they did shevv:
And vvonders in the land of Ham
then did they vvorke alſo.

28 Darkneſſe he ſent, and made it dark,
in ſtead of brighter day:
29 And vnto his commiſſion
they did not diſobey.
30 He turnde their vvaters into bloud,
he did their fiſhes ſlay:
Their land brought frogs, euen in the
vvhere their king Pharaoh lay. (place
31 He ſpake, & at his voyce there came
great ſvvarmes of noyſome flyes:
And all the quarters of their land
vvere fild vvith crayvling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames vvithin their land
he ſent vnto their paine.

33 He ſmote the vines and all the trees
vvhereon their figs did grovv:
And all the trees vvithin their coaſts
dovvne did he ouerthrovv.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 VVhich eat the graſſe in all their land
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land
eke daily did he ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 VVith gold & ſiluer hee them brought
from Egypt land to paſſe:
And in the number of the Tribes
no feeble one there vvas.

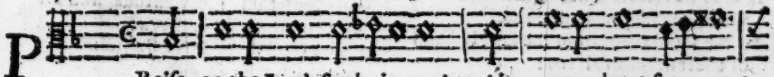
38 Egypt vvas glad and ioyfull then,
vvhen they did thence depart:
For terror and the feare of them
vvas fallen vpon their heart.
39 To shroude them from the parching
a cloud he did diſplay: (heate
And fire he ſent to giue them light,
vvhen night had hid the day.

40 They asked and he cauſed Quailes
to raine at their requeſt:
And fully vvith the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocks,
and vvater gushed out:
And in the dry and parched grounds
like riuers ran about.

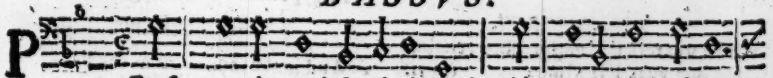
42 For of his holy couenant
aye mindefull vvas he tho:
VVhich to his ſeruant Abraham
he plighted long agoe.
43 He brought his people forth vvith
and his elect vvith ioy: (mirth
Out of the cruell land vvhere they
had liu'd in great annoy.

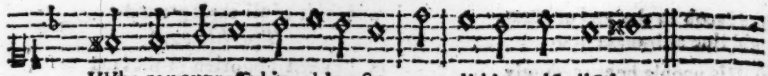
44 And of the heathen men he gaue
to them the fruitfull land:
The labors of the people eke
they tooke into their hand.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obay his lavves,
praiſe ye the Lord therefore.

Pſalme 106. *MEDIVS. Tho. Rauenſ. B. of M.*



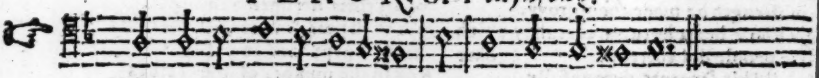
BASSVS.





VVho can expreſſe his noble acts, or all his praiſe diſplay?

TENOR, or Playnſong.



VVho can expreſſe his noble acts, or all his praiſe diſplay?

3 They bleſſed are that iudgement keep,
and iuſtly doe alvvay:
VVith fauour of thy people Lord,
remember me I pray.

4 And vvith thy ſauing health, O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
5 And vvith thy peoples ioy I may
a ioyfull minde poſſeſſe:
And may vvith thine inheritance
a glorying heart expreſſe.

6 Both vve and eke our fathers all
haue ſinned euery one:
VVe haue committed vvickedneſſe,
and levvdly vve haue done.
7 The vvonders great vvhich thou O
haſt done in Egypt land: (Lord
Our fathers though they ſavv them all
yet did not vnderſtand.

Nor yet thy mercies multitude
did keepe in thankefull minde:
But at the ſea, yea, the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them
for honour of his name:
That he might make his povver knovvn,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthvvith it vvas dride:
And as in vvilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The vvaters their oppreſſors vvhelmd,
not one vvas left aliue: (praiſe
12 Then they beleeu'd his vvords and
in ſong they did him giue.
13 But by and by vnthankfully
his vvords they cleane forgat:
And for his counſell and his lavv
they did neglect to vvayte.

14 But luſted in the vvilderneſſe
vvith fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their vvanton mindes deſire
he ſuffered them to haue:
But vvaſting leanneſſe therevvithall
into their ſoules he gaue.

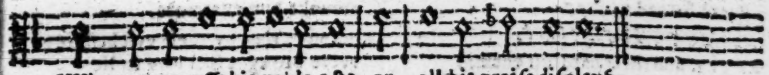
19 Then vvhen they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth die open vvide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſemblies kindled vvas
the hot conſuming fire:
And vvaſting flame did then burne vp
the vvicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Image they
did vvorſhip of the ſame.

20 Into the likeneſſe of a calfe
that feedeth on the graſſe:
Thus they their glo y turnde, and all
their honour did deface.
21 And God their onely Sauiour
vnkindely they forgot,
VVhich many great and mighty things
in Egypt land had vvrought.

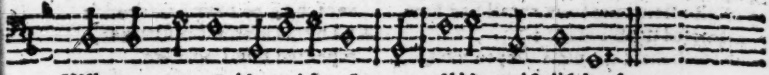
The third part.

22 And in the land of Ham for them
moſt vvondrous things had done:



VVho can expreſſe his noble acts, or all his praiſe diſplay?

BASSVS.



VVho can expreſſe his noble acts, or all his praiſe diſplay?

And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo shevving them
forgetfull and vnkinde,
To bring deſtruction on them all
he purpoſde in his minde.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his vvrath leſt he on them
vvith ſlaughter should him vvreake.
24 They did deſpiſe the pleaſant land
that he behight to giue:
Yea, and the vvords that he had ſpoke
they did no vvhit beleeue.

25 But in their tents vvith grudging hart
they vvick dly repinde:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
26 Therefore againſt them liſted hee
his ſtrong reuenging hand
Them to deſtroy in vvilderneſſe,
ere they should ſee the land.

27 And to deſtroy their ſeed among
the nations vvith his rod:
And through the countries of the vvorld
to ſcatter them abroad.
28 To Baall Peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

29 Thus vvith their ovvne inuentions
his vvrath they did prouoke:
And in his ſo inkindled vvrath,
the plague vpon them broke.
30 But Phinees ſtood vp vvith zeale
the ſinners vile to ſtay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It vvas imputed vnto him
for righteouſneſſe that day:
And from thence forth ſo counted is
from race to race for aye.
32 At vvaters eke of Meribah
they did him angry make:
Yea, ſo farre forth that Moſes vvas
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor vvas ſo great.
34 Nor as the Lord commanded them
they ſlevv the people tho.
But vvere among the heathen mixt,
and learnde their vvorkes alſo.

36 And did their Idols ſerue, vvhich vvere
their ruine and decay:
37 To fiends their ſons and daughters
did offer vp and ſlay: (they
38 Yea, vvith vnkindely murdering knife
the guiltleſſe bloud they ſpilt:
Yea, their ovvne ſons & daughters bloud
vvithout all cauſe of guilt.

VVhom they to Canaan Idols then
offred vvith vvicked hand:
And ſo vvith bloud of innocents
defiled vvas their land.
39 Thus vvere they ſtained vvith the
of their ovvne filthy vvay: (vvorkes
And vvith their ovvne inuentions
a vvhoring they did ſtray.

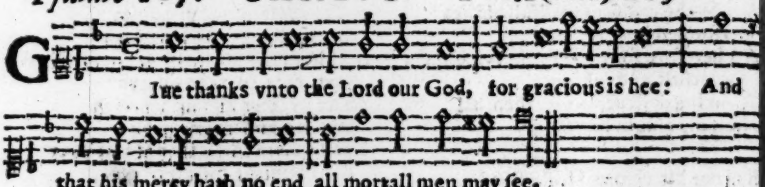
40 Therefore againſt his people vvas
the Lords vvrath kindeled ſore:
And euen his ovvne inheritance
ther-fore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, vvhom

vvere forced toobey.

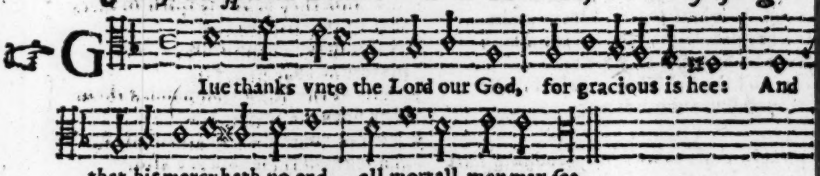
The fift part.

42 Yea, and their hatefull enemie
oppreſt them in the land:
And they vvere humbly made to ſtoope
as ſubiect to their hand:
43 Full oftentimes from thrall had hee
deliuered them before:
But vvith their counſels they to vvrath
pronokt him euermore.
Therefore they by their vvickedneſſe
vvere brought full lovv to lie:
44 Yet vvhen he ſavv them in diſtreſſe,
he hearkned to their cry.
45 He cald to minde his couenant,
vvhich he to them had ſvvorn:
And by his mercies multitude,
repented him therefore:

Pſalme 107. CANTVS. *Tho. Ravenſ B. of M.*



Chriſt Hoſpitall Tune. TENOR, or *Playnſong.*



2 Such as the Lord redeemed hath,
vvith thanks should praiſe his name:
And shevv hovv they frō foes vvere freed
and hovv he vvrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From East to VVeſt, frō North to South,
his hand did finde them out.
4 They vvandered in the vvilderneſſe,
and ſtrayed from the vvay:
And found no Citie vvhere to dvvell,
that ſerue might for their ſtay.

5 VVhoſe thirſt and hunger vvas ſo great
in thoſe deſarts ſo voyde:
That faintneſſe did them ſore aſſault,
and eke their ſoule annoide.
6 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
VVho did remoue their troublous ſtate
according as they praied.

7 And by that vvay that vvas moſt right
he led them like a guide:
That they might to a citie goe,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And shevv his vvonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
vvhom thirſt had made to faint:
The hungry ſoule vvith goodneſſe fed,
and did them eke acquaint.
10 Such as doe dvvell in darkneſſe deepe
vvhere they of death doe vvayte:
Faſt bound to taſt ſuch troubleous ſtormes
as iron chaines doe threat.

The ſecond part.

11 For they againſt the Lords ovvne vvords,
they ſought for to rebell:
Eſteeming light his counſels hie,
vvhich doe ſo farre excell.
12 But vvhen he humbled them full lovv,
then they fell dovvne vvith griefe:
And none vvas found ſo much to help,
vvhereby to get reliefe.

46 And ſauor he them made to finde
before the ſight of thoſe
That led them captiue from their land,
vvhen earſt they vvere their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord vve pray:
And from among the heathen folke
Lord gather vs avvay.

48 That vve may ſpread the noble praiſe
of thy moſt holy name:
That vve may glory in thy praiſe,
and ſounding of thy fame:
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
prayſe ye the Lord therefore.

Pſalme 107. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they praide.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Burſting vvith force the iron bands,
vvhich did before them lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And shevv his vvonders that he doth
before the ſonnes of men. (braſſe
16 For he threvv dovvne the gates of
and brake them vvith ſtrong hand:
The iron bars he ſmote in tvvo,
nothing could him vvithſtand.

17 The foolish folke great plagues doe
and cannot from them vvend: feele,
But heape vp moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all
that none they could abide (meat
VVhereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his vvord,
vvhich health did ſoone reſtore:
And brought them from thoſe dangers
vvherein they vvere before. (deepe

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shevv the vvonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
vvith thanks and alſo feare:
And ſpeake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

23 Such as in ships or brittle Barks.
into the ſeas deſcend: (flouds
Their merchandiſe through fearefull

to compaſſe and to end.
24 Theſe men are forced to behold
the Lords vvorkes vvhat they be:
And in the dangerous deepe the ſame
moſt meruailous they ſee.

25 For at his vvord the ſtormy vvinde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo
as nought can them aſſvvage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging dovvne the depth vntill
their ſoules conſume vvith paine.

27 And like a drunkard to and fro,
nov̄ here, nov̄ there they reele:
As men vvith feare, of vvit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
VVho did remoue their troublous ſtate
according as they praied.

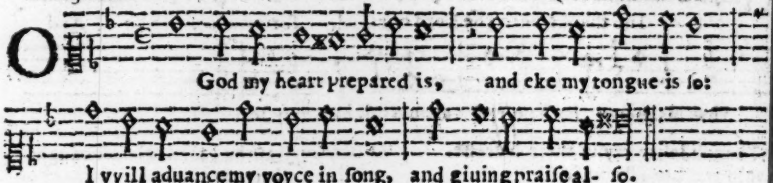
29 For vvith his vvord the Lord doth
the ſturdy ſtormes to ceaſe (make
So that the great vvaues from their rage
are brought to reſt and peace.
30 Then are men glad vvhen reſt is come
vvhich they ſo much doe craue:
And are by him in hauen brought,
vvhich they ſo faine vvould haue.

The fourth part.

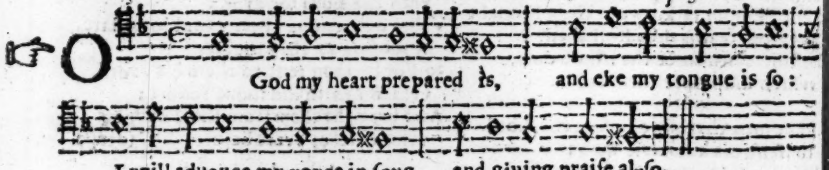
31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And shevv the vvonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke
vvith praiſe extoll his name:
And vvhere the elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſart
he doth oft change and turne:
And dryeth vp as it vvere duſt
the ſpringing vvell and bourne.
34 A fruitful land vvith pleaſures deckt

Pſalme 108. *CANTVS. Tho. Rauenſ. B. of M.*



Windſor, or *Eaton Tune.* *TENOR*, or *Playnſong.*



and giuing praiſe al-ſo.

2 Avvake my Violl and my Harp,
ſvveet melody to make:
And in the morning I my ſelfe
right early vvill avvake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke
vvill ſing O Lord to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hye:
And eke thy truth doth reach the clouds
vvithin the lofty skie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy deerely beloued may
be ſet at liberty:
Help O my God vvith thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
vvherefore my ioyes abound:
Sichem I vvill diuide, and meete
the vale of Succoth ground.

full barraine he doth make:
VVhen on their ſins vvhich dvvell therin
he doth iuſt vengeance take.

35 Againe the vvilderneſſe full rude,
he maketh fruit to beare:
VVith pleaſant ſprings of vvaters cleere
though none before vvere there.
36 VVherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Cirie may them build,
to dvvell in for their vſe.

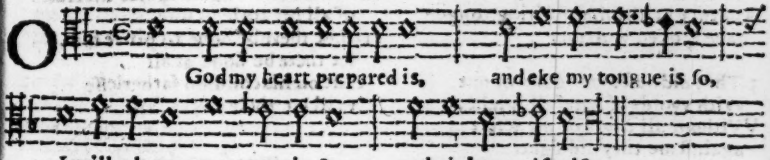
37 That they may ſovv their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch encreaſe,
as none may ſeeme to vvant.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
VVho doth alſo their brute beaſts make,
by numbers great to grovv.

39 But vvhen the faithfull are lovv brought
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame
vvhich did them ſore oppreſſe:
And likevviſe cauſed them to erre,
vvithin the vvilderneſſe.

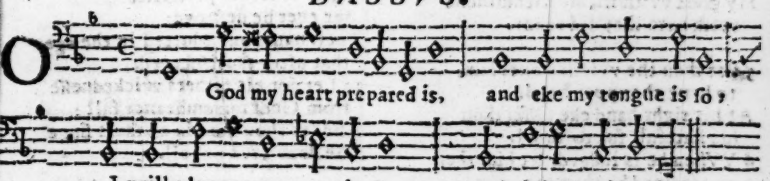
41 But yet the poore he raiſeth vp,
out of his troubles deepe:
And oft times doth his ſtraine augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
VVhereas the vvicked and peruerſe,
vvith griefe ſhall ſtop their voice.

53 But vvho is vviſe that novv full vvell
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Pſalme 108. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.

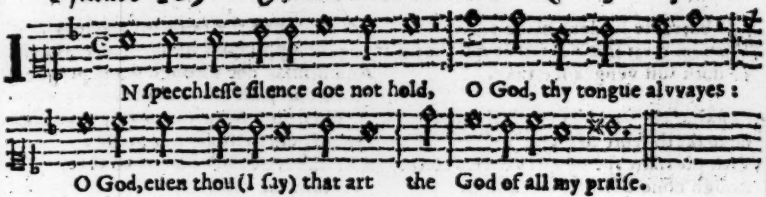


8 And Gilead ſhall be mine ovvne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and lavv
ſhall Iuda giue for me.

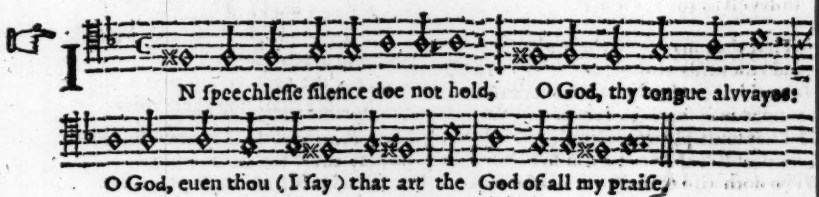
9 Moab my vvaſh-pot, and my ſhoe
on Edom vvill I throvv:
Vpon the land of Paleſtine,
in triumph vvill I goe.
10 VVho ſhall into the Cirie ſtrong
be guide to conduct me?
Or hovv by vvhom to Egipt land,
conueyed ſhall I be?

11 Is it not thou O God vvhich late
haſt vs forgotten quite?
And thou O Lord vvhich vvith our hoſt
didſt not goe forth to fight.
12 Giue vs O Lord thy ſauing ayde,
vvhen troubles doe aſſaile:
For all the helpe of man is vaine,
and can no vvhit auaile.

13 Through God vve ſhall doe valiant acts,
and vvorthy of renovvne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them dovvne.



Oxford Tune. TENOR. or *Playnſong.*



2 The vvicked tongue & guilfull mouth
on me diſcloſed be:
And they vvith falſe and lying tongue
haue ſpoken vnto me.

3 They did beſet me round about
vvith vvords of hatefull ſpight:
VVithout all cauſe of my deſert
againſt me they did fight.
4 For my good vvill they vvere my foes,
but then gan I to pray:
My good vvith ill, my friendlineſſe
vvith hate they did repay.

5 Set thou the vvicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
6 VVhen he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes
be turned into ſinne.

8 Fevv be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his vvife a vviddovv make.
10 Let his ofspring be vagabonds,
to beg and ſeeke their bread:
VVandring out of the vvaſted place
vvhere earſt they haue beene fed.

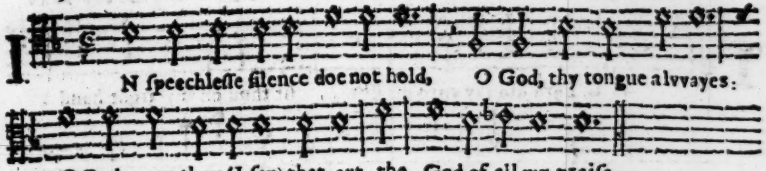
11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruits
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
vvill let their mercy fall.

The ſecond part.

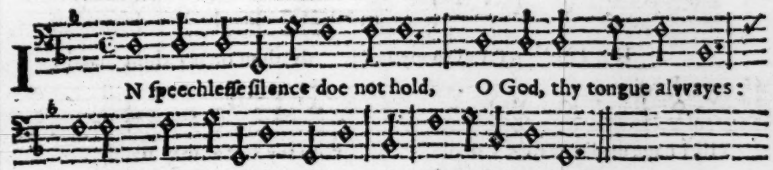
13 And ſo let his poſteritie
for euer be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers vvickedneſſe
from Gods remembrance fall:
And let thou not his mothers ſinne
be done avvay at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane avvay.
16 Sith mercy he forgat to shevv,
but did purſue vvith ſpight
The troubled man, and thought to ſlay
the vvofull hearted vvight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.



BASSVS.



18 As he vvith curſing clad himſelfe,
ſo it like vvater ſhall
Into his bovvels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle vvherevvith he
ſhall girded be alvvay.
20 Loe, let this ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay vvith me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke vvithin my pained breſt
my heart is vvounded ſore.

The third part.

23 Euen ſo doe I depart avvay,
as doth declining shade:
And as the Graſshopper, ſo I
am shaken off and fade.
24 VVith faſting long from needfull food
enfeebledare my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach,
to them vvas made to be:
And they that did vpon me looke,
did shake their heads at mee,
26 But thou O Lord that art my God
mine aide and ſuccour be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they shal knovv vherby that this,
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo shall they vnderſtand.
28 Although they curſe vvith ſpite, yet
shalt bleſſe vvith louing voyce: (thou
They shall ariſe and come to shame,
thy ſeruant shall reioyce.

29 Let them becloathed all vvith shame,
that enemies are to me:
And vvith confuſion as a cloake
eke couered let them be.
30 But greatly I vvill vvith my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes vvill record.

31 For he vvith help at his right hand,
vvill ſtand the poore man by:
To ſaue him from the man that vvould
condemne his ſoule to dye.

The



Chicheſter Tune. *TENOR*, or *Playnſong.*

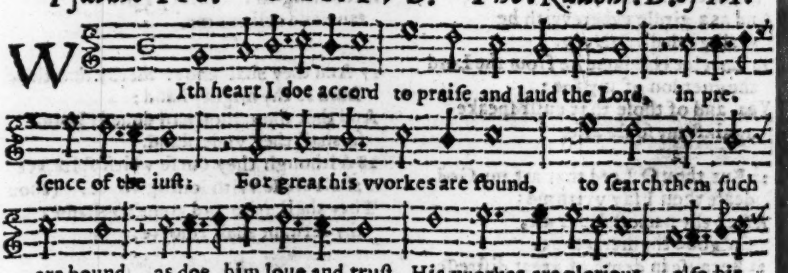


2 The Lord ſhall out of Sion ſend
the ſcepter of thy might :
Amid thy mortall foes be thou,
the ruler in their ſight.

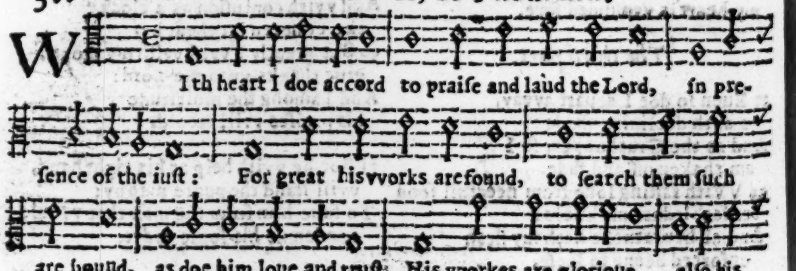
3 And in the day on vvhich thy raigne,
and povver they ſhall ſee :
Then hereby free-vvill offrings ſhall
the people offer thee.
Yea, vvith an holy vvorſhipping
then ſhall they offer all,
Thy birth devv is the devv that doth
from vvombe of morning fall.

4 The Lord hath ſvvorne & neuer vvill
repent vvhat he doth ſay :

Pſalme 111. *CANTVS. Tho. Rauenſ. B. of M.*



3. *French Tune.* *TENOR*, or *Faburden.*



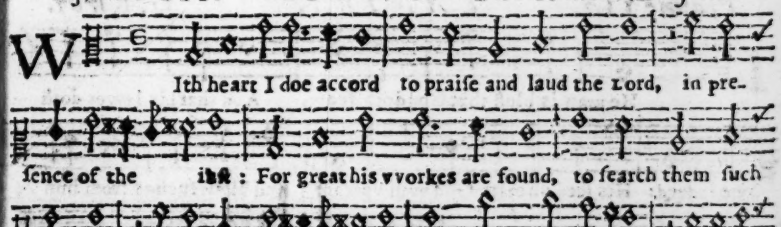


BASSVS.

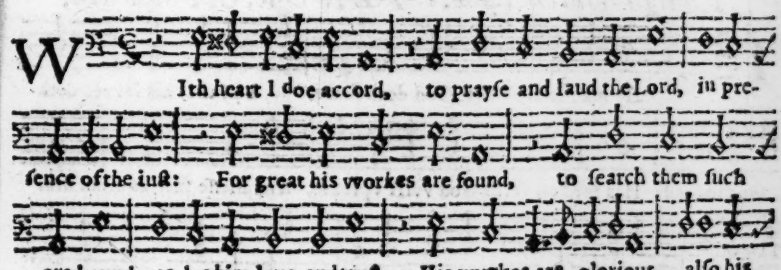


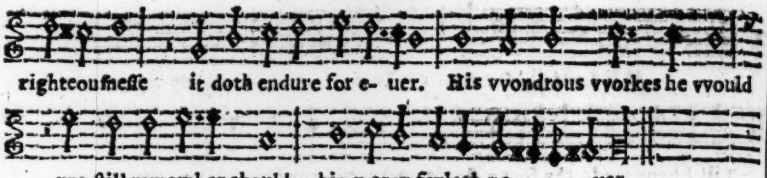
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
Shall vvound for thee the ſtately kings,
that ſtandeth for thy ſtay:
vpon his vvrathfull day.
6 The heathen he ſhall iudge and fill
the place vvith bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the vvay:
Therefore he ſhall lift vp on hye
his royall head that day.

Pſalme 111. *MEDIVS. Tho. Rauenſ. B. of M.*

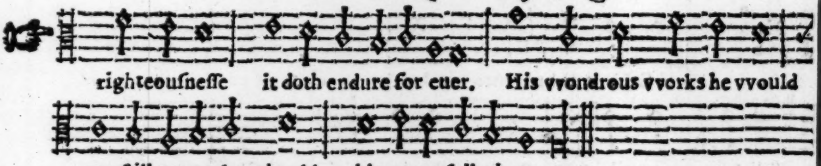


BASSVS.



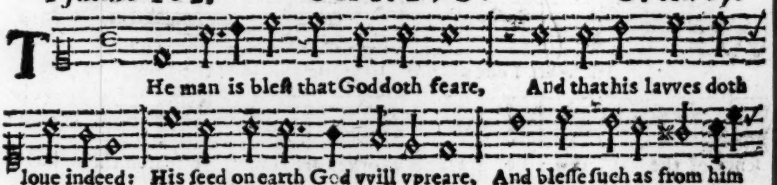


TENOR or *Playnſong.*

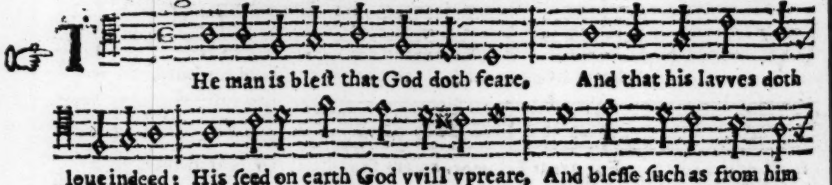


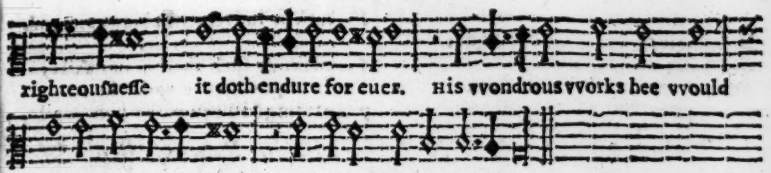
5 Such as to him loue beare
A portion full faire
He hath vp for them laid:
For this they shall vvell finde.
He vvill them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine
His vvorkes to shevv them plaine
By lightnings and by thunders:
VVhen he the heathens land
Did giue into their hand,
VVhere they beheld his vvonders.
7 Of all his vvorkes enſueth
Both iudgement, right and truth,
vvhereto his ſtatutes tend.

Pſalme 112. CANTVS. G. Kirby.

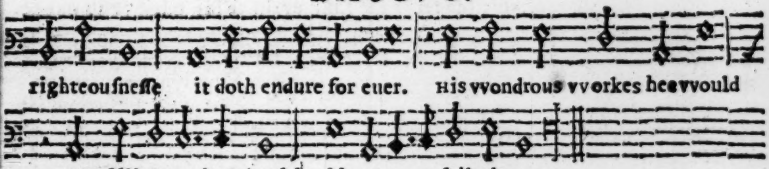


1. *High Dutch Tune.* TENOR, or *Faburden.*





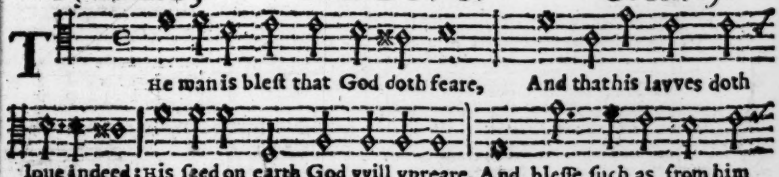
BASSVS.



8 They are decreed ſure,
For euer to endure,
VVhich equitie doth end:
Redemption he gaue
His people for to ſaue.
9 And hath alſo required
His promiſe not to faile,
But alvvayes to preuaile:
His holy name be feared.

10 VVho ſo vvith heart full faine
True vviſedome vvould attaine,
The Lord feare and obey:
Such as his lavves doe keepe
Shall knovvledge haue full deepe:
His prayſe ſhall laſt for aye.

Pſalme 103. MEDIVS. G. Kirby.

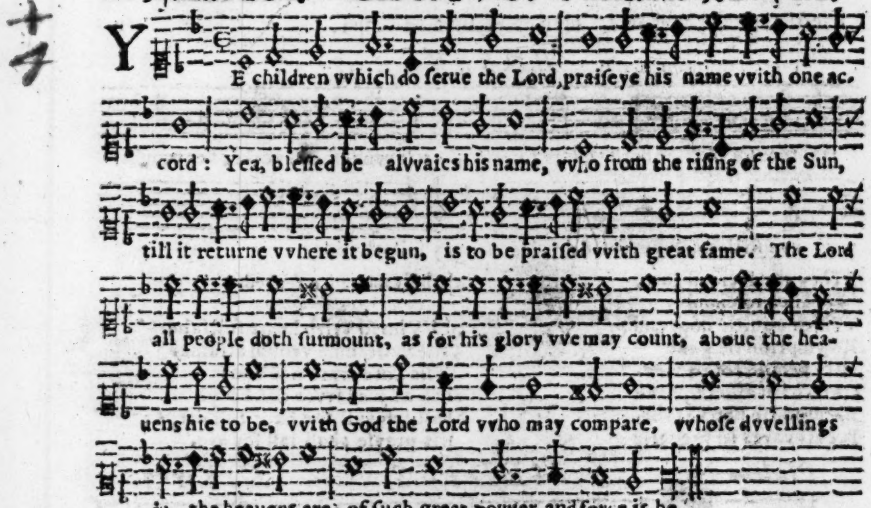


BASSVS.

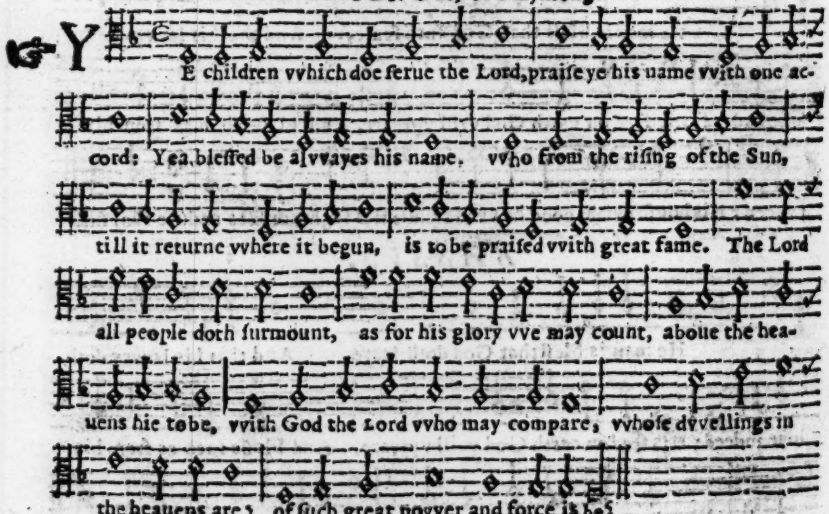


4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alvvayes in his ſight.
5 Yea, pitty moueth ſuch to lend.
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,

Pſalme 113. *CANTVS. Tho. Rauenſ. B. of M.*



TENOR, or Playnſong.



6 He doth abaſe himſelfe vveknovv,
Things to behold both here belovv,
And alſo in heauen aboue.
7 The needy out of duſt to dravv,
And eke the poore vvhich help none ſavv
His onely mercy did him moue.

VVho in the Lord ſure hope doth ſee.
8 His heart is firme his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did vvell for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate vvith praiſe abide,
Though that the vvicked men diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee.

Pſalme 113. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



8 And ſo him ſet in high degree,
VVith Princes of great dignitie,
That rule his people vvith great fame.

9 The barren he doth make to beare,
And vvith great ioy her fruit to reare,
Therefore prayſe ye his holy name.

VVhen



Low Dutch Tune. *TENOR*, or *Playnſong.*



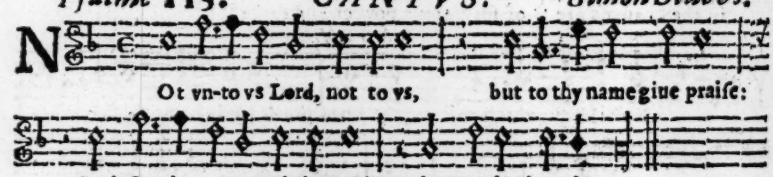
2 In Iuda God his glory shevv'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, powver, and might.

3 The ſea it ſavv, and ſodainely
as all amaz'd did flye:
The roaring ſtreames of Iordans floud
reculed backvvardly.

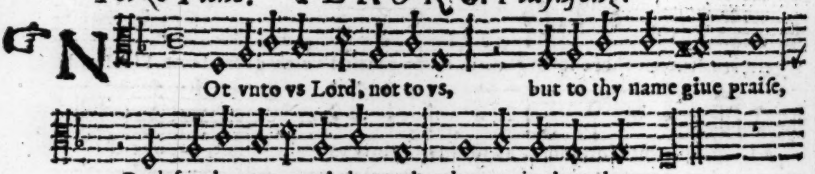
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beate and shake.

5 VVhat aild thee ſea as all amaz'd,
ſo ſodainely to flye:

Pſalme 115. *CANTVS.* *Simon Stubbs.*



Yorke Tune. *TENOR*, or *Playnſong.*



3 VVhy ſhall the heathen ſcorners ſay,
vvhere is their God become?
3 Our God in heauen is, and vvhat
he vvill, that hath he done.

4 Their Idols ſiluer are and gold,
vvorke of mens hands they be:
5 They haue a mouth, and do not ſpeake,
and eyes and doe not ſee. (heads,
6 And they haue eares ioyned to their
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell vvithall:

7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blovv.
8 Thoſe that make them, are like to them
and thoſe vvhoſe truſt they be:

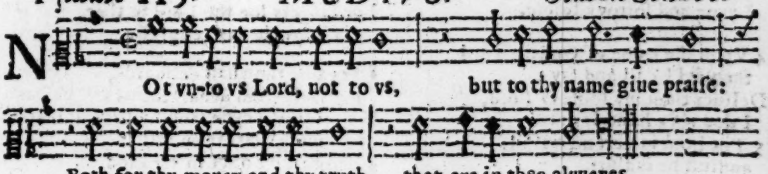


BASSVS.



Ye rovvling vvaues of Iordans floud,
vvhy ran ye backvvardly?
6 VVhy shooke ye hils as Rams afraid?
vvhy did your ſtrength ſo shake?
VVhy did your tops as trembling Lambs
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God
feare ye both ſea and land. (rocks
8 I meane the God vvhich from hard
doth cauſe maine flouds appeare:
And from the ſtony flint did make
gush out the fountaines cleare.

Pſalme 115. MEDIVS. Simon Stubbs.



BASSVS.

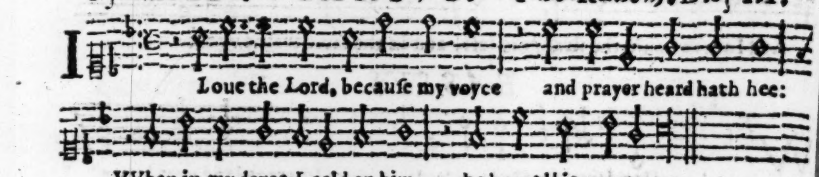


9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their help and ſhield is he:
12 The Lord hath mindfull beene of vs,
and vvill vs bleſſe alſo:
On Iſraels and on Aarons houſe
his bleſſing he vvill shevv.
13 Them that be fearers of the Lord,
the Lord vvill ſaue them all:
Euen he vvill bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord,
vvill multiply his grace:
To you, and to the children that
ſhall follovv of your race.

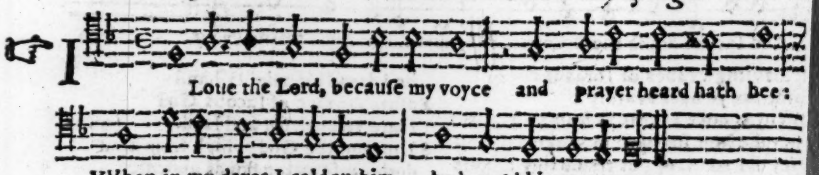
15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay,
VVhich both the heauen and the earth
hath made and ſet in ſtay.

16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

Pſalme 116. *CANTVS. Tho. Rauenſ. B. of M.*



Wincheſter Tune. *TENOR*, or *Playnſong.*



3 Euen vvhen the ſnares of cruell death
about beſet me round:
VVhen paines of hel me caught, & vvhen
I vvoe and ſorrovv found.

4 Vpon the name of God the Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flovv.

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I vvas in vvofull miſerie,
and he relieued me.

7 And novv my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eyne from mournfull teares
my fliding feete from fall.

9 Before the Lord I in the land
of life vvill vvalke therefore:
10 I did beleeue therefore I ſpeake,
for I vvas troubled ſore.

The ſecond part.

Pſalme 117. *CANTVS. Tho. Rauenſ. B. of M.*



Cambridge Tune. *TENOR*, or *Playnſong.*



17 They that be dead, do not vvith praiſe
ſet forth the Lords renovvne.
Nor any that into the place
of ſilence doe goe dovvne.

18 But vve vvill praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe yee the Lord I ſay.

Pſalme 116. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 VVhat ſhall I pay the Lord for all
his benefits to me?
13 The vvholſome cup of ſauing health
I thankefully vvill take:
And on the Lords name I vvill call,
vvhen I my prayer make.

14 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
vvhat euer men doe deeme.

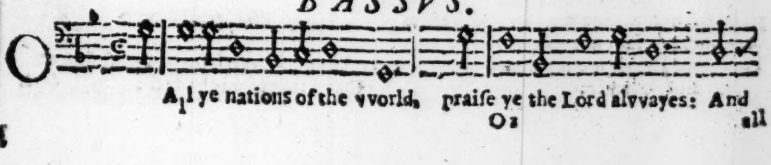
16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I vvill offer vp to thee
a ſacrifice of praiſe:
And I vvill call vpon the name
of God the Lord alvvayes.

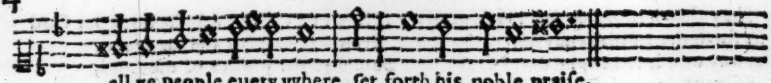
18 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea, in the courts of Gods ovvn houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay,
vvherefore the Lord praiſe yee.

Pſalme 117. *MEDIVS. Tho. Rauenſ. B. of M.*



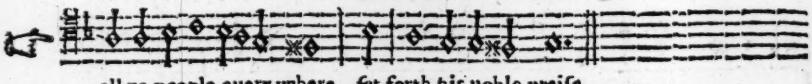
BASSVS.





all ye people euery vvhere ſet forth his noble praiſe.

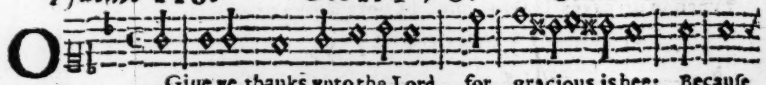
TENOR, or Playnſong.



all ye people euery vvhere ſet forth his noble praiſe.

2 For great his kindneſſe is to vs, his truth endures for aye:

Pſalme 118. CANTVS. Simon Stubbs.

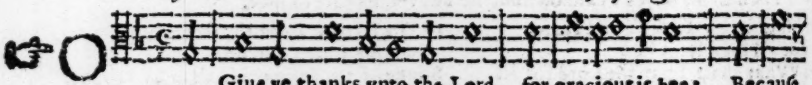


Giue ye thanks vnto the Lord, for gracious is hee: Becauſe

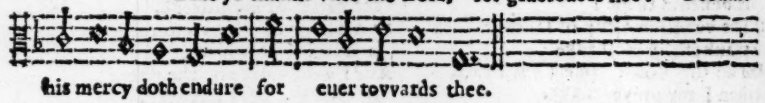


his mercy doth endure for euer tovvards thee.

Martyrs Tune. TENOR. or Playnſong.



Giue ye thanks vnto the Lord, for gracious is hee: Becauſe



his mercy doth endure for euer tovvards thee.

2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Novv let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen novv confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cry'd:
VVhich louinglyheard me at large,
my ſute vvas not denide:

6 The Lord himſelfe is on my ſide,
I vvill not ſtand in doubt,
Nor feare vvhat man can doe to me,
vvhen God ſtands me about.
7 The Lord doth take my part vvith them
that help to ſuccour mee:
Therefore I ſhall ſee my deſire
vpon mine enemie.

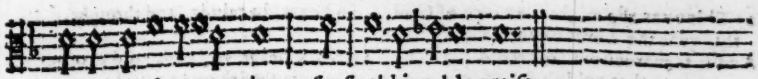
8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in their need:
10 All nations haue encloſed me
and compaſſed me round:
But in the name of God vvill I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name
I ſhall vvorke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that vvere on fire
and vvill deſtroy the ſame.

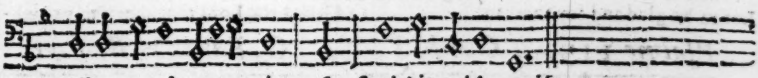
The ſecond part.

23 Thou haſt vvith force thruſt ſore at (me,
that I indeed might fall;

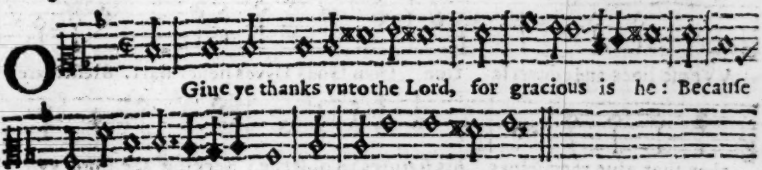
MEDIVS.



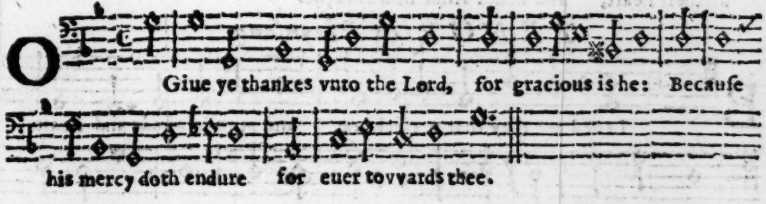
BASSVS.



Pſalme 118. MEDIVS. *Simon Stubbs.*



BASSVS.



But through the Lord I found ſuch help,
that they vvere vanquisht all:
14 The Lord is my defence and ſtrength,
my ioy, my mirth and ſong:
Hee is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and health
in righteous mens dvvellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it vvas.

17 I vvill not dye but euer liue
to vtter and declare
The Lord his might & vvondrous povver
his vvorkes and vvhat they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen me ouer yet
to death as ye may ſee.

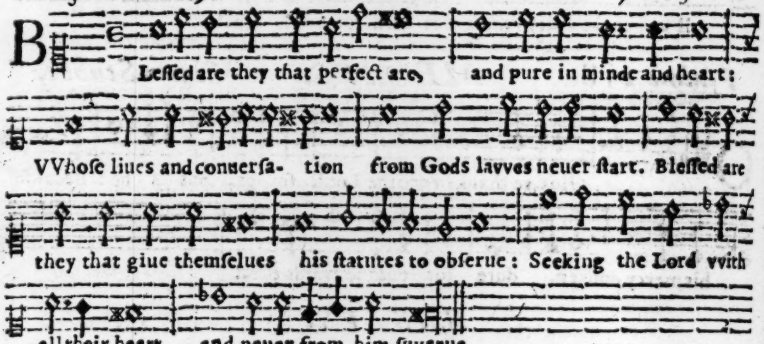
19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
vvhich ſhall not ſo be ſhut:
But good and righteous men alvvay
ſhall enter into it.

The third part.

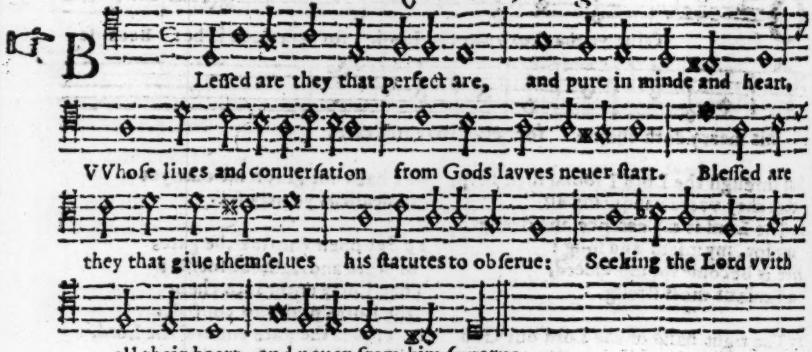
21 I vvill giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The ſtone vvhich ere this time among
the builders vvas refuſ'd,
Is novv become the corner ſtone
and chiefely to be vſ'd.

23 This vvas the mightie vvorke of God
this vvas the Lords ovvne fact:
And it is marueilous to behold
vvith eyes that noble act.
24 This is the ioyfull day indeed,
vvhich God himſelfe hath vvrought,
Let vs be glad and ioy therein,
in heart, in minde, and thought.
25 Novv helpe vs Lord, and proſper vs,
vve vvish vvith one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that shevv'th vs light

Pſalme 119. *CANTVS.* *G. Farnaby B. of M.*



TENOR. or *Playnſong.*



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no vvicked thing:
VVhich ſtedfaſtly vvalke in his pathe,
vvithout any vvandring.
4 It is thy vvill and commandement,
that vvith attentiue heed:
Thy noble and diuine precepts,
vve learne and keepe indeed.
5 Oh vvould to God it might thee pleaſe
my vvayes ſo to addreſſe:
That I might both in heart and voyce,
thy lavves keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
vvhil'ſt I thus ſet mine eies:
And bend my minde alvvayes to muſe
on thy ſacred decrees.
7 Then vvill I prayſe vvith vpright hart
and magnifie thy name:
VVhen I ſhall learne thy iudgements
and likevviſe proue the ſame. (iuſt,
8 And vvholly vvill I giue my ſelfe,
to keepe thy lavves moſt right:
Forſake me not for euer Lord,
but ſhevv thy grace and might.

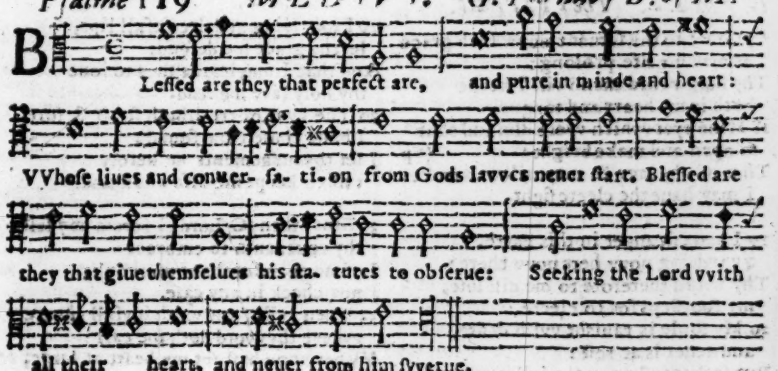
BETH. The ſecond Part.

9 By vvhat meanes may a yong man beſt

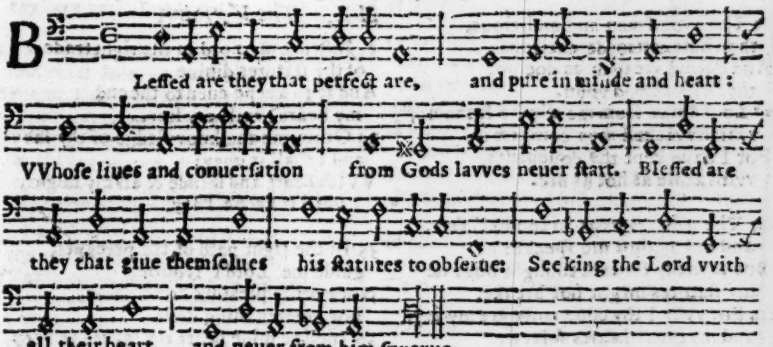
binde ye therefore vvith cord
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I vvill confeſſe,
and render thanks to thee:
Thou art my God and I vvill praiſe
thy mercies tovvards me.
29 O giue yee thankes vnto the Lord
for gracious is he:
Because his mercy doth endure,
for euer tovvards mee.

Pſalme 119 *MEDIVS. G. Farnaby B. of M.*



BASSVS.



his life learne to amend?
If that he marke and keepe thy vvord,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 VVithin my heart & ſecret thoughts,
thy vvord I haue hid ſtill:
That I might not at any time,
offend thy godly vvill.
12 VVe magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt vvorthy fame
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgements all vvhich did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy vvaies,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
vvhich vvorldlings make their meede.

15 Of thy precepts I vvill ſtill muſe,
and thereto frame my talke:

As at a marke so vvill I aime,
thy vvaies hovv I may vvalke
16 My onely ioy shall be so fixt,
and on thy lavves so set:
That nothing can me so farre blind,
that I thy vvord forget.

GIMEL. The III. Part.

17 Grant to thy seruant novv such grace
as may my life prolong:
Thy holy vvord then vvill I keepe
both in my heart and tongue.
18 Mine eyes vvhich vvere dim and shut
so open and make bright: (vp
That of thy lavv & meruailous vvorkes
I may haue the cleere sight.

19 I am a stranger in this earth,
vvandring novv here novv there:
Thy vvord therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht vvith desire,
and neuer is at rest:
But seekes to knovv thy iudgements hie,
and vvhat may please thee best.

21 The proud men and malitious,
thou hast destroyde each one:
And curssed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
vvhich vvicked men conspire:
For I haue kept thy couenants,
vvith zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought hovv he
thy statutes might not breake.
24 For vvhy? thy couenants are my ioy,
and my great hearts solace:
They serue instead of counsellers,
my matters for to passe.

DALETH. The IIII. Part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My vvayes vvhen I acknovvledged,
vvith mercie thou didst heare:
Heare novv eftsoone and me instruct
thy lavves to loue and feare.

27 Teach me once throughly for to knovv
thy precepts and thy lore:
Thy vvorks then vvill I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy vvord therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue
thy holy lavv me send.
30 The vvay of truth both straite & sure
I haue chosen and found:
I set thy iudgements me before
vvhich keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then vvill I run vvith ioyfull cheare
vvhere thy vvord doth me call:
VVhen thou hast set my heart at large,
and rid me out of thrall.

HE. The V. Part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I vvill encline.
34 Grant me the knovvledge of thy lavv
and I shall it obey:
VVith heart and minde & all my might,
I vvill it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I vvish,
nor greater thing desire.
36 Incline mine heart thy lavves to keep
and couenants to embrace:
And from all filthy auarice,
Lord shield me vvith thy grace.

37 From vaine desires and vvorldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and povver
to vvalke thy vvaies aright.
38 Confirme thy gracious promise Lord,
vvhich thou hast made to me:
VVhich am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame vvhich I do feare

from me O Lord expell:
For thou doeſt iudge vvith equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lavves to keepe for aye:
Lord ſtrengthen me ſo vvith thy grace,
that it performe I may.

VAV. The VI. Part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy vvord.
42 So ſhall I ſtop the ſlandrous mouths
of levvd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The vvord of truth vvithin my mouth
let euer ſtill be preſt:
For in thy iudgements vvonderfull
my hope doth ſtand and reſt.
44 And vvhilſt that breath vvithin my
doth naturall life preſerue: (breſt
Yea, till this vvorld ſhall be diſſolu'd,
thy lavv vvill I obſerue.

45 So vvalke vvill I at ſet at large,
and made free from all dread:
Becauſe I ſought hovv for to keepe
thy precepts and thy teed.
46 Thy noble acts I vvill deſcribe,
as things of moſt great fame:
Euen before Kings I vvill them blaze,
and ſhrinke no vvhit for ſhame.

47 I vvill reioyce then to obey
thy vvorthy heſts and vvill:
VVhich euermore I haue lou'd beſt,
and ſo vvill loue them ſtill.
48 My hand vvill I lift to thy lavves,
vvhich I haue dearely ſought:
And practiſe thy commandements,
in vvill, in deed, and thought.

ZAIN. The VII. Part.

49 Thy promiſe vvhich thou madſt to me
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
vvhen troubles me aſſaile:
For vvere me life not by thy vvord,
my life vvould ſoone me faile.
51 The proud & ſuch as God contemne,
ſtill made of me a ſcorne:
Yet vvould I not thy lavv forſake,
as he that vvere forlorne.
52 But call to minde Lord thy great
shevv'd to our fathers old: (vvorkes
VVhereby I felt my ioy ſurmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
ſeeing hovv vvicked men
Thy lavv forſooke and did procure
thy iudgements vvho knovves vvhen.
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
VVhen I among the ſtrangers dvvelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night vvhen others ſleepe:
As for thy lavv I alſo kept,
and euervvill it keepe.
56 This grace I did obtaine becauſe
thy couenants ſvveet and deare
I did embrace, and alſo keepe
vvith reuerence and vvith feare.

HETH. The VIII. Part.

57 O God vvhich art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lavv to keepe alvvay.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
VVhich to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſloathfull are:
But haſtely thy lavves to keepe.
I did my ſelfe prepare.

61 The cruell bands of vvicked men,
haue made of me their pray:
Yet vvould I not thy lavv forget,
nor from thee goe aſtray.
92 Thy righteous iudgements tovvards (me
ſo great is and ſo hie:
That euen at midnight I vvill riſe,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heart:

And

And neither vvill for loue nor dread,
from thy commandements ſtart.
94 Thy mercies Lord moſt plentifull
doe all the vvorld fulfill:
Oh teach me hovv I may obey
thy ſtatutes and thy vvill.

TETH. The IX. Part.

65 Accor ling to thy promiſe Lord,
ſo haſt thou vvith me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alvvay aright,
and giue me knovvledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.
67 Ere thou didſt touch me vvith thy rod,
I err'd and vvent aſtray:
But novv I keepe thy holy vvord,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances hovv to keepe,
therefore O Lord teach me.
69 The proud & vvicked men haue forg'd
againſt me many a lye
Yet thy commandements ſtill obſerue,
vvith all my heart vvill I.
70 Their harts are ſvvoine vvith vvorldly
as greaſe ſo are they fat: (vvealth
But in thy lavv doe I delight,
and nothing ſeeke but that.
71 O happy time may I vvell ſay,
vvhen thou didſt me correct:
For as a guide to learne thy lavves,
thy rod did me direct.
72 So that to me thy vvord and lavv,
is dearer manifold:
Then thouſands great of ſiluer and gold
or ought that can be told.

IOD. The X. Part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knovvledge likevviſe hovv to
to put thy lavves in vre. (learne
74 So they that feare thee ſhall reioyce,
vvhen euer they me ſee:
Becauſe I haue learnd by thy vvord,
to put my truſt in thee.
75 VVhen vvith thy rod the vvorld is
I knovv the cauſe is iuſt: (plagued,
So vvhen thou doſt correct me Lord,
the cauſe iuſt needs be mine.
76 Novv of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on mee,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lavves to me doe giue.
78 Confound the proud vvhoſe falſe pre.
is me for to deſtroy. (tence,
But as for me thy heſts to knovv,
I vvill my ſelfe imploy.

79 VVho ſo vvith reuerence do thee feare
to me let them retire:
And ſuch as doe thy couenants knovv,
and them alone deſire.
80 My heart vvithout all vvauering,
let on thy lavves be bent:
That no confuſion come to me,
vvhereby I ſhould be ſhent.

CAPH. The XI. Part.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy vvords ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile vvith looking for
thy vvord, and thus I ſay:
O vvhen vvilt thou me comfort Lord?
vvhy doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet vvill I not out of my heart
let thy commandements ſlide.
84 Alas hovv long ſhall I yet liue,
before I ſee the houre:
That on my foes vvhich me torment,
thy vengeance thou vvilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy lavv,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The XII. Part.

89 In heauen Lord vvhere thou doſt
thy vvord ſo ſtablisht ſure: (dvvell
And ſhall for all eternity,
faſt grauen there indure.
90 From age to age thy truth abides,
as doth the earth vvitneſſe:
VVhoſe ground-vvorke thou haſt laid ſo
as no tongue can expreſſe. (ſure,
91 Euen to this day vve may vvell ſee,
hovv all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy lavv,
my ſoule had comfort ſought:
Long time ere novv in my diſtreſſe,
I had beene brought to nought.

93 Therefore I vvill thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtord,
vvhen I vvas at laſt caſt.
94 No vvight to me can title make,
for I am onely thine:
Saue me therefore for to thy lavves
mine eares and heart encline.

95 The vvicked men doe ſeeke my bane,
and therefore lye in vvait:
But I the vvhile conſidered
thy noble acts and great.
96 I ſee nothing in this vvide vvorld,
at length vvhich hath not end:
But thy commandements and thy vvord,
beyond all end extend.

MEM. The XIII. Part.

97 VVhat great deſire, and feruent loue
doe I beare to thy lavv?
All the day long my vvhole deuiſe
is onely on thy lavv.
98 Thy vvord hath taught me farre to
my foes in policy: (paſſe,
For ſtill I keepe it as a thing
of moſt excellency.

99 My teachers vvhich did me inſtruct,
in knovvledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In vviſedome I doe paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lavves,
I held it aye beſt reede.

101 My feete I haue refrained eke
from euery euill vvay:
Becauſe that I continually
thy vvord might keepe I ſay.
102 I haue not ſvverued from thy iudge-
nor yet ſhronke any dell: (ments
For vvhy? thou haſt me taught thereby,
to liue godly and vvell.

103 O Lord hovv ſvveet vnto my taſt
finde I thy vvords alvvay:
Doubtleſſe no hony in my mouth,
feele ought ſo ſvveet I may.
104 Thy lavves haue me ſuch vviſedome
that vtterly I hate (learnd,
All vvicked and vngodly vvaies,
in euery kinde of rate.

NVN. The XIIII. Part.

105 Euen as a lanterne to my feete,
ſo doth thy vvord ſhine bright:
And to my pathes vvhere euer I goe,
it is a flaming light.
106 I haue both ſvvorne and vvill per-
moſt certainely doubtleſſe: (forme
That I vvill keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings vvhich vvith hart and
moſt franckly I thee giue, (voice
Accept, and teach me hovv I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy lavv forget,
nor it to keepe vvill faile.
110 Although the vvicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once ſvverue or goe aſtray.

111 Thy lavves I haue ſo claim'd alvvay
as mine ovvne heritage:
And vvhy? for therein I delight,
and ſet my vvhole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:

Euen

Euen ſo likevviſe vnto the end
I vvill continue ſtill.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alvvaies deteſt:
But as for thy lavv and precepts,
I count them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore I haue thy promiſes,
lookt for vvith patience.

115 Goe to therefore ye vvicked men,
depart from me anone:
For the commandements vvill I keepe,
of God my Lord alone.
116 As thou haſt promiſ'd ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
vvill I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For naught auailes their ſubtilty
their counſell is but vveake.

119 Like droſſe thou caſts the vvicked
vvhere euer they goe or dvvell: (out
Therefore can I as thy ſtatutes,
loue nothing halfe ſo vvell.
120 My fleſh alas is taken vvith feare,
as though it vvere benumbd:
For vvhen I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN. The XVI. Part.

121 I doe the thing that lavvfull is,
and giue to all men right:
Reſigne me not to them that vvould
oppreſſe me vvith their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
vvhich rage as they vvere vvood.

123 Mine eyes vvith vvayting are novv
thy health ſo much I craue: (blinde,
And eke thy righteous promiſe Lord,
vvhereby thou vvilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him shovv:
Thy ſtatutes of moſt excellency,
teach me alſo to knovv.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand
Hovv by thy ſtatutes I may knovv,
beſt vvhat to take in hand.
126 It is novv time Lord to beginne,
for truth is quite decayd:
Thy lavv likevviſe they haue tranſgreſt,
and none againſt them ſaid.

227 This is the cauſe vvherefore I loue
thy lavves better then gold:
Or ievvels fine vvhich are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt
and ſo them layd in ſtore:
All craftie and malicious vvaies
I doe abhorre therefore.

PE. The XVII. Part.

129 Thy couenants are moſt vvonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
vvhen they are tride and found.
130 VVhen men firſt enter into thy vvord
they finde a light moſt cleere:
And very idiots vnderſtand,
vvhen they it read or heare.

131 For ioy I haue both gapt & breath'd
to knovv thy commandement:
That I might guide my life thereby
I ſought vvhat thing it meant.
132 VVith mercy and compaſſion both,
behold me from aboue:
As thou art vvont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy vvord,
that I thy vvill may knovv:
And neuer let iniquitie,
thy ſeruant ouerthrovv.
134 From ſlanderous tongues and deadly
preſerue and keepe me ſure: (hate
Thy precepts then vvill I obſerue,
and put them eke in vre.

135 Thy countenance vvhich doth ſur-
the Sunne in his brighs hovv: (mount
Let ſhine on me and by thy lavv,
teach me vvhat to eſchevv.
136 Out of mine eyes great ſtouds gush
of dreary teares and fell: (out
VVhen I behold hovv vvicked men
thy lavves keepe neuer a dell.

ZADE. The XVIII. Part.

137 In euery point Lord thou art iuſt,
the vvicked though they grudge:
And vvhen thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are tvvo chiefe points moſt hye:
And ſuch as thou haſt in thy lavv,
commaunded vs ſtraitly.

139 VVith zeale and vvrath I am con-
and euen pinde avvay: (ſum'd
To ſee my foes thy vvord forget,
for ought that I doe may.
140 So pure and perfect is thy vvord,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke avvay from thee.
142 Thy righteouſneſſe Lord is moſt iuſt
for euer to endure:
Alſo thy lavv is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeas'd on me
and brought me vvondrous lovv:
Yet doe I ſtill of thy precepts
delight to heare and knovv.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me for euen in them
my life lyeth vp in ſtore.

KOPH. The XIX. Part.

145 VVith feruent heart I cald and cride,
novv anſvvere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
vvith moſt humble requeſt
Saue me therefore and I vvill keepe,
thy precepts and thy heſt.

147 To thee cry I euen in the morne,
before the day vvaxe light:
Becauſe that I haue in thy vvord,
my confidence vvhole plight.
148 Mine eyes preuent the vvatch by
and ere they call I vvake: (night
That by deuiſing on thy vvord
I might ſome comfort take.

149 Incline thine eare to heare my voice
and pity on me take:
As thou vvas vvont ſo iudge me Lord,
left life ſhould me forſake.
150 My foes dravv neare and do procure,
my death maliciouſly:
VVhich from thy lavv are far gone back
and ſtraid from it levvdly.

151 Therfore O Lord approch thou neere
for neede doth ſo deſire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue learnd
not novv but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The XX. Part.

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy lavv
I euer take faſt hold.
154 Defend my good and righteous cauſe
vvith ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the vvicked far they are
from hauing health and grace:
VVhereby they might thy ſtatutes knovv
they enter not the trace.
156 Great are thy mercies Lord I grant
vvhat tongue can them attaine?
And as thou haſt me iudg'd ere novv,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lavves I neuer ſhronk.
nor vvent avvry therefore.
158 And truth it is for griefe I die,
vvhen I theſe traitors ſee:
Becauſe they keepe no vvhit thy vvord,
nor yet ſeeke to knovv thee.

159 Behold for I doe loue thy lavves,
vvith heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 VVhat thy vvord doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN.

SCHIN. The XXI. Part.

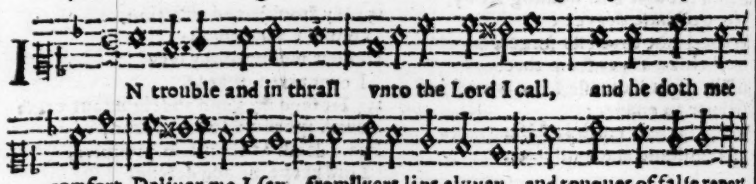
161 Princes haue ſought by cruelty
cauſeleſſe to make me couch:
But all in vaine, for of thy vvord,
the feare did my heart touch.
162 And certainely euen of thy vvord,
I vvas more merry and glad:
Then he that of rich ſpoiles and prayes
great ſtore and plenty had.

163 As for all lies and falſity,
I hate moſt and deteſt:
Forvvhy? thy holy lavves doe I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging vvith hart and voice:
Thy righteous acts and vvonderfull,
ſo cauſe me to reioyce.

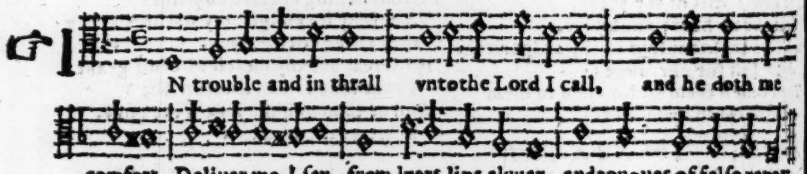
165 Great peace and reſt ſhall all ſuch
vvhich doe thy ſtatutes loue, (haue,
No danger ſhall their quiet ſtate,
empaire or once remoue.
166 Mine onely health & comfort Lord,
I looke for as thy hand:
And therefore haue I done thoſe things,
vvhich thou didſt me command.

167 Thy lavves haue beene my exerciſe
vvhich my ſoule much deſir'd:
So much my loue to them vvas bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements,
I kept thou knovvſt aright:
For all the things that I haue done,
are preſent in thy ſight.

Pſalme 120. *CANTVS. Tho. Rauenſ. B. of M.*



1. *Italian Tune.* *TENOR*, or *Faburden.*



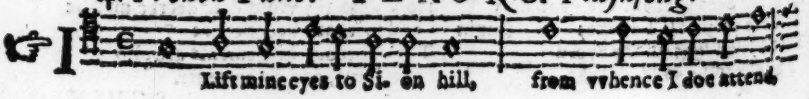
3 VVhat vantage or vvhat thing,
Gets thou thus for to ſting,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I vveene,
No leſſe then arrovves keene
Of hot conſuming fire.

6 Alas to long I ſlacke,
VVithin theſe tents ſo blacke:
VVhich Kedars are by name,

Pſalme 121. *CANTVS. G. Farnaby B. of M.*



4. *French Tune.* *TENOR* or *Playnſong.*



TAV. The XXII. Part.

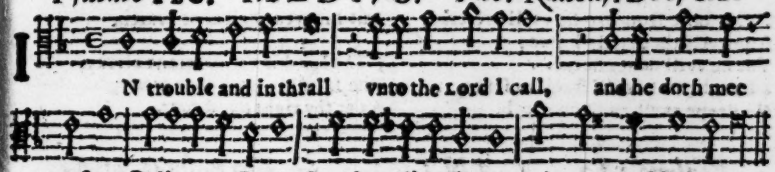
169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made.
ſo teach me thee to feare.
170 My humble ſupplication,
towvard thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
VVhen thou thy ſtatutes haſt me taught
vvherein ſtands my comfort:
172 My tongue ſhall ſing & preach thy vvord
and on this vviſe ſay ſhall.
Gods famous acts and noble lavves,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I knovv none:
And in thy lavv and nothing elſe
I doe delight alone.

175 Grant mee therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I vvas loſt and vvent aſtray,
much like a vvandring sheepe:
Oh ſeeke me for I haue not faild
thy commandements to keepe.

Pſalme 120. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



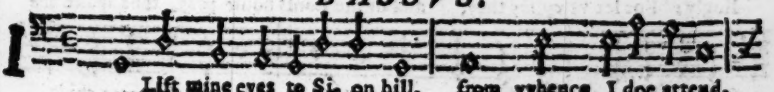
By vvhom thy flocke elect,
And all of Iſaacks ſoct:
are put to open ſhame.

7 VVith them that peace did haue,
I came a peace to make,
And ſet a quiet life:
But vvhen my tale vvas told,
Cauſeleſſe I vvas controld,
By them that vvould haue ſtrife.

Pſalme 121. *MEDIVS. G. Farnaby B. of M.*



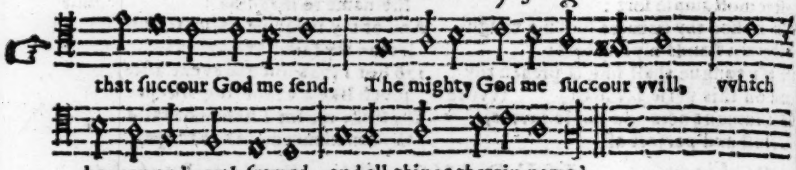
BASSVS.



that

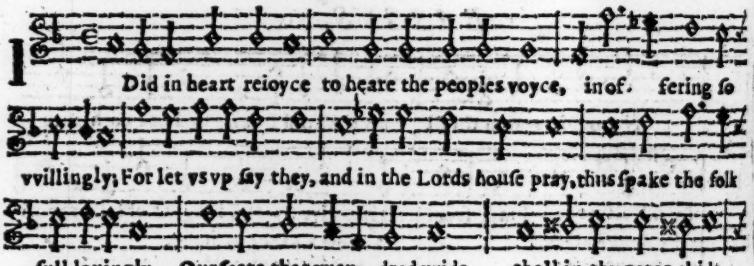


TENOR, or *Playnſong.*

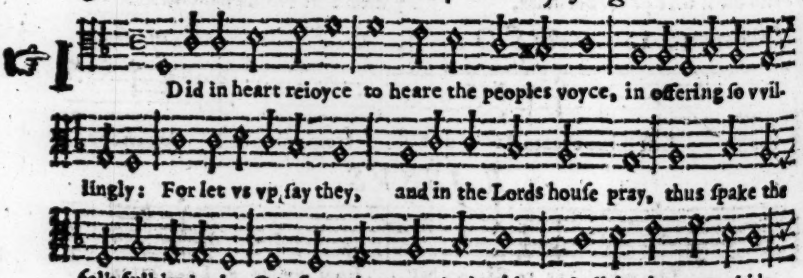


3 Thy foote from ſlip he vvill preſerue, But his eyes ſhall euer vvatch.
And vvill thee ſafely keepe:
For he vvill neuer ſleepe.
4 Loe, he that doth Iſrael conſerue, 5 The Lord is thy vvarrant alvvay,
No ſleepe at all can him catch, The Lord eke doth thee couer,
As at thy right hand euer.

Pſalme 122. CANTVS. G. Farnaby B. of M.



5. *French Tune.* TENOR or *Playnſong.*





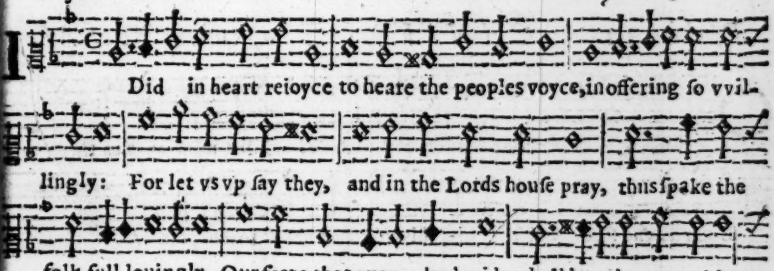
BASSVS.



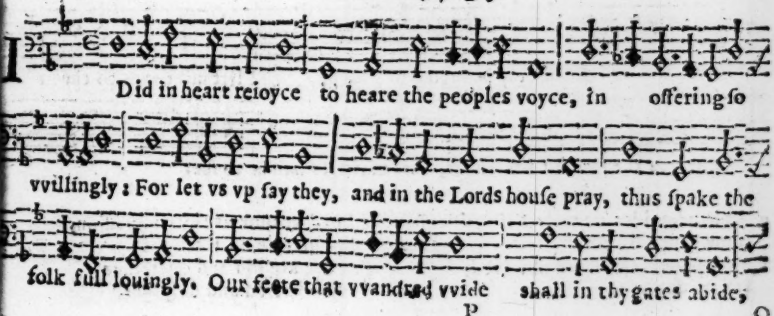
6 The Sunne ſhal not thee parch by day
Nor the Moone not halfe ſo bright,
Shall vvith cold thee hurt by night.

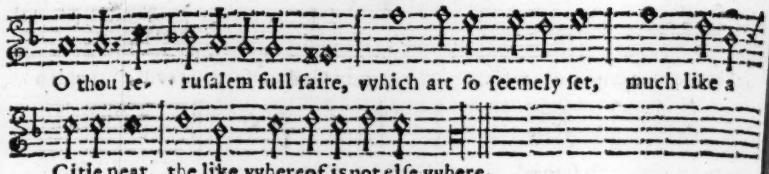
7 The Lord vvil keep thee from diſtreſſe,
And vvill thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe:
VVhere euer thou goeſt in or out,
God vvill thy things bring out.

Pſalme 122. MEDIVS. G. Farnaby B. of M.

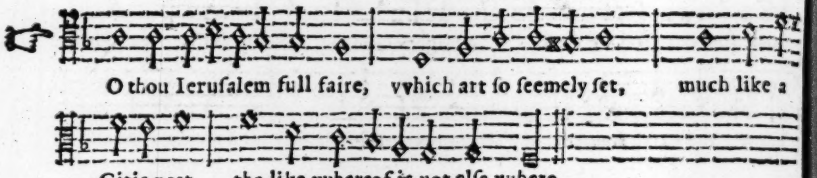


BASSVS.





TENOR, or *Playnſong.*



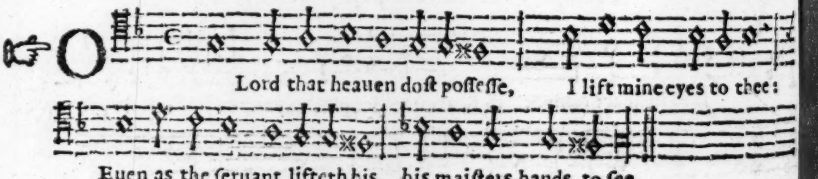
4 The tribes vvithone accord,
The tribes of God the Lord
Are thitherbent their vvay to take:
So God beſore did tell,
That there his Iſraell
Their prayers ſhould together make.

5 For there are Thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
VVhich Thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

Pſalme 123. CANTVS. *Tho. Rauenſ B. of M.*

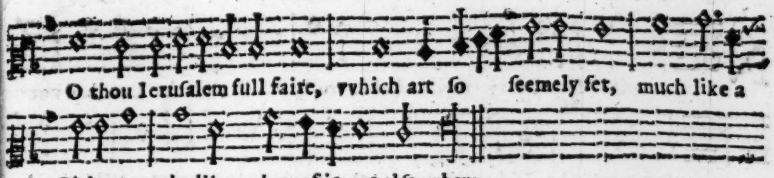


Windſor, or *Eaton Tune.* TENOR, or *Playnſong.*

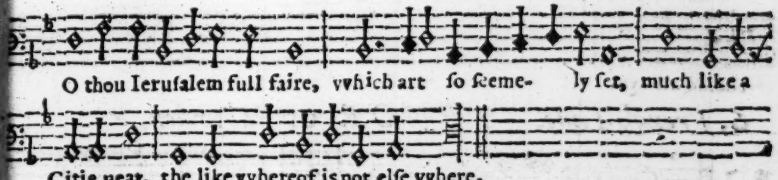


2 As handmaides vvatch their miſtriſſe hands,
ſome grace for to atchieue:
So vve behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For vve are fild and ouercome
vvith hatred and deſpight.



BASSVS.



6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy vvalles about,
And proſper thee throughout
thy places eke continually.
8 I vvish thy proſperous ſtate,
For my poore brethrens ſake
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy vvealth for to procure,
So much alvvayes as lyeth in me.

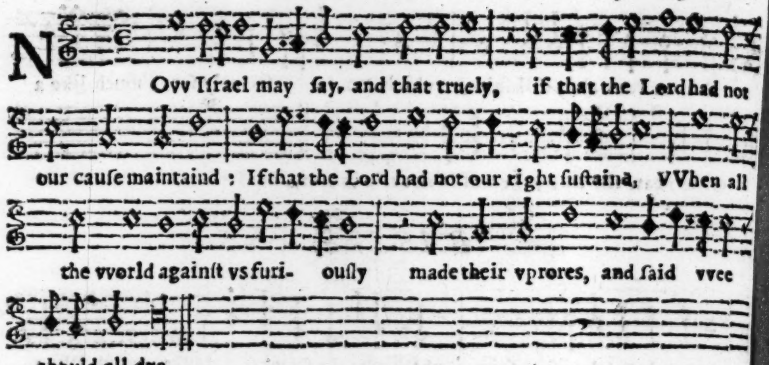
Pſalme 123. MEDIVS. Tho. Rauenſ. B. of M.



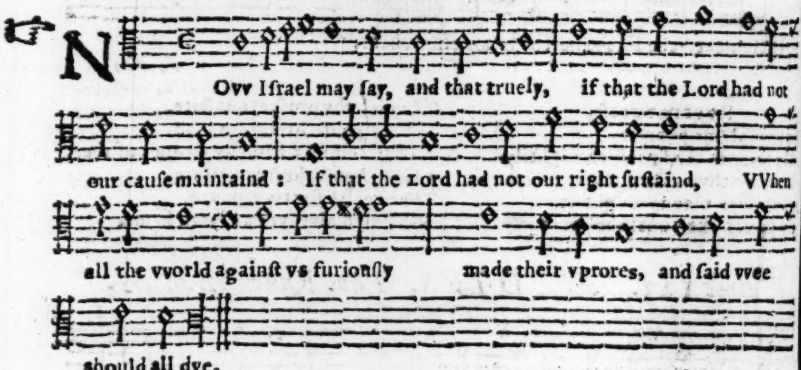
BASSVS.



4 Our mindes be ſtuft vvith great rebuke,
the rich and vvorldly vvise:
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.



6. French Tune. *TENOR*, or *Faburden.*



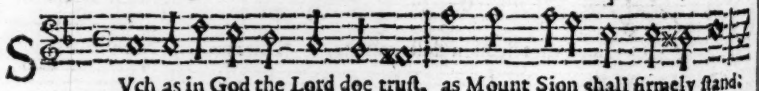
3 Novv long agoe,
they had deuour'dvs all,
And ſvvallovved quicke,
for ought that vve could deeme,
Such vvas their rage,
as vve might vvell eſteeme.

4 And as the flouds,
vvith mightie force doe fall:
So had they novv,
our liues euen brought to thrall.

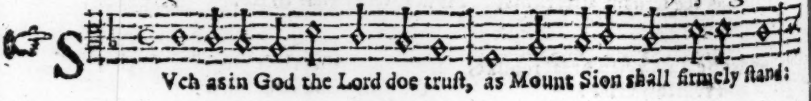
5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe,
ouervvhelmed vs in the deepe,

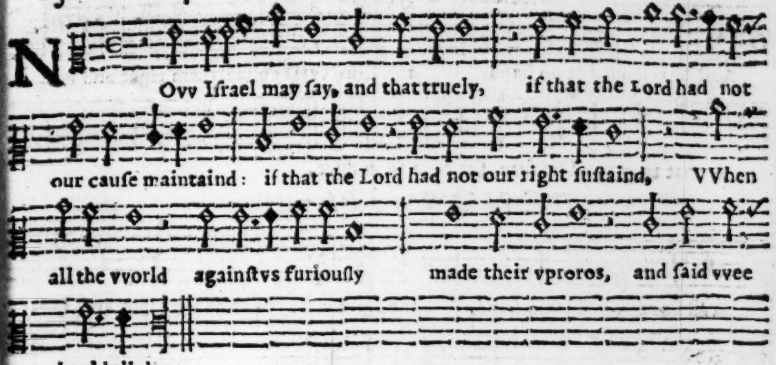
6 But loued be God

Pſalme 125. *CANTVS. G. Farnaby B. of M.*

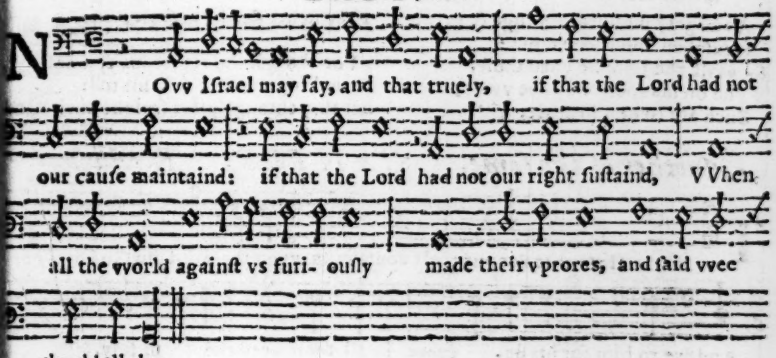


2. High Dutch Tune. *TENOR*, or *Playnſong.*





BASSVS.

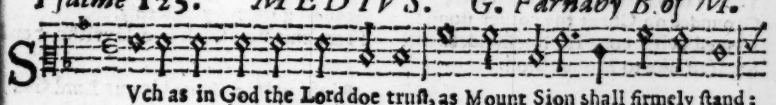


VVhich doth vs ſafely keepe:
From bloudy teeth,
and their moſt cruell voice:
VVhich as a pray,
to eate vs vvould reioyce.

7 Euen as a bird,
out of the fovvlers gin:
Eſcapeth avvay,
right ſo it fareth vvith vs:
Broke are their nets,
and vve haue ſcaped thus.

8 God that made heauen,
and earth is our helpe then
His name hath ſaued vs,
from theſe vvicked men.

Pſalme 125. *MEDIVS.* *G. Farnaby B. of M.*



BASSVS.





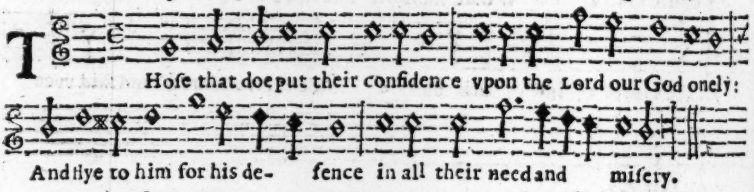
TENOR, or *Playnſong.*



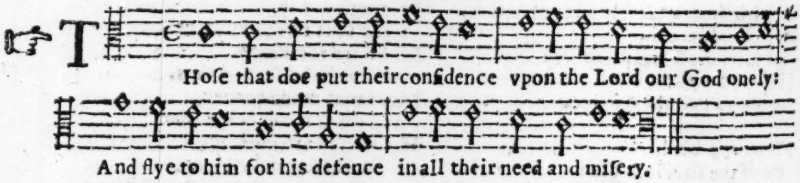
2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So vvill the Lord be vnto thoſe,
VVho on his godly vvill doe vvait,
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making vvicked men his rod:
leſt they through grief forſake their God

Another of the ſame. CANTVS. R. *Alliſon.*



7. *French Tune.* TENOR, or *Faburden.*



Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued vvith none ill, but ſtandeth ſtill
Stedfaſt like to Mount Sion.

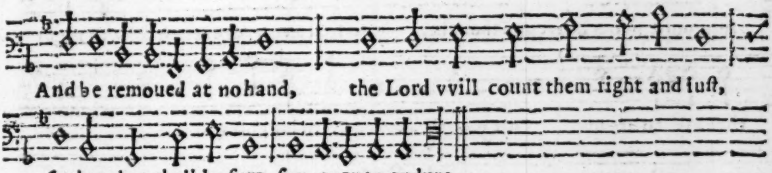
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth vvorld vvithout end

And as about Ieruſalem,
The mightie hils doe it compaſſe:
So that no enemies come to them,
To hurt the tovvne in any caſe,
So God in deed in euery neede,

Right vviſe and good is our Lord God
And vvill not ſuffer certainely
The ſinners and vngodlies rod
To tarry vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and vvickedneſſe:



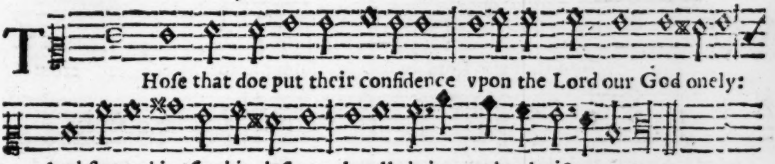
BASSVS.



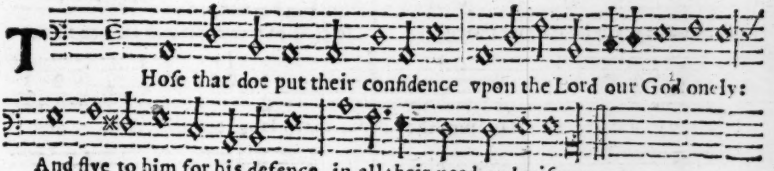
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
VVhoſe hearts are true and right:

But as for ſuch as turne aſide,
By crooked vvaies vvhich they out ſought
The Lord vvill ſurely bring to nought,
VVith vvorks moſt vile they ſhall abide
But peace vvith Iſraell,
For euermore ſhall dvvell.

Another of the ſame. MEDIVS. R. Alliſon.



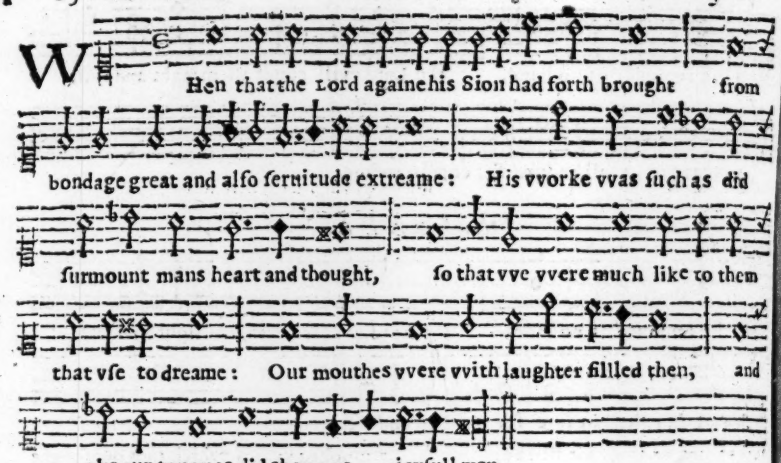
BASSVS.



O Lord defend, vvorld vvithout end,
Thy chriſtian flock through thy goodnes.

O Lord doe good to Chriſtiansall,
That ſtedfaſt in thy vvord abide:
Such asvvillingly from God fall,
And to falſe doctrine daily ſlide.
Such vvill the Lord ſcatter abroad,
VVith hypocrites throvvn dovvn to hell
God vvil them ſend paines vvithout end,
But Lord graunt peace to Iſrael.

Glory to God the father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, vvhoſe light
Shine in our hearts and vs ſuccour.
That the right vvay from day to day
VVe may vvalke and him glorifie:
VVith hearts deſire, all that are heere
VVorship the Lord and ſay, Amen.



TENOR, or *Playnſong.*



2 The heathen folke,
vvere forced then this to confeſſe,
How that the Lord,
for them alſo great things had done.
8 But much more vve,
and therefore can confeſſe no leſſe,
VVherefore to ioy
vve haue good cauſe as vve begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts,
the flovving riuers ſend,

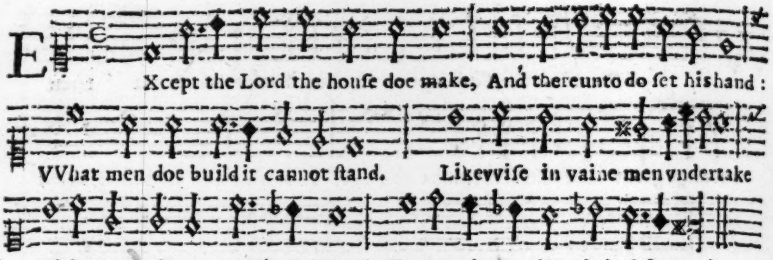


BASSVS.

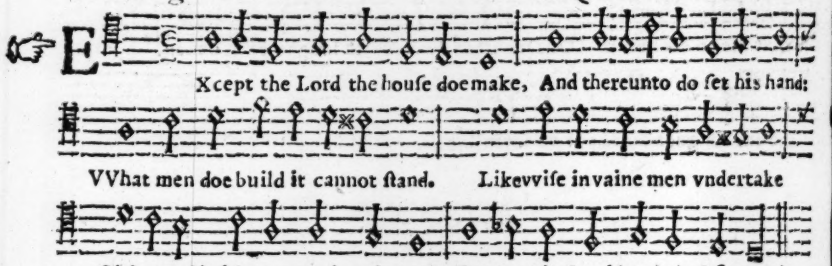


5 Full true it is,
that they vvhich ſovv in teares indeed,
A time vvill come,
vvhen they ſhall reape vvith mirth and ioy,
6 They vvent and vvept,
in bearing of their precious ſeed,
For that their foes,
full oftentimes did them annoy:
But their rerurne,
vvith ioy they ſhall ſurely ſee:
Their sheaues home bring,
and not impaired be.

Except



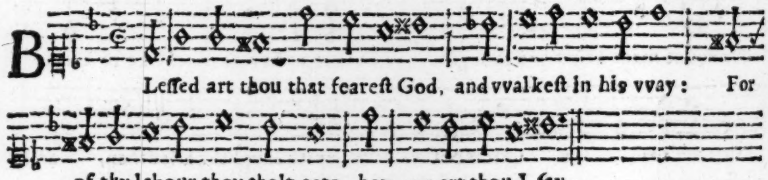
1. High Dutch Tune. *TENOR* or *Faburden.*



Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly vvith brovvn bread,
Yet vvere your labor loſt and vvorne:
But they vvhom God doth loue and keep
Receiue all things vvith quiet ſleep.

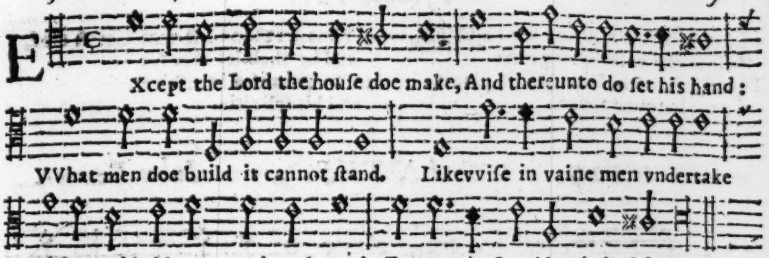
3 Therfore marke vvel, vvhen euer ye ſee
That men haue heires to enioy their land
It is the gift of Gods ovvne hand:
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

Pſalme 128. *CANTVS.* *Tho. Rauenſ. B. of M.*

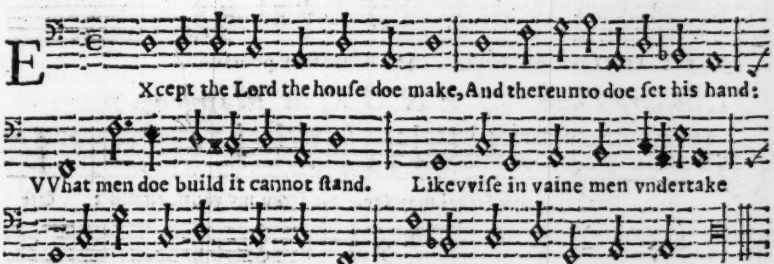


Cambridge Tune. *TENOR*, or *Playnſong.*





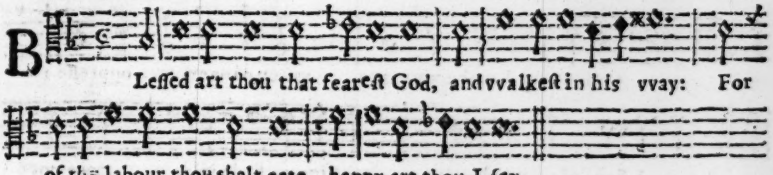
BASSVS.



4 And vvhen the children come to age,
they grovv in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot vvith courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſvviſt nor doth like harme,

5 O vvell is him that hath his quiuer.
Furniſh't vvith ſuch artillery:
For vvhen in perill he ſhall be,
Such one ſhall neither ſhake nor ſhiuer,
VVhen that he pleadeth before the iudge
Againſt his foes that beare him grudge.

Pſalme 128. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.

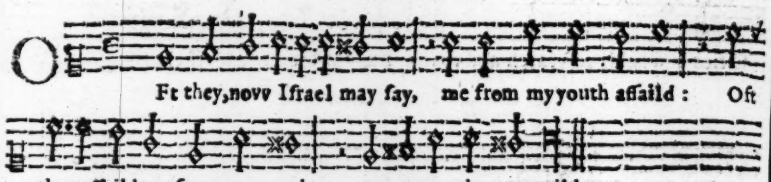


3 Like

3 Like fruitfull vines on thy houſe ſide,
ſo doth thy vvife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and his felicitie.

Pſalme 129. *CANTVS.* *Iohn Bennet.*

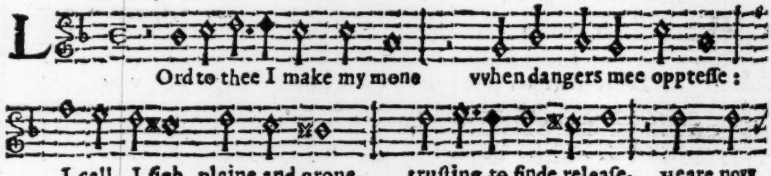


Cheſhire Tune. *TENOR*, or *Playnſong.*

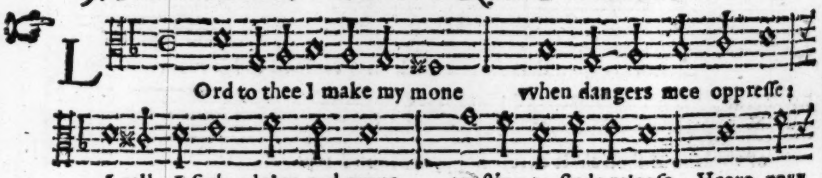


3 Vpon my back the plovvers plovv'd
and furrovves long did caſt:
4 The righteous Lord hath cut the cords
of vvicked foes at laſt.
5 They that hate mee ſhall be aſhamed
and turned backe alſo.
6 And made as graſſe vpon the houſe,
vvhich vvithereth ere it grovv.

Pſalme 130. *CANTVS.* *Tho. Rauenſ. B. of M.*



9. *French Tune.* *TENOR*, or *Faburden.*

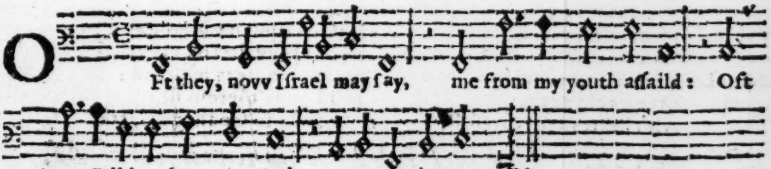


6 Thou ſhalt thy childrens children ſee, And likevviſe grace on Iſrael,
to thy great ioyes increaſe : proſperitie and peace.

Pſalme 129. *MEDIVS.* *Iohn Bennet.*

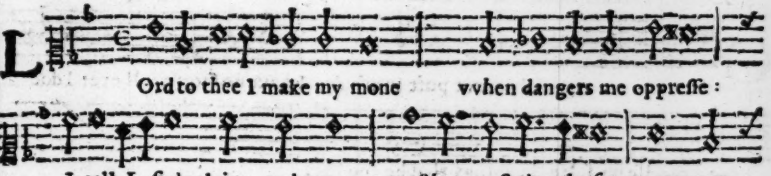


BASSVS.

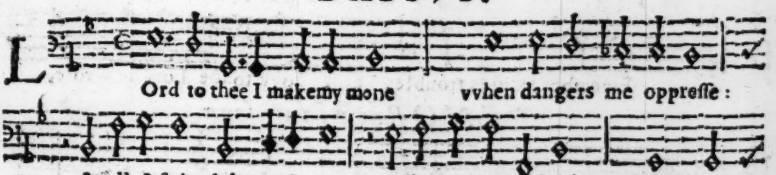


7 VVhereof the movver cannot finde, 8 Nor paſſers by pray God on them,
enough to fill his hand : to let his bleſſing fall :
Nor he can fill his lap, that goeth Nor ſay, vve bleſſe you in the name
to gleane vpon the land. of God the Lord at all.

Pſalme 130. *MEDIVS. Tho. Rauenſ. B. of M.*



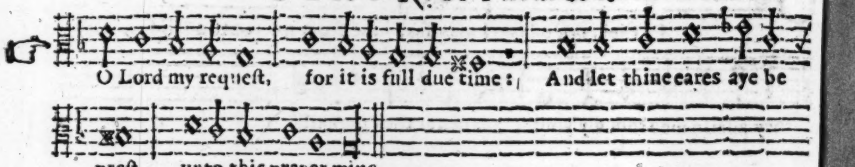
BASSVS.



O Lord



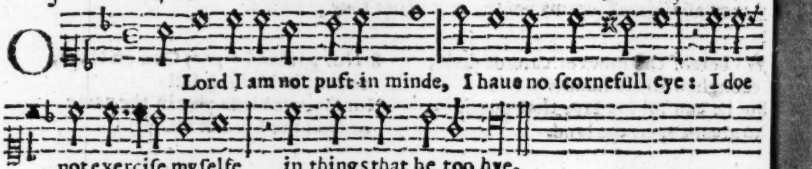
TENOR, or *Faburden.*



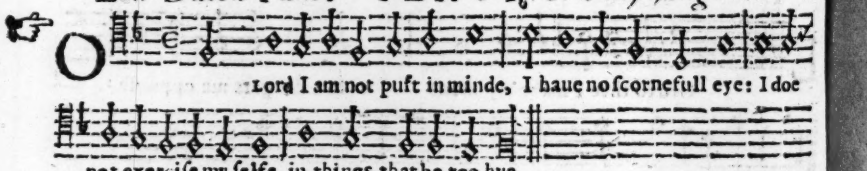
3 O Lord our God, if thou vvaigh
our ſinnes and them peruſe:
VVho ſhall then eſcape or ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and tut'nſt to vs thy grace:
That vve vvith hearts moſt carefull.
should feare before thy face.

5 In God I put my vvhole truſt,
my ſoule vvait'th on his vvill:
For his promiſe is moſt iuſt:
and I hope therein ſtill.
6 My ſoule to God hath regard,

Pſalme 131. CANTVS. *Tho. Rauenſ. B. of M.*



Low Dutch Tune. TENOR, or *Playnſong.*

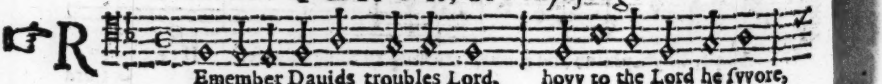


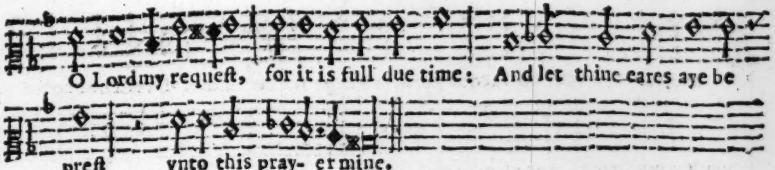
3 But as the child that vvained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

Pſalme 132. CANTVS. *Tho. Rauenſ. B. of M.*

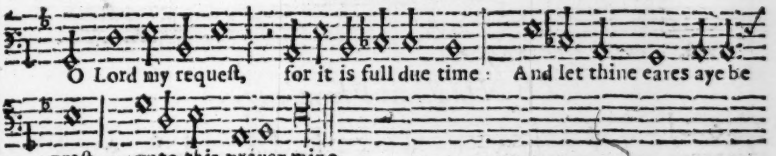


TENOR, or *Playnſong.*





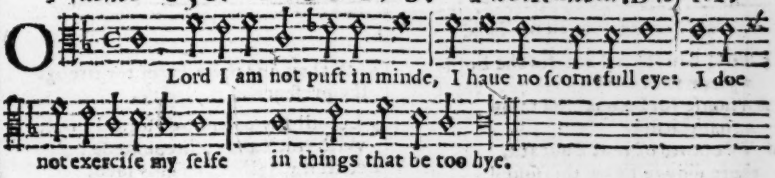
BASSVS.



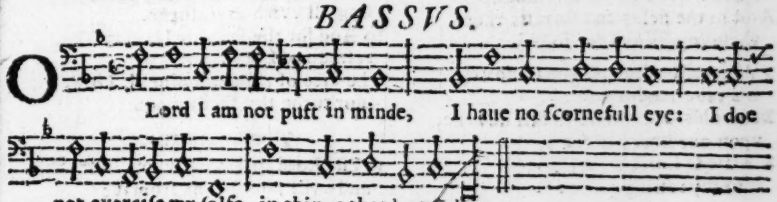
vvishing for him alvvay:
More then they that vvatch and vvard,
to ſee the davvning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne.
And all ſuch as ſurely haue
their confidence in him.

Pſalme 131. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.

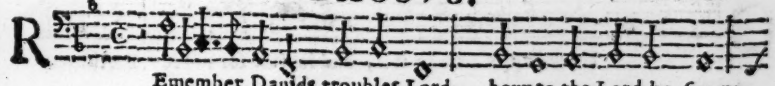


4 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

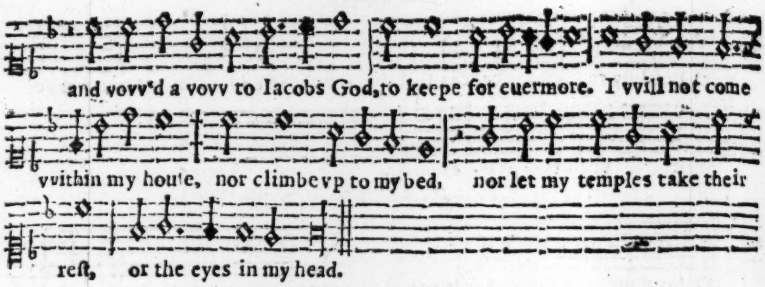
Pſalme 132. MEDIVS. Tho. Rauenſ. B. of M.



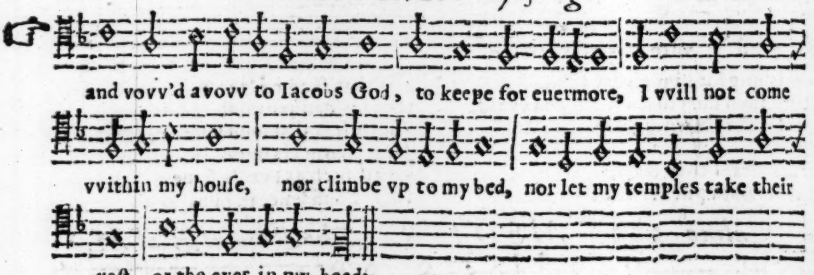
BASSVS.



and



TENOR, or *Playnſong.*



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 VVe heard of it at Ephrata,
there did vve heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt vve found.

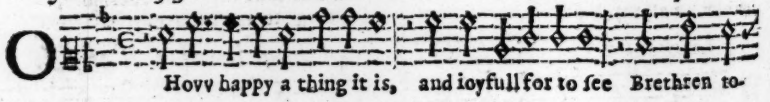
7 VVe vvill aſſay and goe in novv,
his tabernacle there:
Before his foot-ſtoole to fall dovvne,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,
vvith truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all vvith ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay
The face of thine annointed, Lord,
nor turne thy face avvay.

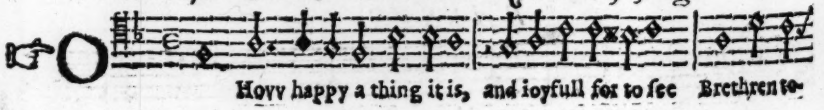
The ſecond part.

11 The Lord to Dauid ſvvore in truth,
and vvill not ſhrinke from it:

Pſalme 133. CANTVS. *Tho. Rauenſ. B. of M.*

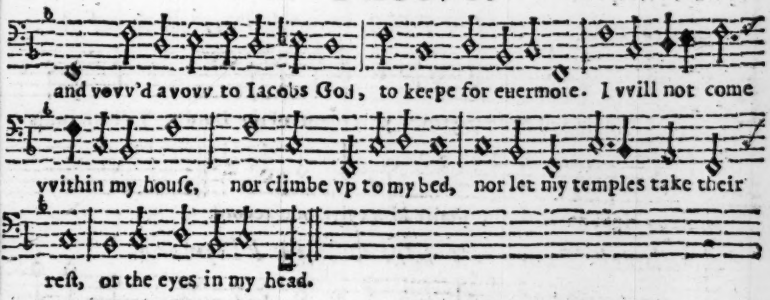


Wincheſter Tune. TENOR, or *Playnſong.*





BASSVS.



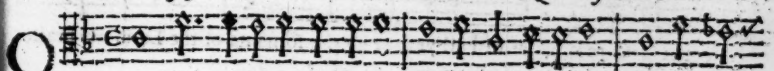
Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dvvell:
14 Saying this is my reſting place,
I loue and like it vvell.
15 And I vvill bleſſe vvith great increaſe
her victuals euery vvhere:
And I vvill ſatisfie vvith bread,
the needy that be there.

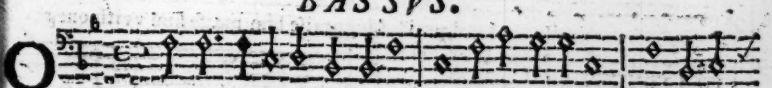
16 Yea, I vvill deck and cloth her prieſts
vvith my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There vvill I ſurely make the horne
of Dauid for to bud:
For I haue there ordainde for mine
a lanthorne bright and good.

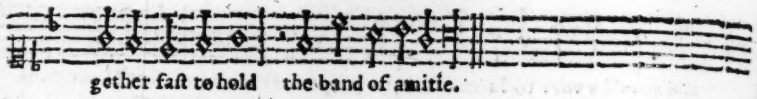
11 As for his enemies I vvill cloth
vvith ſhame for euermore:
But I vvill cauſe his crovvne to ſhine
more freſh then heretofore.

Pſalme 133. MEDIVS. Tho. Rauenſ. B. of M.

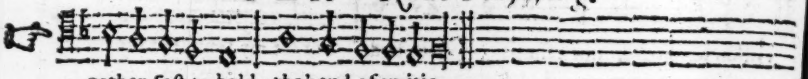


BASSVS.





TENOR, or *Playnsong.*

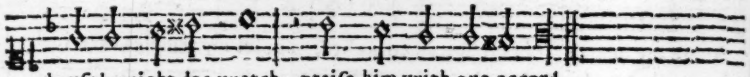


2 It calth to minde the svveet perfume,
and that costly ointment:
VVhich on the sacrificers head,
by Gods precept vvas spent.

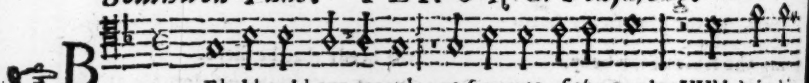
3 It vvet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne dovvne
his rich attire about.

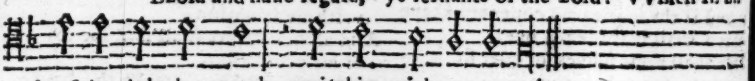
Psalme 134. CANTVS. *M Peirson B. of M.*





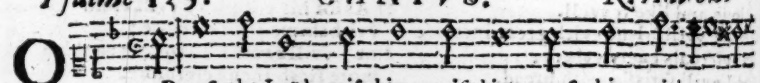
Southwell Tune. TENOR, or *Playnsong.*

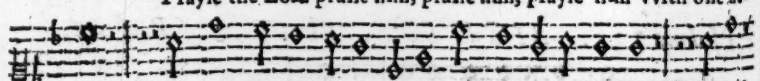




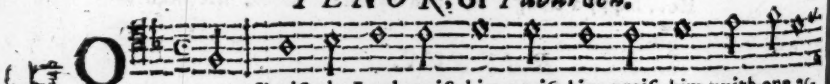
2 Lift vp your hands on hye,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

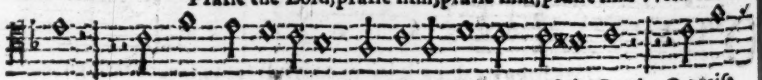
Psalme 135. CANTVS. *R. Allison.*

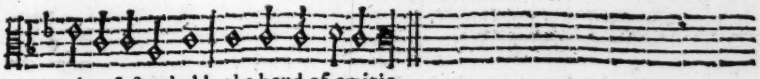




TENOR, or *Faburden.*

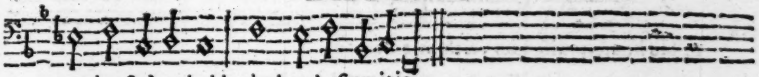






gether faſt to hold the band of amitie.

BASSVS.

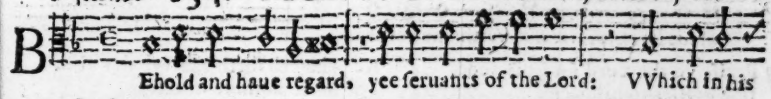


gether faſt to hold the band of amitie.

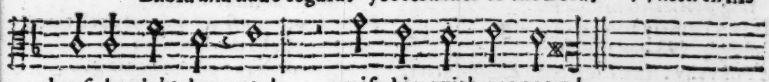
4 And as the lovver ground doth drinke,
the devv of Hermon hill:
And Sion vvith her ſiluer drops,
the fields vvith fruit doth fill.

5 Euen ſo the Lord doth poure on them
his bleſſings manifold:
VVhoſe hearts & minds vvithout al guile
this knot doe keepe and hold.

Pſalme 134. MEDIVS. M. Peirſon B. of M.

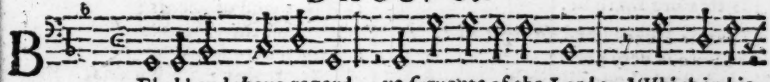


Behold and haue regard, yee ſeruants of the Lord: VVhich in his

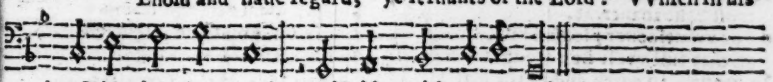


houſe by night doe vvatch, praiſe him vvith one accord.

BASSVS.



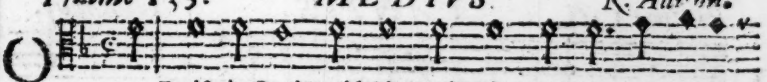
Behold and haue regard, ye ſeruants of the Lord: VVhich in his



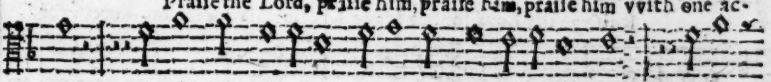
houſe by night doe vvatch, praiſe him vvith one accord.

3 For vvhy the Lord vvho did,
both earth and heauen frame:
Doth Sion bleſſe, and vvill conſerue
for euermore the ſame.

Pſalme 135. MEDIVS R. Alliſon.

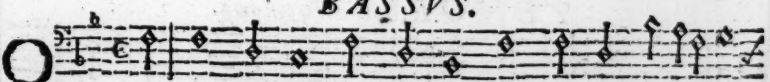


Praiſe the Lord, praiſe him, praiſe him, praiſe him vvith one ac-

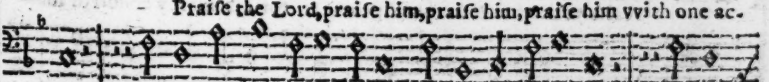


cord: O praiſe him ſtill all ye that be the ſeruants of the Lord. O praiſe

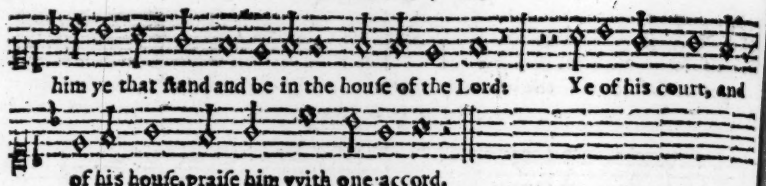
BASSVS.



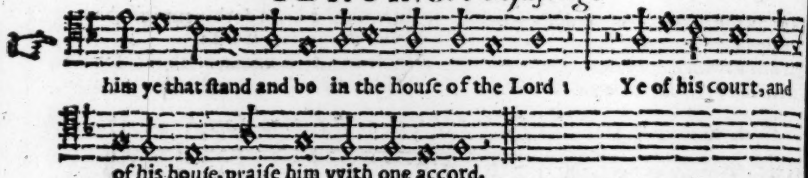
Praiſe the Lord, praiſe him, praiſe him, praiſe him vvith one ac-



cord: O praiſe him ſtill all ye that be the ſeruants of the Lord. O praiſe

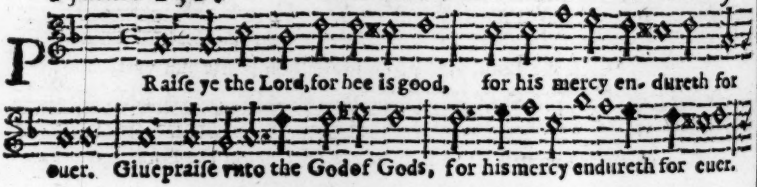


TENOR, or *Playnſong.*

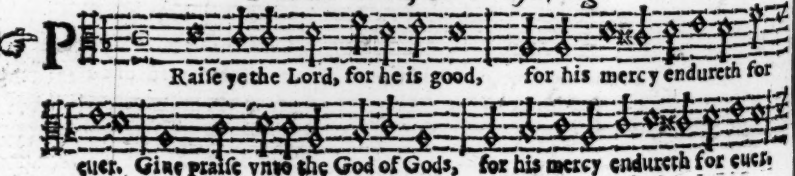


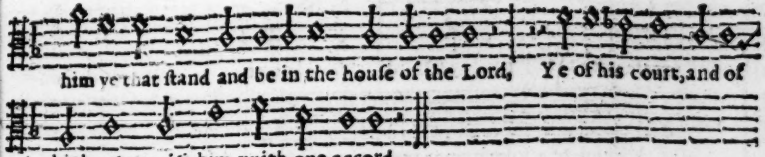
3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing
alvvayes to doe the ſame.
4 For vvhy? the Lord hath choſe Iacob,
his very ovvne you ſee:
So hath he choſen Iſrael,
his treaſure for to be.
5 For this I knovv and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For vvhatſoeuer pleaſed him,
all that full vvell he vvrought:
In heauen, in earth and in the ſea,
vvhich he hath fram'd of nought.
7 He lifts vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the vvindes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſparcd there no liuing thing,
the man nor yet the beaſt.
9 He hath in thee ſhevvd vvonders great
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlevv the great and mightieſt
and chiefeſt of their kings.
11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlevv alſo the kingdomes all,
that vvere of Canaan.

Pſalme 136. CANTVS. G. Kirby.

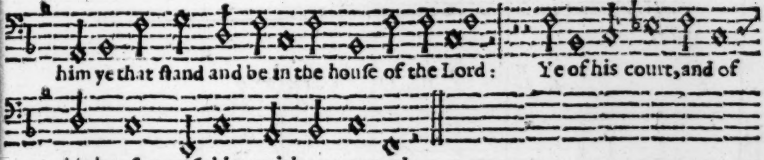


TENOR, or *Playnſong.*





BASSVS.



12 And gaue their land to Iſrael
an heritage vve ſee:
To Iſrael his ovvne people
an heritage to be.

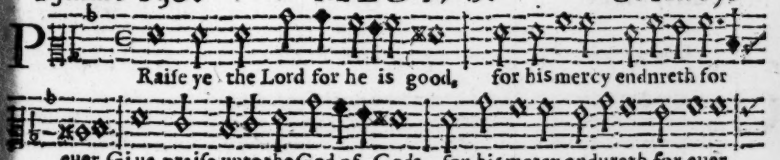
The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely novv auenge
his people all indeed:
And to his ſeruants he vvill ſhevv
fauour in time of neede.
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the vvorke euen of mens hands.
16 They haue their mouthes & cannot (ſpeake,
and eies and haue no ſight:
17 They eke haue eares, and heare no-(thing
their mouthes be brethles quite.

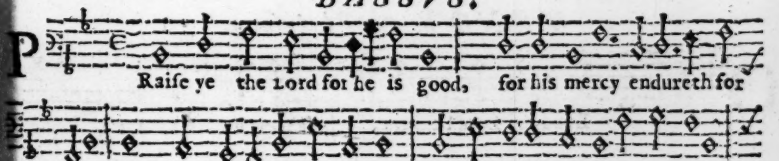
18 VVherefore all they are like to them
that ſo doth ſet them forth:
And likevviſe thoſe that truſt in them
or thinke they be ought vvorth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him vvith one accord.

20 And ye that be of Leuies houſe,
praiſe ye likevviſe the Lord:
And all that ſtand in avve of him,
praiſe him vvith one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
VVhich dvvelleth in Ieruſalem,
praiſe him vvith one accord.

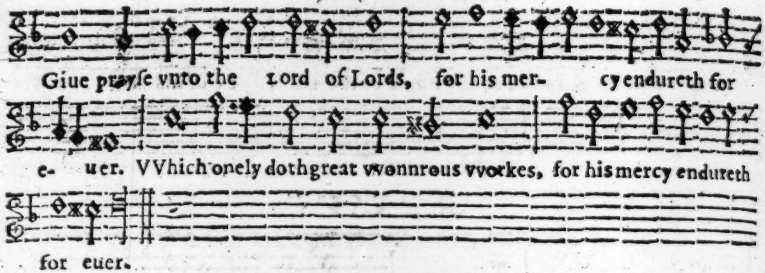
Pſalme 136. MEDIVS. *G. Kirby.*



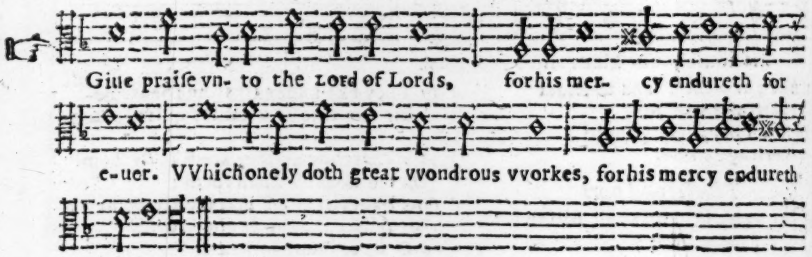
BASSVS.



CANTVS.

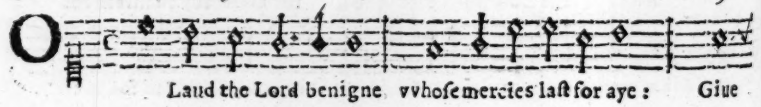


TENOR, or *Playnſong.*



5 VVhich by his vviſedome made the hea-
for his mercy endureth for euer. (uens
6 vvhich on the vvaters ſtretcht the earth
for his mercy endureth for euer.
7 VVhich made great lights to ſhine a-
for his mercy endureth for euer (broad
8 As Sunne to rule the lightſome day:
for his mercy endureth for euer.
9 The Moone & ſtars to guide the night
for his mercie endureth for euer.
10 VVhich ſmote Egypt vvith their firſt
for his mercy endureth for euer. (born
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 vvith mighty hand & ſtretched arme
for his mercy endureth for euer.
13 VVhich cut the red ſea in tvvo parts
for his mercy endureth for euer,
14 And Iſrael may paſſe there through
for his mercy endureth for euer.
15 And drovvned Pharaoh & his hoaſt,
for his mercy endureth for euer.
16 Through vvildernesſe his people led;
for his mercy endureth for euer.

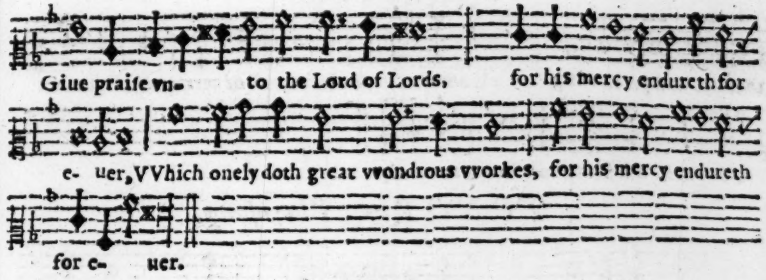
Another of the ſame. CANTVS. G. Kirby.



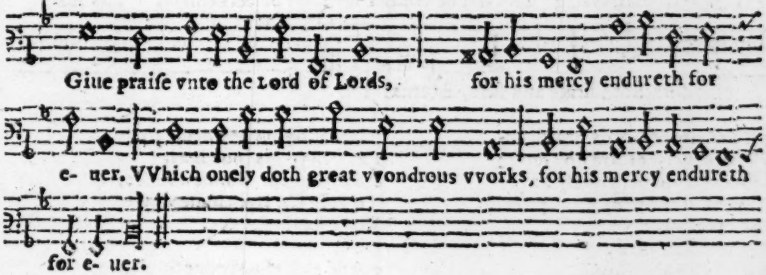
TENOR, or *Playnſong.*



MEDIVS.



BASSVS.



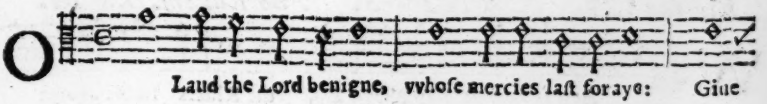
17 He vvhich did ſmite great mighty
for his mercy endureth for euer. (kings
18 And vvhich hath ſlaine the mighty
for his mercy endureth for euer. (kings
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer,
22 Euen to his ſeruant Iſraell,
for his mercy endureth for euer.

23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 VVhich giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praiſe ye the God of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame. MEDIVS. G. Kirby.

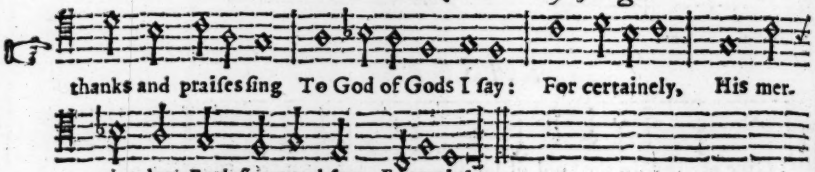


BASSVS.





TENOR, or *Playnſong.*



3 The Lord of Lords praiſe ye.
VVhoſe mercies aye do dure:
4 Great vvonders onely he
Doth vvorke by his great powver:
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

5 VVhich God omnipotent,
By his great vviſedome hie:
The heauenly firmament,
Did frame as vve doe ſee.
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

6 Yea, he the heauie charge,
Of all the earth did ſtretch:
And on the vvaters large,
The ſame he did out retch:
For certainely, &c.

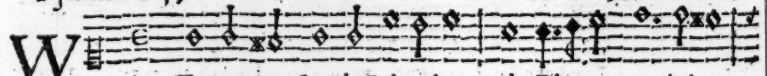
7 Great lights hee made to vs,
For vvhy his loue is aye:
8 Such as the Sunne vve ſee,
To rule the lightſome day:
For certainely, &c.

9 And eke the Moone ſo cleere,
VVhich ſhineth in our ſight:
And Starres that doe appeare,
To guide the darkſome night:
For certainely, &c.

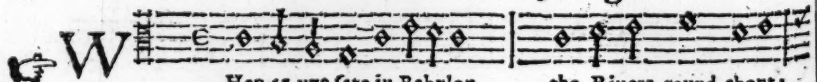
10 VVith grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlevv of beaſts and men:
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 VVhich he vvith mightie hand
And ſtretched arme hath vvrought:
For certainely, &c.

Pſalme 137. CANTVS. *Tho. Rauenſ. B. of M.*

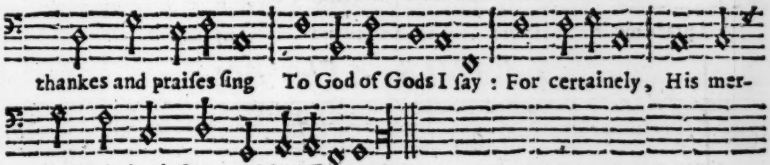


TENOR, or *Playnſong.*





BASSVS.



13 The Sea he cut in two,
VVhich ſtood vp like a vvall:
14 And made through it to goe
His choſen children all:
For certainely, &c.

15 But there he vvhelmed then,
The proud King Pharao:
VVith his huge hoſt of men,
And Charrets eke alſo:
For certainely, &c.

16 VVho led through vvilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe
17 Great kings he brought to ground:
For certainely, &c.

18 And ſlevv vvith puiſſant hand,
Kings mightie and of fame.
As of Amorites land,
19 Sehon the King by name:
For certainely, &c.

20 And Og the Giant large,
Of Baſan King alſo:
21 VVhoſe land and heritage,
He gaue his people tho:
For certainely, &c.

22 Euen vnto Iſrael.
His ſeruant deere I ſay:
He gaue the ſame to dvvell,
And there abide for aye:
For certainely, &c.

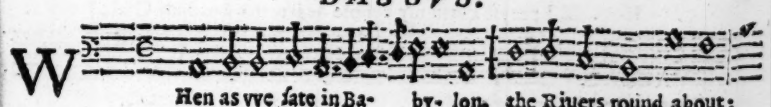
23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely, &c.

25 All flesh on earth abroad,
VVith food he doth fulfill:
26 VVherefore of heauen the God,
To laud be it your vvill:
For certainely, &c.

Pſalme 137. MEDIVS. Tho. Rauenſ. B. of M.



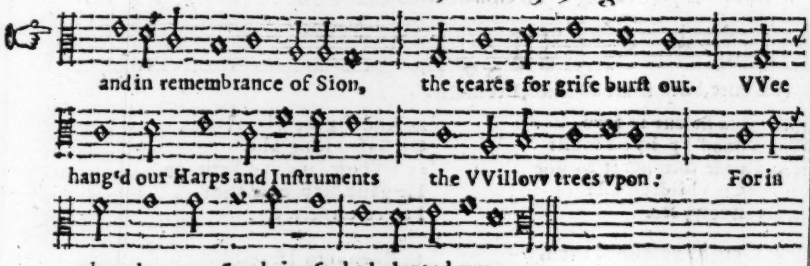
BASSVS.



and

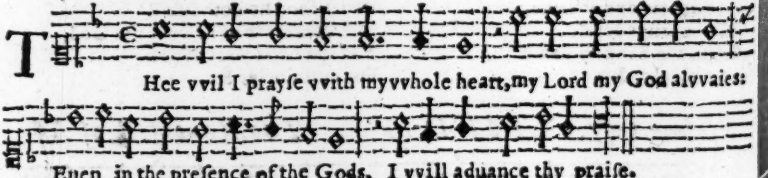


TENOR, or *Playnſong.*

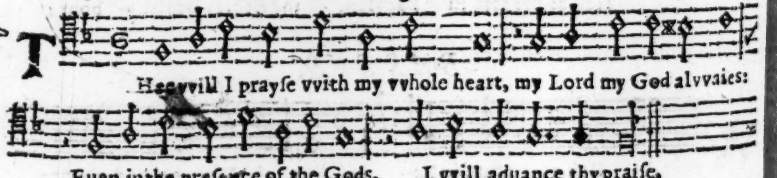


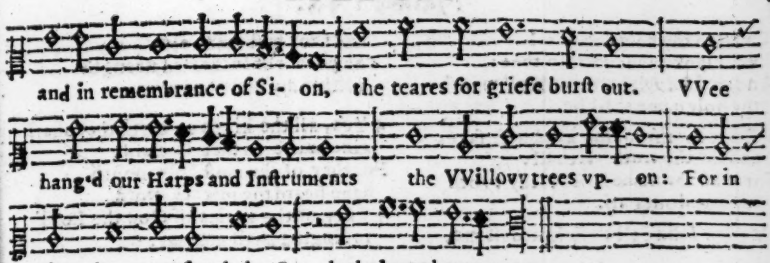
3 Then they tovvhom vve priſoners vvere
ſaid to vs tauntingly:
Novv let vs heare your Hebrevv ſongs,
and pleaſant melody.
4 Alas ſaid vve vvho can once frame,
his ſorrovvfull heart to ſing:
The praiſes of our liuing God,
thus vnder a ſtrange King?
5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the vvarbling Harp to guide.
6 And let my tongue vvithin my mouth,
be tide for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

Pſalme 138. CANTVS. *Iohn Milton.*



Yorke Tune. TENOR, or *Playnſong.*





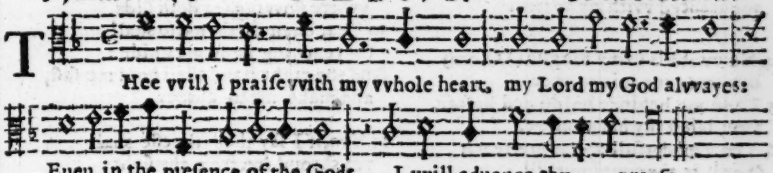
BASSVS.



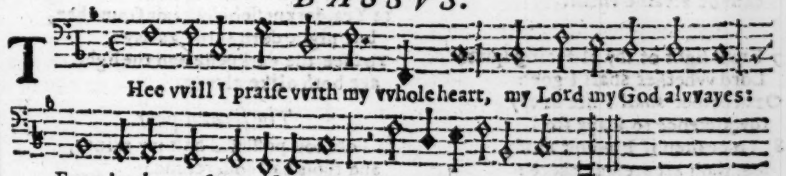
7 Therefore O Lord remember novv,
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made,
vvhen they razde our city.
8 Remember Lord their cruell vvords,
vvhen as vvith one accord:
They cried, on, ſack, & raze their vvals
in deſpight of the Lord,

9 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath vvrought.
10 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To dash their bones againſt hard ſtones,
vvhich lie the ſtreets among.

Pſalme 138. MEDIVS. Iohn Milton.



BASSVS.



Tovvard

Towvard thy holy temple I
vvill looke and vvorship thee:
And praiſed vvith my thankfull mouth
thy holy name shall be.

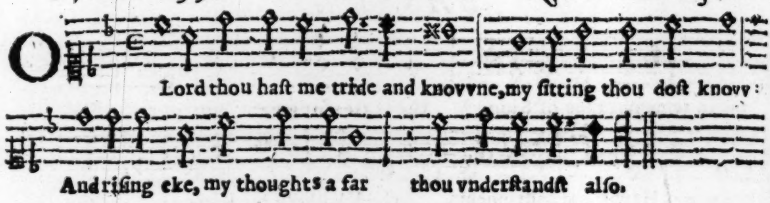
2 Euen for thy louing kindneſſe ſake,
and for thy truth vvithall:
For thou thy name haſt by thy vvord
aduanced ouer all.

3 VVhen I did call thou heardeſt me,
and thou haſt made alſo
The povver of increaſed ſtrength
vvithin my ſoule to grovv.

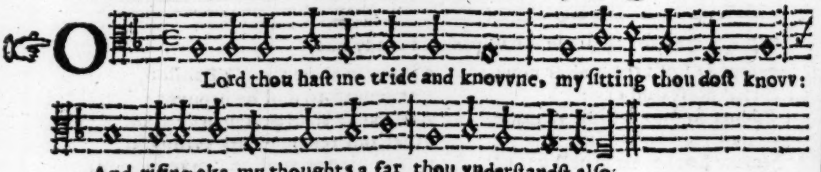
4 Yea, all the kings on earth they shall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty vvord.

5 They of the vvaies of God the Lord
in ſinging shall entreat:

Pſalme 139. CANTVS. *Richard Alliſon.*



Rocheſter Tune. TENOR or *Playnſong.*



2 My pathes, yea, and my lying dovvne
thou compaſſeſt alvvaies:
3 And by familiar cuſtome art,
acquainted vvith my vvaies.

4 No vvord is in my tongue (O Lord)
but knovvne it is to thee:
5 Thou me behinde holdſt and before,
thou laieſt thy hand on me.
6 Too vvonderfull aboue my reach
(Lord) is thy cunning skill:
It is ſo hie that I the ſame
cannot attaine vntill.

7 From ſight of thy al-ſeeing ſprite
Lord vvhether shall I goe?
Or vvhether shall I flie avvay
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe, thou art preſent there:
In hell if I lie dovvne belovv,
euen there thou doſt appeare.

9 Yea, let me take the morning vvings,
and let me goe and hide
Euen there vvhere are the fartheſt parts,
vvhere flovving ſea doth ſlide.
10 Yea, euen thether alſo shall
thy reaching hand me guide:
And thy right hand shall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe shall
yet shroud me from thy ſight:
Loe, euen alſo the darkeſt night,
about me shall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth shine as day:
To thee the darkneſſe and the light
are both alike alvvay.

The ſecond part.

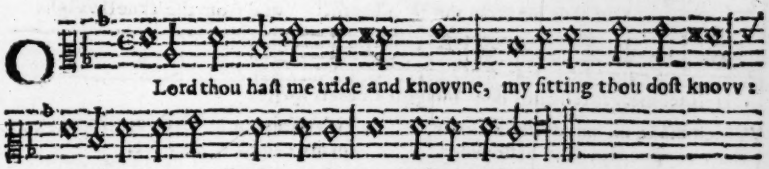
13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
VVhen I vvithin my mothers vvombe
encloſed vvas by thee.

Becauſe the glory of the Lord,
it is exceeding great.

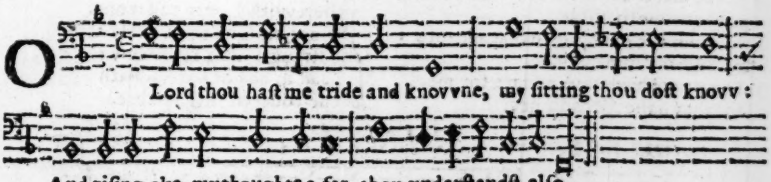
6 The Lord is hie and yet he doth
behold the lovvly ſprit:
But he contemning knovves afar
the proud and lofty vvight.
7 Although in midſt of trouble I
doe vvalke, yet ſhall I ſtand:
Renevved by thee (O my Lord)
thou vvilt ſtretch out thy hand.

8 Vpon the vvrath of all my foes
and ſaued ſhall I be:
By thy right hand the Lord God vvill
performe his vvorke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not vvhich am the vvorke,
vvhich thine ovvne hand did make.

Pſalme 139. *MEDIVS.* *Richard Alliſon.*



BASSVS.



14 Thee vvill I praiſe, made fearefully,
and vvondrouſly I am:
Thy vvorkes are marueilous, right vvell
my ſoule doth knovv the ſame.

15 My bones they are not hid from thee
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped vvas.
16 VVhen I vvas formleſſe then thine eie
ſavv me, forin thy booke
VVas vvritten all, nought vvas before,
that after faſhion tooke.

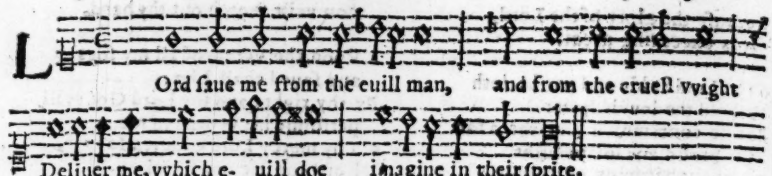
17 The thoughts therfore of thee O God
hovv deare are they to me?
And of them all, hovv paſſing great
the endleſſe numbers be?
18 If I ſhould count them, loe their ſum
moe then the ſand I ſee:
And vvhenſoeuer I avvake
yet am I ſtill vvith thee.

19 The vvicked and the bloudy men,
oh, that thou vvouldeſt ſlay:
Euen thoſe (O God) to vvhom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full vvickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

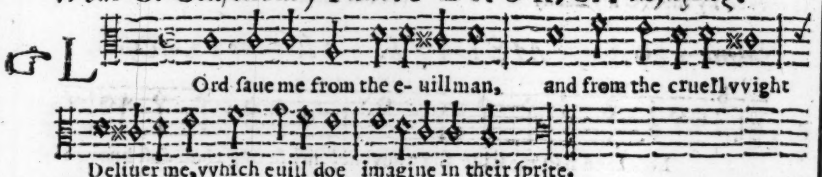
21 Hate I not them that hate thee Lord,
and that in earneſt vviſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them vvith vnfained hate,
euen as my viter foes:
Try me (O God) and knovv my heart,
my thoughts proue and diſcloſe.

23 Conſider Lord if vvickedneſſe
in me there any be:
And in thy vvay (O Lord my guide)
for euer lead thou me.

Lord



Wells or *Glaſenbury Tune.* *TENOR,* or *Playnſong.*

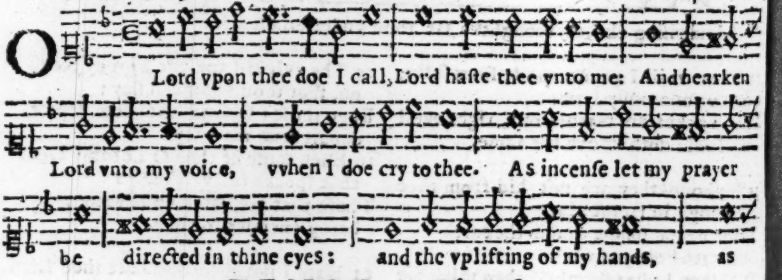


VVhich make on me continuall vvar,
their tongues loe they haue vvhet.
3 Like ſerpents vnderneath their lips
is adders poiſon ſet.

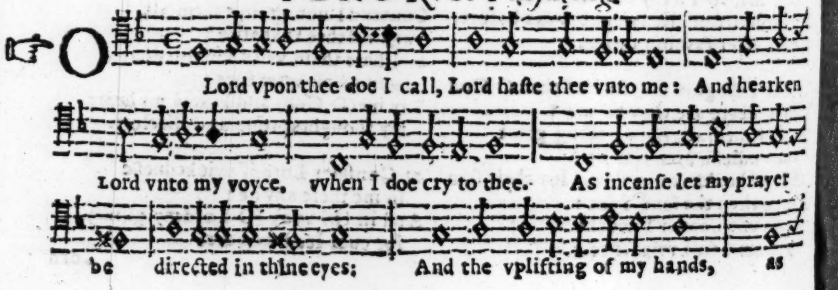
4 Keepe me (O Lord) from vvicked hands
preſerue me to abide
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
VVith cords, in my path-vvaies, and gins
forme eke haue they ſet.

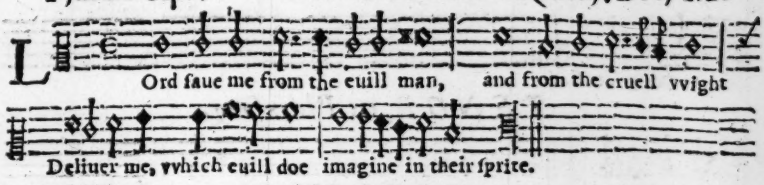
6 Therefore I ſaid vnto the Lord,
thou art my God alone
Heare me O Lord, O heare my voice,
vvherevvith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

Pſalme 141. *CANTVS.* *E. Hooper.*

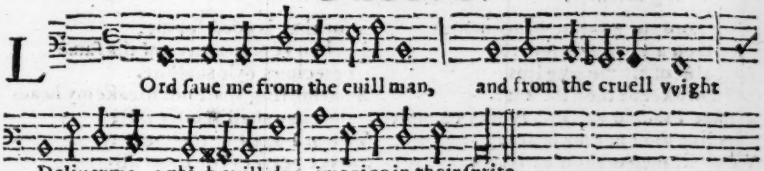


TENOR, or *Playnſong.*



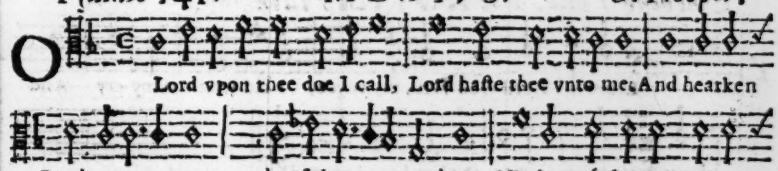


BASSVS.

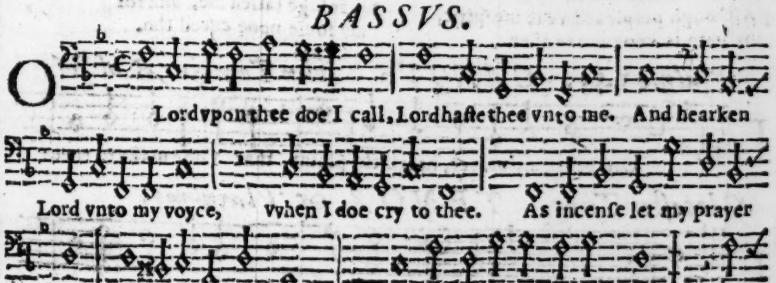


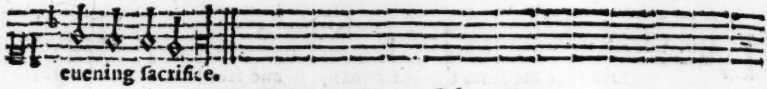
8 Let not O Lord the vvicked haue
the end of his deſire:
Performe not his ill thought, leſt he
vvith pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
nor riſe out of the ſame.
11 For no backbiters ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell vvight.
12 I knovv the Lord the afflicted vvill
reuenge and iudge the poore.
The iuſt ſhall praiſe thy name, iuſt ſhall
dvvell vvith thee euermore.

Pſalme 141. *MEDIVS.* *E. Hooper.*



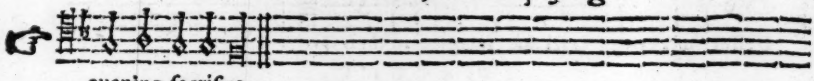
BASSVS.





euening ſacrifice.

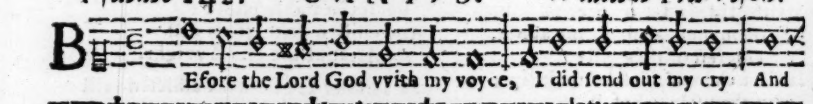
TENOR, or *Playnſong.*



euening ſacrifice.

3 My Lord for guiding of my mouth
ſet thou a vvatch before:
And alſo of my mouing lips
O Lord keepe thou the dore.
4 That I ſhould vvicked vvorks commit
incline thou not my heart:
VVith ill men of their delicates
Lord let me eate no part.
5 But let the righteous ſmite me Lord
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
VVhen I ſhall in their miſery
make prayers for them all.
6 Then vvhen in ſtony places dovvne
their iudges ſhall be caſt:

Pſalme 142. CANTVS. *William Harriſon.*

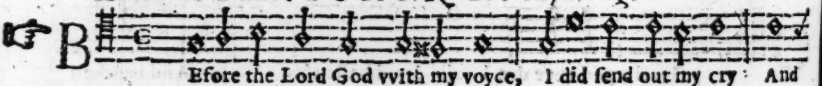


Efore the Lord God vvith my voyce, I did ſend out my cry And

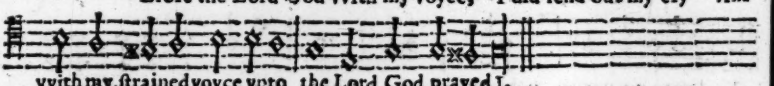


vvith my ſtrained voyce vn- to the Lord God prayed I.

Lincolne Tune. TENOR. or *Playnſong.*



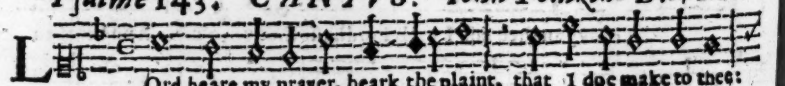
Efore the Lord God vvith my voyce, I did ſend out my cry And



vvith my ſtrained voyce vnto the Lord God prayed I.

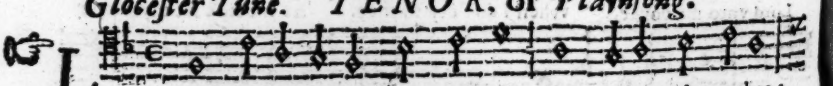
2 My mediations in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed vvas my ſpirit,
my path is knovvne to thee:
In vvay vvhere I did vvalke a ſnare
they ſlily laid for me.
4 I look't and vievv'd on my right hand,
but none there vvould me knovv:
All refuge failed me, and for
my ſoule none cared tho.

Pſalme 143. CANTVS. *Iohn Tomkins B. of M.*

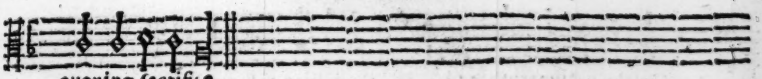


Ord heare my prayer, heark the plaint, that I doe make to thee:

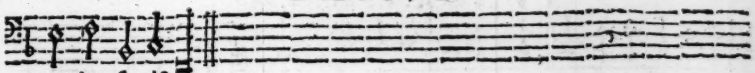
Gloceſter Tune. TENOR. or *Playnſong.*



Ord heare my prayer, heark the plaint, that I doe make to thee:

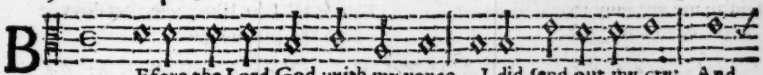


BASSVS.



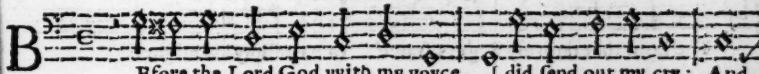
Then ſhal they heare my vvords, for then they haue a pleaſant taſt.
7 Our bones about the graues mouth, loe ſcattered are they found:
As he that hevveth vvood, or he that diggeth in the ground.
8 But O my Lord my God, mine eies doe looke vp vnto thee:
In thee is all my truſt, let not my ſoule forſaken be.
9 VVhich they haue laid to catch me in, Lord keepe me from the ſnare:
And from the ſubtill gins of them, that vvicked vvorkers are.
10 The vvicked into their ovvne nets together let them fall:
VVhile I doe by thy helpe eſcape the danger of them all.

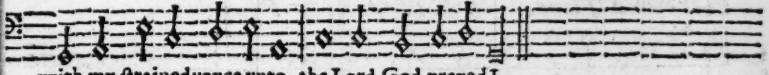
Pſalme 142. MEDIVS. William Harriſon.





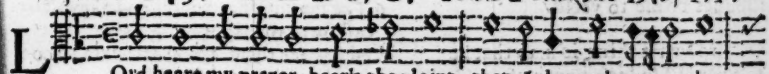
BASSVS.



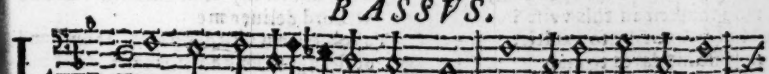


5 Then cried I Lord to thee, and ſaid, my hope thou onely art:
Thou in the land of liuing art my portion and my part.
6 Heark to my cry, for I am brought, full low, deliuer me
From them that doe me perſecute, for me too ſtrong they be.
7 That I may praiſe thy name my ſoule from priſon Lord bring out:
VVhen thou art good to me, the iuſt ſhall preaſe me round about.

Pſalme 143. MEDIVS. Iohn Tomkins B. of M.



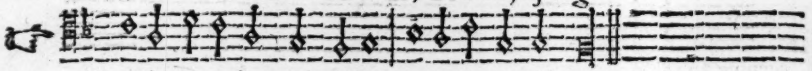
BASSVS.





Lord in thy natiue truth, and in thy iuſtice anſvvere me.

TENOR, or Playnſong.



Lord in thy natiue truth, and in thy iuſtice anſvvere me.

2 In iudgement vvith thy ſeruant Lord,
oh, enter not at all :
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throvvne :
And laid me in the dark like them,
that dead are long agone.

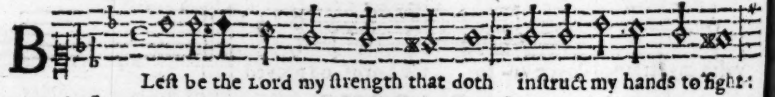
4 VVithin me in perplexity,
vvas mine accombred ſpirit :
And in me vvas my troubled heart,
amaſed, and affright.

5 Yet I record time paſt, in all
thy vvorkes I meditate:
Yea, in thy vvorkes I meditate,
that thy hands haue create.

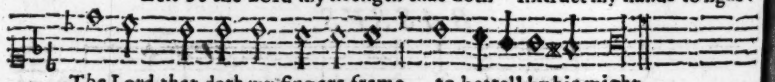
6 To thee O Lord my God, loe I
doe ſtretch my crauing hands :
My ſoule deſireth after thee,
as doth the thirſty lands.

7 Heare me vvith ſpeed my ſpirit doth (faile
hide not thy face me fro:
Elſe ſhall I be like them that dovvne
into the pit doe goe.

Pſalme 144. CANTVS. Tho. Rauenſ. B. of M.

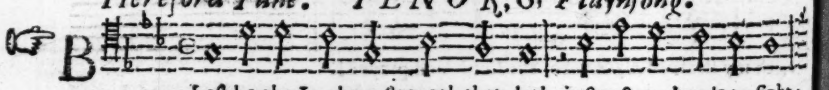


Left be the Lord my ſtrength that doth inſtruct my hands to fight:

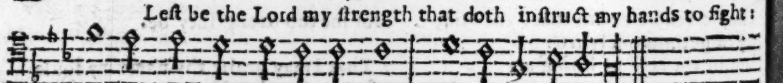


The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or Playnſong.



Left be the Lord my ſtrength that doth inſtruct my hands to fight:



The Lord that doth my fingers frame to battell by his might.

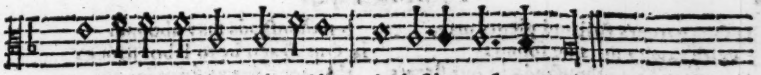
2 He is my goodneſſe, fort and tovver,
deliuerer and ſhield,
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord vvhat thing is man that he
thou holdſt ſo high in price?
Or ſonne of man that vpon him,
thou thinkeſt in this vviſe?

4 Man is but like to vanitie,
ſo paſſe his dayes to end:

5 As fleeting ſhade, bovv dovvn O Lord
the heauens and deſcend.
(ſmoake
6 The mountaines touch and they ſhall
caſt forth thy lightening flame
And ſcatter them, thine arrovves ſhoot,
conſume them vvith the ſame.

7 Send dovvn thy hand euen from aboue
O Lord deliuer me :
Take me from vvaters great, from hand
of ſtrangers make me free.



Lord in thy natiue truth, and in thy iuſtice anſvvere me.

BASSVS.



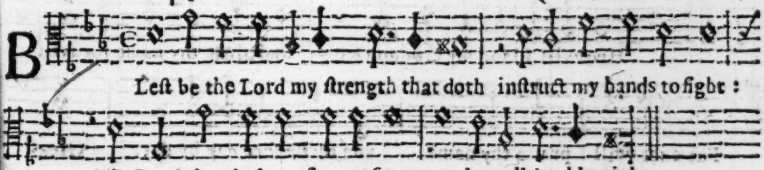
Lord in thy natiue truth, and in thy iuſtice anſvvere me.

8 Let me thy louing kindneſſe in
the morning heare and knovv:
For in thee is my truſt, shevv me
the vvay that I shall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me vvith thee.
10 Teach me to doe thy vvill, for thou,
thou art my God I ſay:
Let thy good ſpirit into the land
of mercy me conuay.

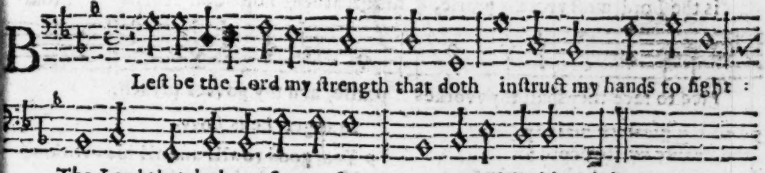
11 For thy names ſake vvith quickning
aliue doe thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and shall.

Pſalme 144. MEDIVS. Tho. Rauenſ. B. of M.



Left be the Lord my ſtrength that doth inſtruct my hands to fight:
The Lord that doth my fingers frame to battell by his might.

BASSVS.



Left be the Lord my ſtrength that doth inſtruct my hands to fight:
The Lord that doth my fingers frame to battell by his might.

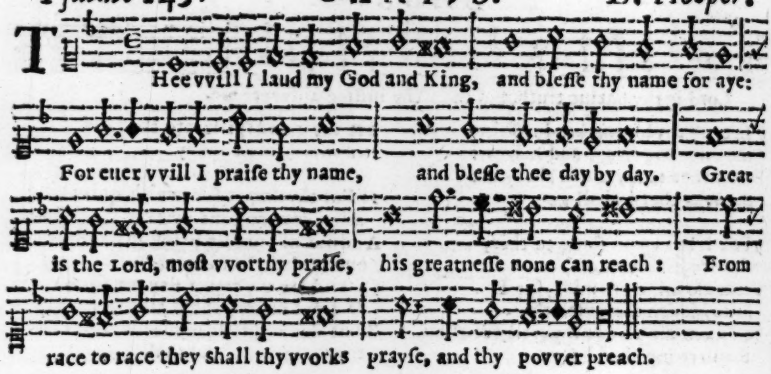
8 VVhoſe ſubtill mouth of vanity,
and fondneſſe doth entreat:
And their right hand, is a right hand,
of falshood and deceit.
9 A nevv ſong I vvill ſing O God,
and ſinging vvill I be:
On Violl and on Inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid help,
from hurtfull ſvvord he brings.
11 From ſtrangers hand me ſaue and
vvhoſe mouthes talke vanity: (shield.
And their right hand, is a right hand
of guile and ſubtilty.

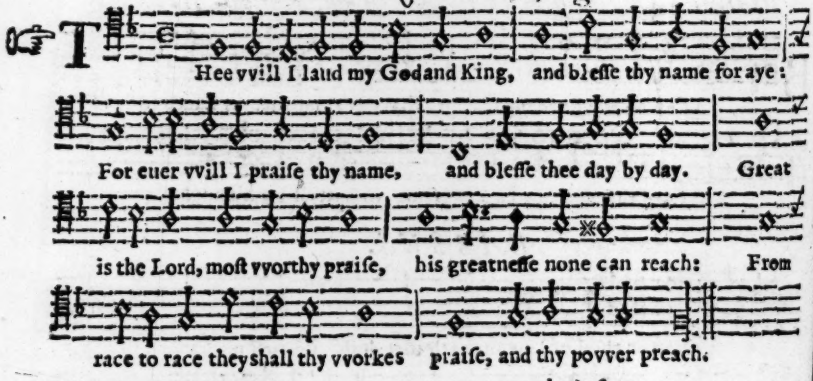
12 That our ſons may be as the plants,
vvhom grovving youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire.

13 Our garners full and plenty may,
vvith ſundry ſorts be found:
Our sheep bring thouſands in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labor ſtrong,
that none doe vs inuade:

Pſalme 145. CANTVS. E. Hooper.



TENOR, or *Playnſong*.



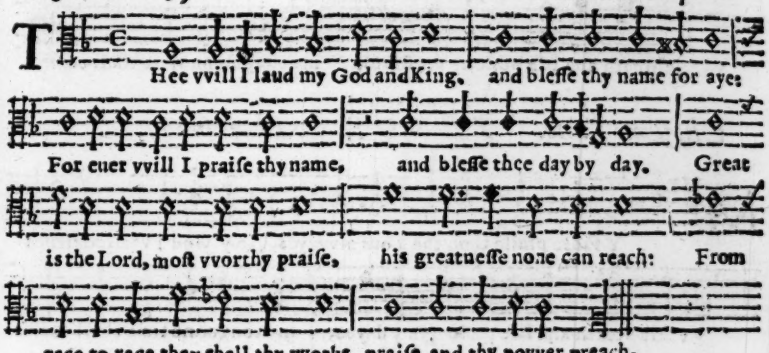
5 I of thy glorious maieſty
the beauty vvill record:
And meditate vpon thy vvorkes,
moſt vvonderfull O Lord.
6 And they ſhall of thy povver and of
thy fearefull acts declare:
And I to publish all abroad
thy greatneſſe vvill not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlovv.
9 Yea, good to all, and all his vvorkes,
his mercy doth exceed:
10 Lo, all thy vvorks do praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they do
thy kingdomes glory shovv:
12 And blaze thy povver to cauſe the
of men his povver to knovv. (ſonnes

The ſecond part.

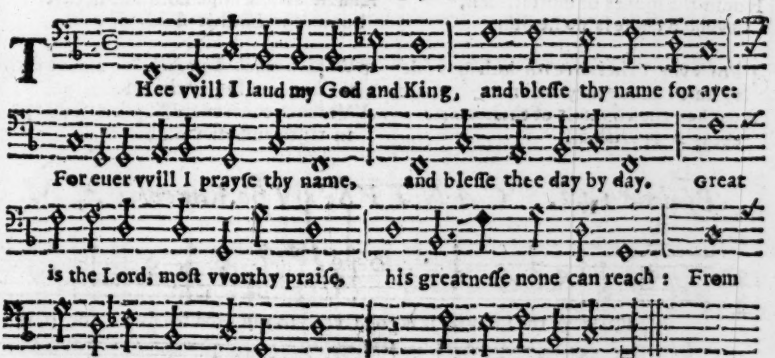
13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alvvayes.

There be no goings out, no cry
vvithin our ſtreets be made:
15 The people bleſſed are that vvith
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
vvhoſe God is God the Lord.

Pſalme 145. *MEDIVS.* *E. Hooper.*



BASSVS.



14 And thy dominion through each age
endures vvithout decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe vvait on thee
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.

16 Thou openeſt thy bounteous hand,
and bounteouſly doſt fill
All things vvhatſoeuer doth liue,
vvith gifts of thy good vvill.

17 The Lord is iuſt in all his vvayes,
his vvorkes are holy all:

18 Neere all he is that call on him,
in truth that on him call:

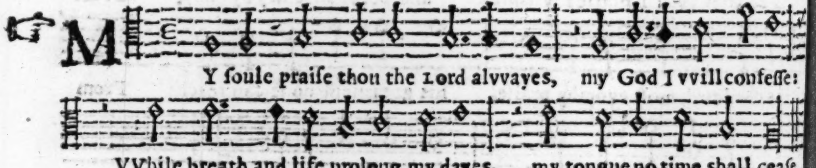
19 He the deſires vvhich they require
that feare him vvill fulfill:
And he vvill heare them vvhen they cry,
and ſaue them all he vvill.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he all them that vvicked are
vvill vtterly ſubuert.

21 My thankfull mouth ſhal gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.



Cheſhire Tune. TENOR, or *Playnſong.*



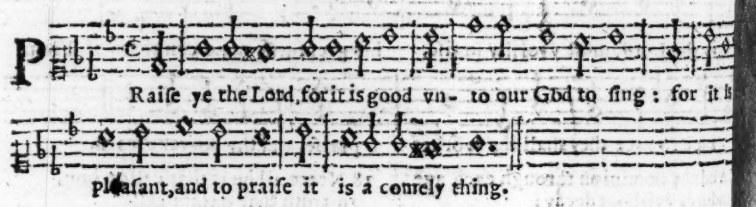
1 Truſt not in vvorldly Princes then,
though they abound in vvealth:
Nor in the ſonnes of mortall men,
in vvhom there is no health.

4 For vvhy? their breath doth ſoone de-
to earth anone they fall: (part,
And then the counſels of their hearts
decay and perish all.

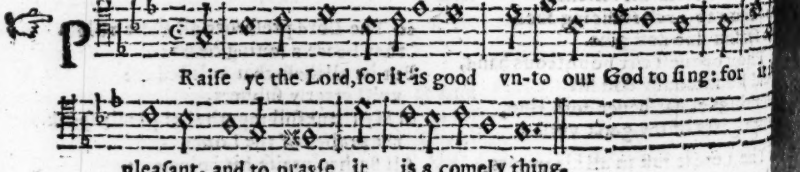
5 O happy is that man I ſay,
vvhom Iacobs God doth ayde
And he vvhoſe hope doth not decay,
but on the Lord is ſtaid.

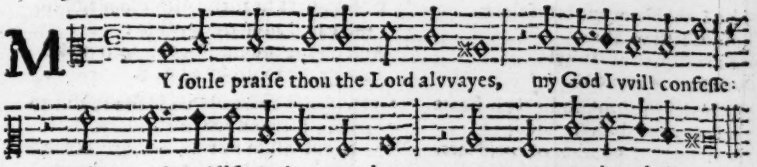
6 VVhich made the earth & vvaters de
the heauens high vvithall
VVhich doth his vvord & promiſe keep
in truth and euer ſhall.

Pſalme 147. CANTVS. *Tho. Rauenſ. B. of M.*

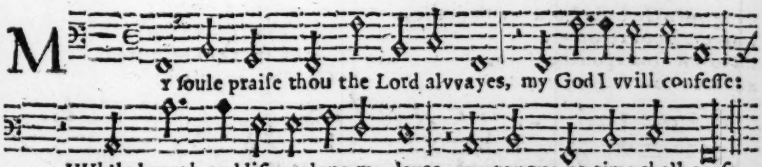


Mancheſter Tune. TENOR, or *Playnſong.*





BASSVS.



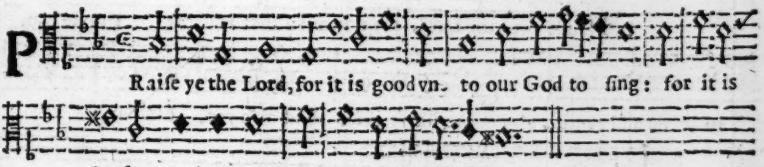
7 VVith right alvvayes he doth proceed,
forſuch as ſuffer vvrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight
the lame to limbes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.

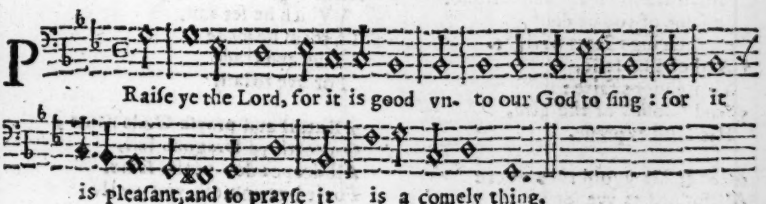
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the vviddovv from diſtreſſe,
and ill mens vvaies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Pſalme 147. *MEDIVS.* *To. Raueuſ. B. of M.*



BASSVS.



2 The Lord his ovvne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart
their ſores vp doth he binde:
4 He counts the number of the Stars,
and names them in their kinde.
5 Great is the Lord, great is his povver,
his vviſedome infinite.
6 The Lord relieues the meek, & throvvs
to ground the vvicked vvight.

7 Sing vnto God the Lord vvith praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp,
aduance your ſinging voyce.

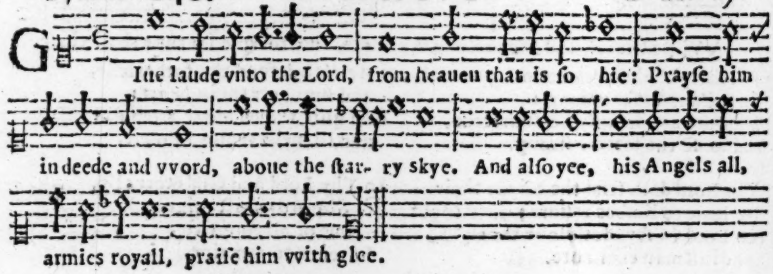
8 He couers heauen vvith clouds, & for
the earth prepareth raine;
And on the mountaines he doth make
the graſſe to grovv againe.

9 He giues to beaſts their food, and to
young Rauens vvhen they cry.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies shining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion prayſe:

Pſalme 148. CANTVS. G. Kirby.



TENOR, or *Playnſong.*



3 Prayſe him both Moone and Sunne,
vvhich are ſo cleare and bright:
The ſame of you be done,
Ye gliſterings Stars of light.
4 And eke no leſſe,
Ye Heauens faire:
5 And Clouds of the aire,
His laud expreſſe.

6 For at his vvord they vvere
All formed as vve ſee:
At his voyce did appeare
All things in their degree;
VVhich he ſet faſt,
To them he made
A lavv and trade
For aye to laſt.

7 Extoll and prayſe Gods name;
On earth ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you vvell.

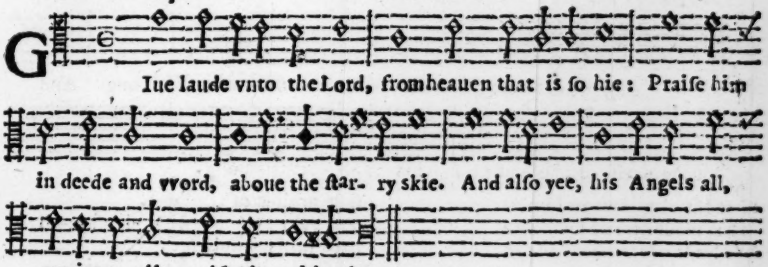
13 For he the bars hath forged ſtrong,
vvherevvith thy gates he ſtaeys.
14 Thy childten he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and vvith the flovver
of vvheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his vvord vvith ſpeedy courſe
doth ſvviftly runne about.
16 He giueth ſnovv like vvol, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his iſe, thereof
the cold vvho can abide?

18 He ſendeth forth his mightie vvord,
and melteth them againe:
His vvinde he makes to blovv, and then
the vvaters flovv amaine.
19 The doctrine of his holy vvord,
to Iacob doth he shevv:
His ſtatutes and his iudgements he
giues Iſrael to knovv.

20 VVith euery nation hath he not
ſo dealt, nor haue they knovvne
His ſecret counſels, ye therefore,
prayſe ye the Lord alone.

Pſalme 148. *MEDIVS.* *G. Kirby.*



BASSVS.



3 Him magnifie
Fire, Haile, Iſe, Snovv,
And ſtormes that blovv,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His vvorthy draiſe declare:
10 Beaſts and Cattell,
Yea, Birds flying,
And VVormes creeping
that on earth dvvell.

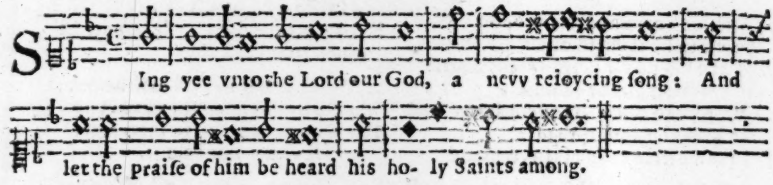
11 All Kings both more and leſſe,
VVith all their pompous traine,
Princes and all Iudges
That in the vvorld remaine
Exalt his name.
12 Yong men and maides,
Old men and babes
Doe ye the ſame,

13 For

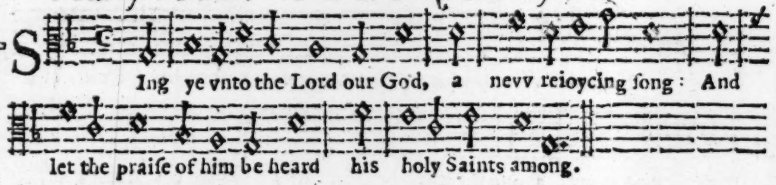
13 For his name shall vve proue,
To be moſt excellent,
VVhoſe praiſe is far aboue,
The earth and firmament.

14 For ſure he shall,
Exalt vvith bliſſe:
The horne of his,
And helpe them all.

Pſalme 149. *CANTVS.* *Simon Stubbs.*



Martyrs Tune. *TENOR.* or *Playnſong.*



2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe vvith voice of (flute,
vnto his holy name:
And vvith the Timbrell and the Harp
ſing praiſes of the ſame.

4 For vvhy? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he vvill raiſe
the meeke to glory great.

5 VVith glory and vvith honour novv,
let all the Saints reioyce:

Pſalme 150. *CANTVS.* *Tho. Rauenſ. B. of M.*



Wincheſter Tune. *TENOR.* or *Playnſong.*



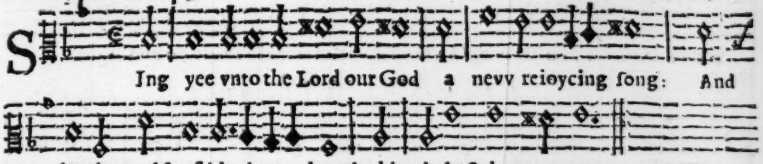
2 Aduance his name and praiſe him in
his mightie acts alvvayes:
According to his excellency,
of greatneſſe giue him prayſe.

3 His praiſes vvith the princely noyſe,
of ſounding trumpets blovv:
Prayſe him vpon the violl, and
vpon the harp alſo.

15 His Saints all ſhall forth tell,
His praiſe and vvorthineſſe:
The children of Iſrael,
Each one both more and leſſe.

16 And alſo they,
That vvith good vvill:
His vvords fulfill,
and them obey.

Pſalme 149. *MEDIVS.* *Simon Stubbs.*



BASSVS.



And novv aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſvvord.

7 To plague the heathen and correct
the people vvith their hands:
8 To bind their ſtately kings in chaines.
their Lords in yron bands.
9 To execute on them the doome,
that vvritten is before:
This honour all his Saints haue,
praiſe ye the Lord therefore.

Pſalme 150. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.



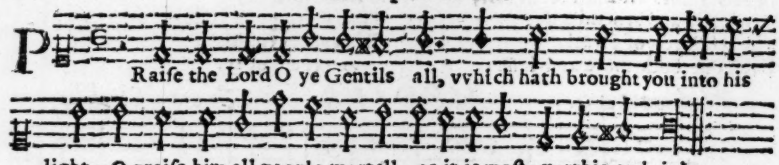
4 Praiſe him vvith Timbrel & vvith Flute
Organs and Virginals:
5 VVith ſounding Simbals praiſe ye him,
praiſe him vvith loud Simbals.

6 VVhat euer hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord
agree vvith one accord.

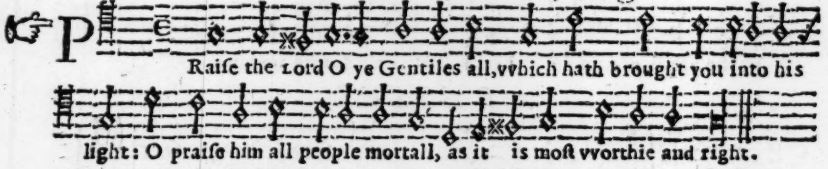
Praiſe

A Pſalme before Morning Prayer. CANTVS. T. Tallis.

Cannon 2. parts in one.

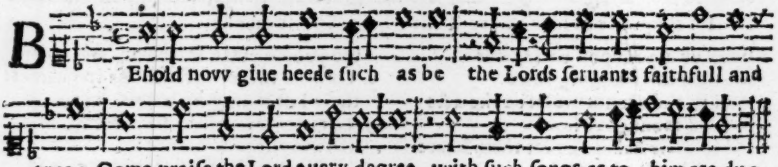


TENOR, or *Playnſong.*

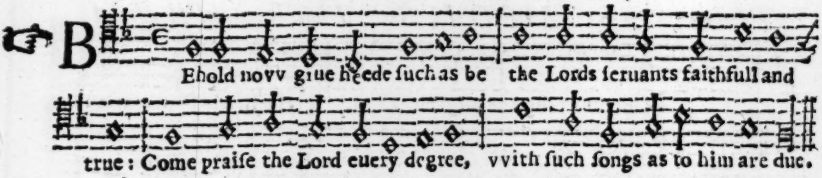


For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

A Pſalme before Euening Prayer. CANTVS. T. R.

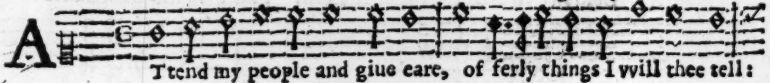


TENOR, or *Faburden.*

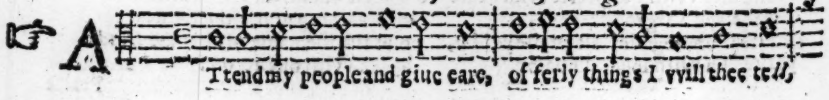


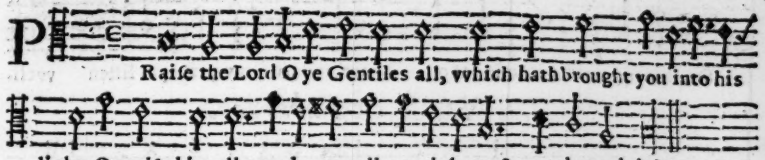
O ye that ſtand in the Lords houſe,
Euen in our ovvne Gods manſion:
Praiſe ye the Lord ſo bounteous,
VVhich vvorketh our ſaluation.
Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the lord vvhich giueth al grace
For he is a Lord of great might.

Audi Iſrael. CANTVS. Tho. Rauenſ. B. of M.

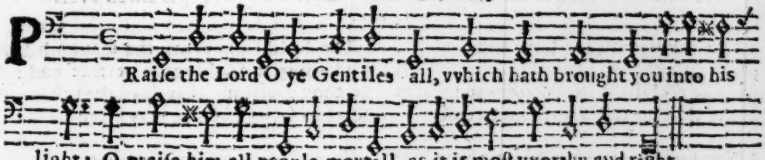


TENOR, or *Playnſong.*



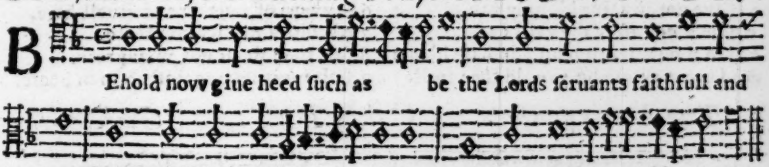


BASSVS.

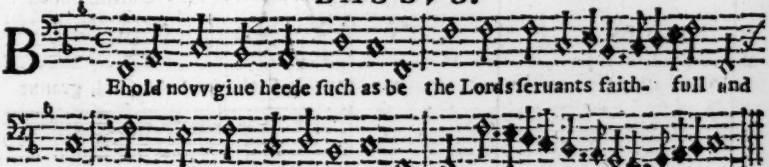


Glory be to God the Father, VVith the holy Ghoſt in like manner,
And to Ieſus Chriſt his true ſonne: Novv and at euery ſeaſon.

A Pſalme before Euening Prayer. MEDIVS. T.R.



BASSVS.

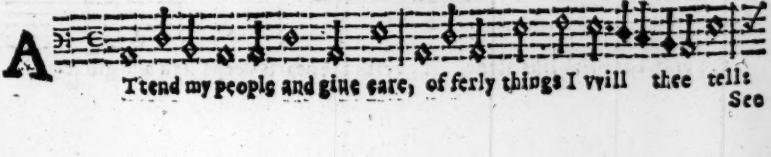


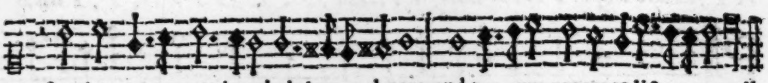
Then ſhall the Lord out of Sion, (vver Giue to you and your nation,
VVhich made heauen & earth by his po- His bleſſing, mercy, and fauour.

Audi Iſrael. MEDIVS. Tho. Rauenſ. B. of M.



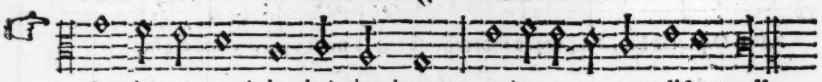
BASSVS.





See that my vvords in mind thou beare, and to my precepts liſten vvell.

TENOR, or *Faburden.*



See that my vvords in minde thou beare, and to my precepts liſten vvell.

1 I am thy ſoueraigne Lord and God,
VVhich hath thee brought from carefull (ceaſt,
and eke reclaim'd frō Pharaos rod, (thral
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to vvorſhip it:
For I thy God by reuenging,
vvith grieuous plagues this ſin vvil ſmite.

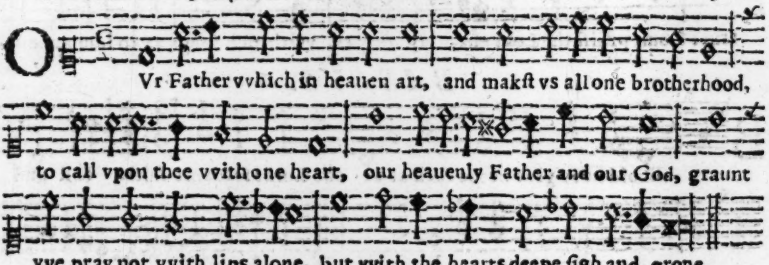
3 Take not in vaine his holy name,
Abuſe it not after thy vvill:
For ſo thou mightſt ſoon purchaſe blame
And in his vvrath he vvould thee ſpill.

4 The Lord from vvork the ſeauenth day
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long dvies & good maiſt liue
In earth vvhere God a place doth lend.

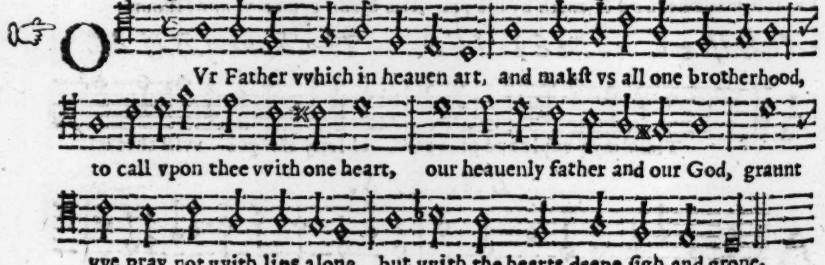
6 Be vvare of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate:
9 Falſe vvitneſſe againſt no man beare.

The Lords prayer. CANTVS. *G. Kirby.*



O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe ſigh and grone.

I. *High Dutch Tune.* TENOR or *Faburden.*

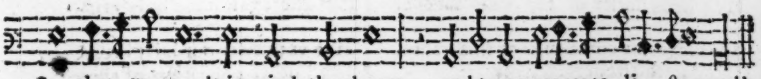


O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deepe ſigh and grone.



See that my vvords in minde thou beare, and to my precepts liſten vvell.

BASSVS.



See that my vvords in minde thou beare, and to my precepts li- ſten vvell.

10 Thy neighbors houſe vvish not to haue
His vvife, or ought that he calth mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing vvhich is not thine.

A Prayer.

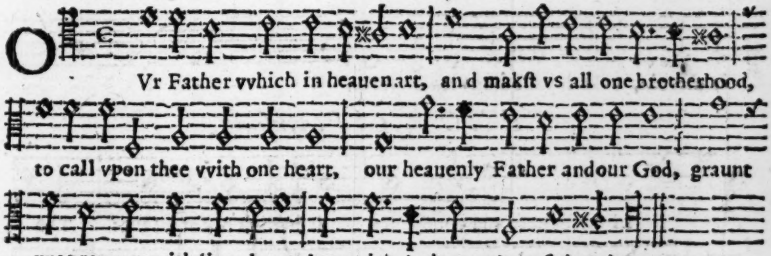
The ſpirit of grace graunt vs O Lord
To keepe theſe lavves our hearts reſtore:
And cauſe vs all vvith one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength vve haue
To keepe theſe lavves after thy vvill:
Thy might therefore O Chriſt vve craue
That vve in thee may them fulfill.

Lord for thy names ſake grant vs this
Thou art our ſtrength O Sauiour Chriſt
Of thee to ſpeed hovv ſhould vve miſſe
In vvhom our treaſure doth conſiſt?

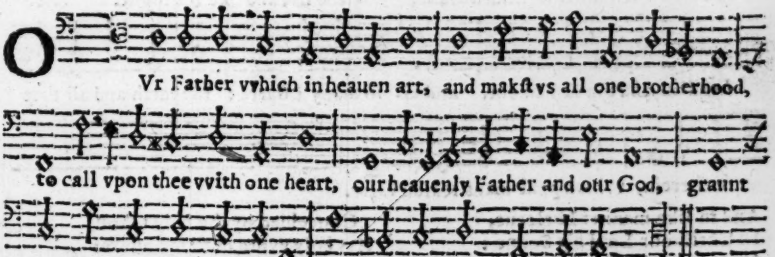
To thee for euermore be praiſe,
VVith the father in each reſpect:
And vvith the holy ſpirit alvvaies,
The comforter of thine elect.

The Lords prayer. *MEDIVS.* *G. Kirby.*



O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deep ſigh and grone.

BASSVS.



O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one heart, our heauenly Father and our God, graunt
vve pray not vvith lips alone, but vvith the hearts deep ſigh and grone.

Thy

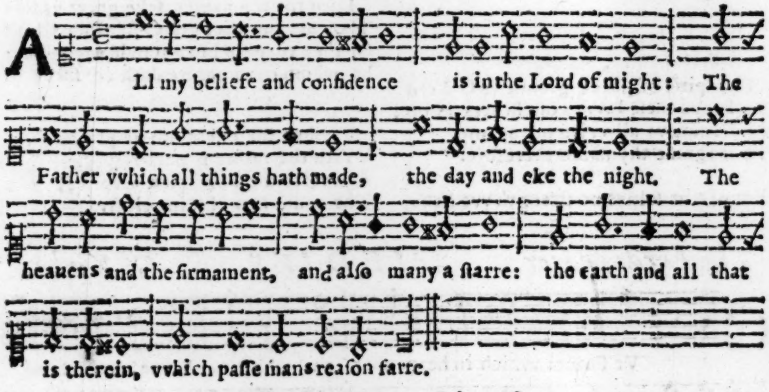
Thy bleſſed name be ſanctified,
Thy holy vvord might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy vvill be done vvith diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in vvealth and vvoe:
Let not flesh, bloud, or any ill
Preuaile againſt thy holy vvill:

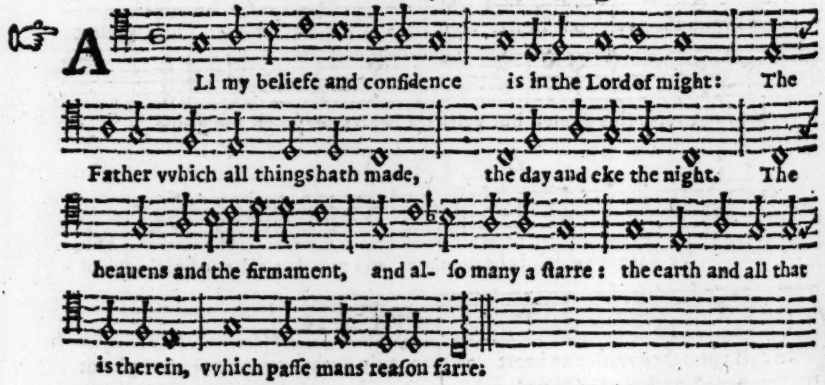
Thy kingdome come euen at this houre,
And henceforth euerlaſtingly
Thy holy Ghoſt into vs poure,
VVith all his gifts moſt plenteouſly:
From Sathans rage and filthy band
Defend vs vvith thy mighty hand.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from vvar and from bloud-shed
Alſo from ſickneſſe, dearth and pine:
That vve may liue in quietneſſe,
VVithout all greedy carefulneſſe.

The Creed. *CANTVS.* *G. Kirby.*



TENOR. or *Playnſong.*



And in like manner I beleeue,
In Chriſt our Lord his Sonne:
Coequall vvith the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghoſt,
His holy vvord doth me aſſure:
And of his mother Mary borne,
Yet ſhee a Virgin pure.

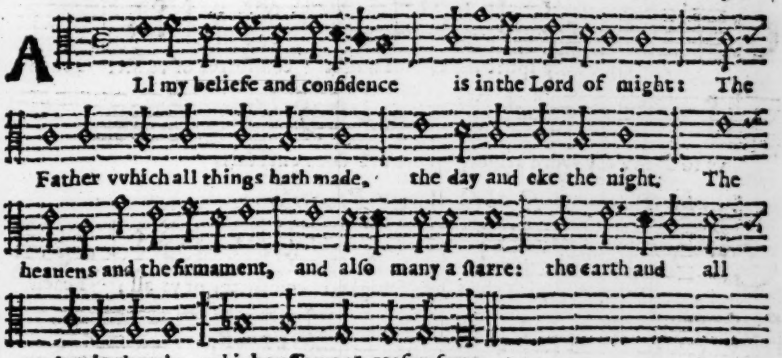
Forgiue vs our offences all,
Relieue our carefull conſcience,
As vve forgiue both great and ſmall,
VVhich vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation
Lead vs not vvhen the fiend doth rage,
To vvithſtand his inuaſion
Giue povver and ſtrength to euery age,
Arme and make ſtrong thy feeble hoſt,
VVith faith and vvith the holy Ghoſt.

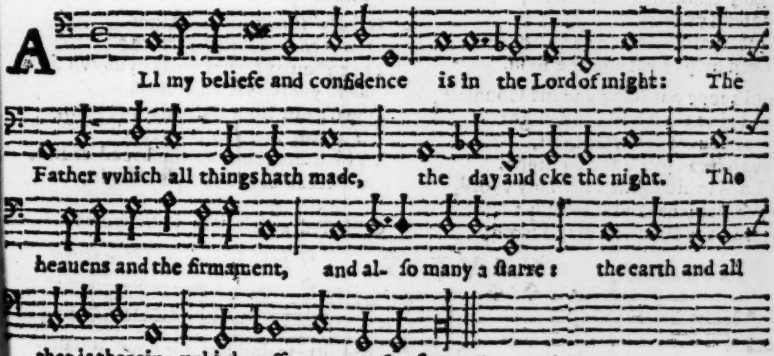
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings,
And thou haſt povver ouer all:
Thy glory ſhineth in all things,
In the vvide vvorld vniuerſall:
Amen, let it be done O Lord,
That vve haue prai'd vvith one accord.

The Creed. *MEDIVS.* *G. Kirby.*



BASSVS.



Becauſe mankinde to Sathan vvas,
For ſinne in bond and thrall,
He came and offered vp himſelfe
To death, to ſaue vs all.

And ſuffering moſt grieuous paine,
The Pilate being Iudge:
VVas crucified on the Croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickned in the ſpirit:
His body then vvas buried,
As is our vſe and right.
His ſpirit did after this deſcend
Into the lovver parts:
To them that long in darkneſſe vvere,
The true light of their hearts.

And in the third day of his death,
He roſe to life againe:
To the end he might be glorified,
Out of all griefe and paine:
Aſcending to the heauens hie,
To ſit in glory ſtill.
On Gods right hand his father deere,
According to his vvill.

Vntill the day of iudgement come,
VVhen he ſhall come againe:
VVith Angels povver, yet of that day
VVe all be vncertaine.
To iudge all people righteouſly,
VVhom he hath dearely bought:
The liuing and the dead alſo
vvhich he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatisfie:
The third perſon in Trinitie

A Prayer to the holy Ghoſt. CANTVS. *Iohn Milton.*



Yorke Tune. TENOR, or *Playnſong.*



O holy Ghoſt viſit our coaſt,
defend vs vvith thy shield:
Againſt all ſinne and vvickedneſſe,
Lord help vs vvinne the field.

Lord keepe our King and his Counſell,
and giue them vvill and might
To perſeuere in thy Goſpell,
vvhich can put ſinne to flight:
O Lord vvhich giueſt thy holy vvord,
ſend Preachers plenteouſly:
That in the ſame vve may accord,
and therein liue and die.

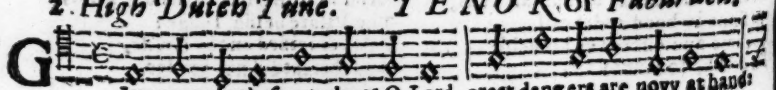
O holy Spirit direct aright,
the preachers of thy vvord:
That thou by them maiſt cut dovvn ſinne
as it vvere vvith a ſvvord.
Depart not from thoſe paſtors pure,
but aide them at all neede:
VVhich breake to vs the bread of life,
vvhereon our ſoules doe feede.

O Bleſſed ſpirit of truth keepe vs

Da pacem. CANTVS. *Tho. Rauenſ. B. of M.*



2. *High Dutch Tune.* TENOR or *Faburden.*



Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods vvord doth maintaine:
And holy Scripture doth allovv,
VVhich Sathan doth diſdaine.

And alſo I doe truſt to haue,
By Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes,
And that onely by faith.
VVhat time all fleſh ſhall riſe againe
Before the God of might:
And ſee him vvith their bodily eies,
VVhich novv doth giue them light.

And then ſhall Chriſt our Sauiour,
The Sheepe and Goats deuide:
And giue life euerlaſtingly,
To thoſe vvhom he hath tride:
VVithin his realme celeſtiall,
In glory for to reſt:
VVith all the holy company,
Of Saints and Angels bleſt.

VVhich ſerue the Lord omnipotent,
Obediently each houre:
To vvhom be all dominion,
and praiſe for euermore.

A Prayer to the holy Ghoſt. MEDIVS. Iohn Milton.



BASSVS.



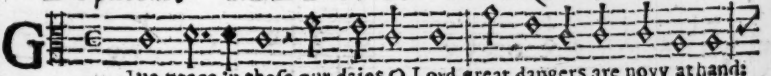
In peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtry.

Conuert all thoſe that are our foes,
and bring them to thy light:
That they and vve may vvell agree,
and praiſe thee day and night.
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and vvife be voide of ſtrife,
and neighbours about vs round.

In our time giue thy peace (O Lord)
to nations far and nye:
And teach them all thy holy vvord,
that vve may ſing to thee.

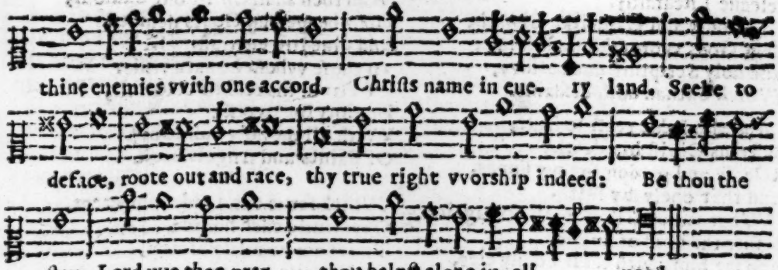
All glory to the Trinitie,
that is of mightiesmoſt:
The liuing father and the ſonne,
and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is novv, and ſo ſhall be,
henceforth for euermore.

Da pacem. MEDIVS. Tho. Rauenſ. B. of M.

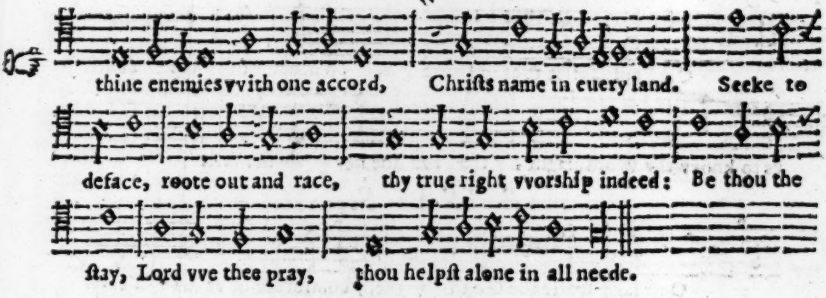


BASSVS.



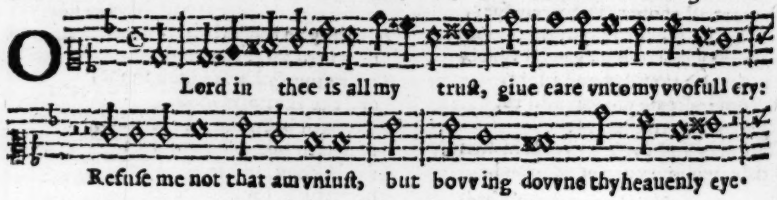


TENOR, or *Faburden.*

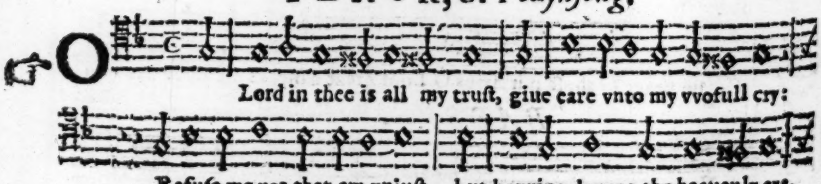


Giue vs that peace vvhich vvee doe
Through misbeleefe and ill life: (lack,
Thy vvord to offer thou doeſt not ſlack,
VVhich vve vnkindly gain ſtriue:
vvith fire and ſvvord,
Thy healthfull vvord,
Some perſecute and oppreſſe;
Some vvith the mouth
Confeſſe the truth,
vvithout ſincere godlineſſe.

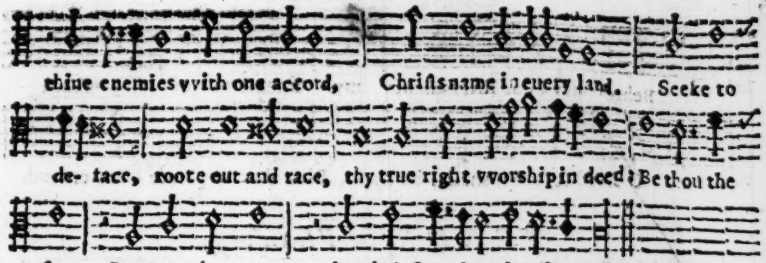
The Lamentation. CANTVS. *Tho. Rauenſ. B. of M.*



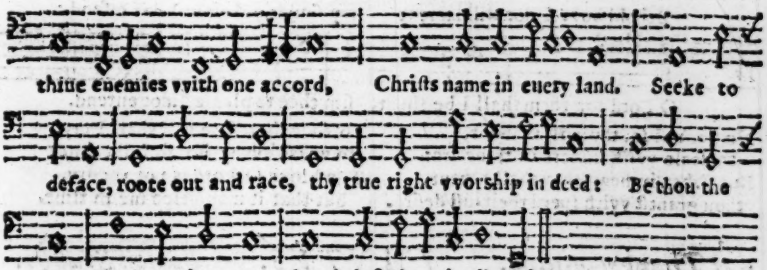
TENOR, or *Playnſong.*



MEDIVS.

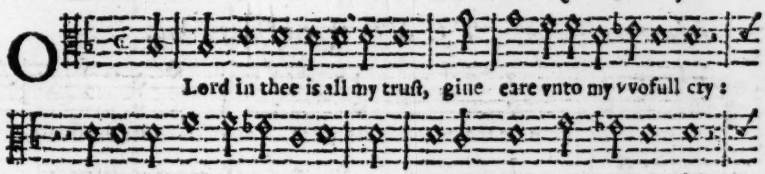


BASSVS.

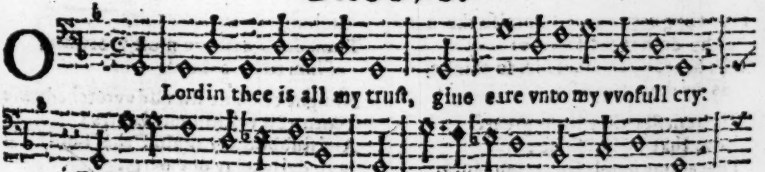


Giue peace, & vs thy ſpirit down ſend,
VVith griefe and repentance true
Do pierce our harts our liues to amend,
And by faith Chriſt renue,
That feare and dread,
VVar and bloudshed,
Through thy ſweet mercie and grace
May from vs ſlide:
Thy truth may bide,
And shine in euery place.

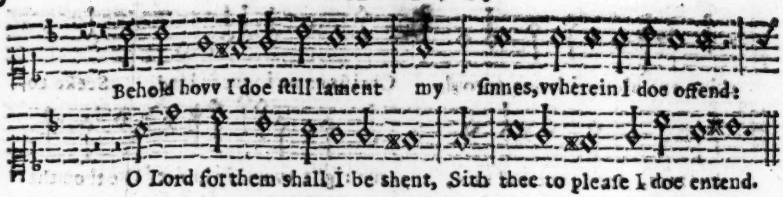
The Lamentation. MEDIVS. Tho. Rauenſ. B. of M.



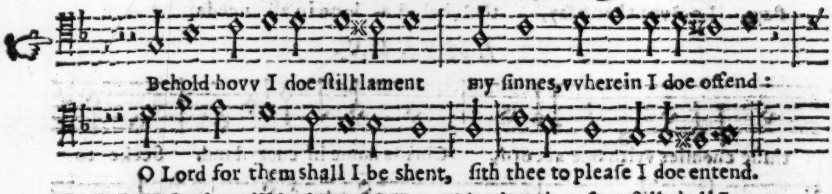
BASSVS.



CANTVS.



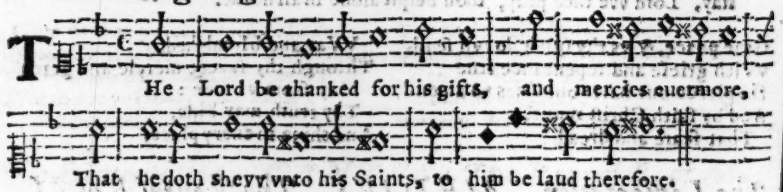
TENOR, or *Playnſong.*



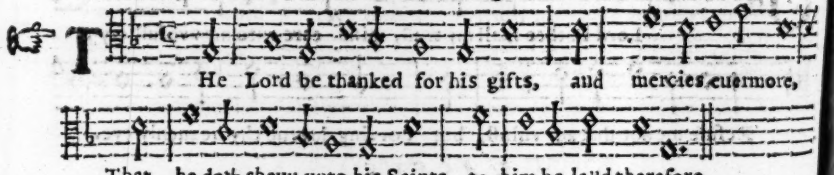
No no, not ſo, thy vvill is bent,
to deale vvith ſinners in thine ire:
But vvhen in heart they ſhall repent,
thou grantſt vvith ſpeed their iuſt deſire.

To thee therefore ſtill ſhall I cry,
to vvash avvay my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thankes-giuing. CANTVS. *Simon Stubbs.*



Martyrs Tune. TENOR, or *Playnſong.*

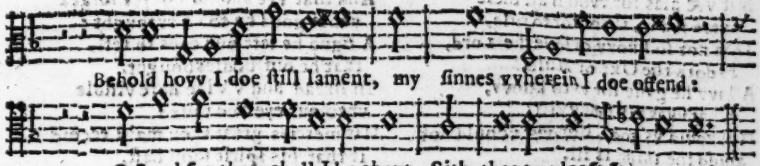


Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
tovs that be but ſinne:
That at our hands for recompence,
there is no hope to vvinne.
O ſinfull fleſh that ſhouldſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue moſt vvorthily,
of him to be abhord.

Nought elſe but ſin and vvretchedneſſe
doth reſt vvithin our hearts:
And ſtubbornely againſt the Lord,
vve daily play our parts.
The Sunne aboue in firmament
that is to vs a light.

MEDIVS.



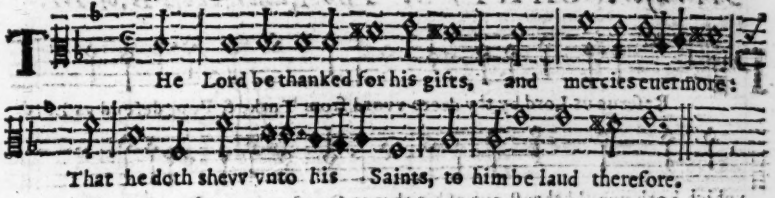
BASSVS.



Haſte thee O Lord, haſte thee I ſay,
to poure on me the gifts of grace:
That vvhen this life ſhall fleet avvay,
in heauen vvith thee I may haue place.

VVhere thou doſt raigne eternally,
vvith God vvhich once did downe thee ſend
VVhere Angels ſing continually,
to thee be praiſe vvorld vvithoutend.

A thankes-giving. MEDIVS. Simon Stubbs.



BASSVS.



Doth shevv it ſelfe more cleere & pure
then vve be in his ſight.
The heauens aboue and all therein,
more holy are then vvee:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord and doe his vvill,
hate is to them no let.

Alſo the earth and all therein,
of God it is in avve:
It doth obſerue the Formers vvill,
by skilfull natures lavv.
The ſea and all that is therein,
doth bend vvhen God doth beck:
The ſpirits beneath doe tremble all,
and feare his vvrathfull check.

But vve alas for vvhom all these
vvere made, them for to rule,
Doe not so knovv or loue the Lord,
as doth the Oxe or Mule.
A lavv he gaue for vs to knovv,
vvhat vvas his holy vvill:
He vvould vs good, but vve vvould not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are vve all his enemies,
vve can it not denie:
And he againe of his good vvill
vvould not that vve should dye.

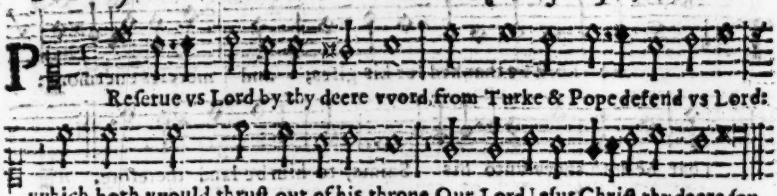
Therefore vvhen remedy vvas none
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the Lavv of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that vve should not yet forget
vvhat good he to vs vvrought:
A signe he left our eyes to tell,
that he our bodies bought.
In Bread and VVine here visible
vnto our eye and taste:
His mercies great thou maist record
if that his spirit thou hast.

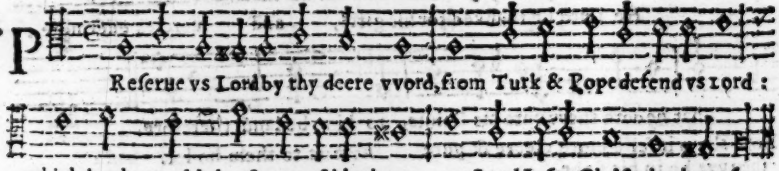
As once the Corne did liue and grovv,
and vvas cut dovvne vvith Sithe:
And threshed out vvith many stripes,
out of the huske to driue.
And as the mill vvith violence
did teare it out so small:
And make it like to earthly dust
not sparing it at all.

And as the Ouen vvith fire hot,
did close it vp in heate:
And all this done that I haue said
that it should be our meate.
So vvas the Lord in his ripe age
cut dovvne by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

A Prayer. CANTVS. Tho. Rauenscroft B. of M.



3. High Dutch Tune TENOR. or Faburden.



Lord Iesus Christ shevv forth thy might
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee vvithout end.

God holy Ghost our comforter,
be our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Becauſe that he to vs might be
an euerlaſting bread :
VVith much reproch and troubles great
his life on earth he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked dovvne vvhen they be ripe,
and let to grovv no more.

Becauſe the iuyce that in them is
as comfortable drinke
VVe ſhould receiue and ioyfull be,
vvhen ſorrovves make vs ſhrinke.
So Chriſt his bloud out preſſed vvas
vvith nailes, and eke vvith ſpeare:
The iuyce vvhereof doth ſaue all thoſe
that rightly doe him feare.

And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his vvhole Church,
though he in heauen ſit.
As many grapes make but one vvine,
ſo ſhould vve be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

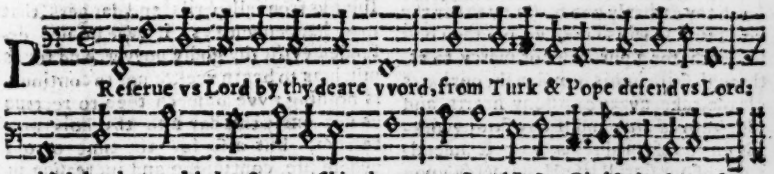
Leading a life vvithout all ſtrife,
in quiet reſt and peace:
From enuie and from malice both
our hearts and tongues to ceaſe.
VVhich if vve doe then ſhall vve ſhevv
that vve his choſen be:
By faith in him to leada life
as alvvayes vvilled he.

And that vve may ſo doe indeed,
God ſend vs all his grace :
Then after death vve ſhall be ſure
vvith him to haue a place.

A Prayer. MEDIVS. Tho. Rauenſcroft B. of M.



BASSVS.



Thou liuing God in perſons three,
thy name be praiſed in vnitie :
In all our need ſo vs defend, (end.
that vve may praiſe thee vvorld vvithout

Errata.

Pſalme 120. CANTVS.



VVhat other faults are eſcaped in the firſt Repetition of the Engliſh, Scottiſh, and VVelch Tunes of the Pſalmes, looke into the ſecond Repetition of them, and you ſhall finde it amended.

A generall Confeſſion of ſinnes, with other Prayers for the Morning and Euening, to be vſed in Families, and publicke Aſſemblies.

O Moſt merciful and louing Father, vvhoſe loue is infinite, and vvhoſe mercy endureth for euer: VVe ſinfull creatures, truſting in thine vnſpeakable goodneſſe and loue towards vs, doe appeare this morning before thy diuine maieſtie, moſt humbly confeſſing our manifold ſins and innumerable tranſgreſſions of thy commandements & fatherly vvil: againſt thee onely, againſt thee (O Lord) haue vve ſinned, vveacknovvledge ouroffences, vve accuſe our ſelues vnto thee (O mercifull Lord) and vvill not hide our vnrighteouſneſſe. VVe finde in our ſelues nothing but ignorance of thy vvill, diſobedience, miſtruſt, doubtfulneſſe in thy goodneſſe, and incredulitie, hatred and contempt of ſpirituall things, ſelfe-loue, confidence in our ſelues, and feruent luſting after carnall things of this vvorld: and this tree of our corrupt nature bringeth foorth continually in vs none other fruits, but rotten and vnſauory vvorkes of the flesh, in thoughts, vvords and doings, vnto condemnation. VVherefore vve humbly beſeech thy fatherly goodneſſe, euen for thy Son Ieſus Chriſts ſake, vvhom thou haſt ſet forth for a purchaſer of mercy to vs, through faith in his bloud, make our harts cleane, take avvay our ſtony hearts, and giue vnto vs true and liuely faith, vvorking in vs vnfained repentance & amendment of our ſinfull life. Haue mercy vpon vs, and forgiue vs our ſinnes for thy Sons ſake. certifie our conſciences of the remiſſion of the ſame by thy holy ſpirit, by vvhoſe operation ſo mortifie in vs our old man, the vvhole body of ſinne, that vve continually dying vnto ſinne, may vvalke in nevvneſſe of life, to the glory of thy holy name, through Ieſus Chriſt our Sauiour, Amen.

A prayer for the Morning.

O Eternall God and heauenly Father, ſeeing that by thy great mercy, vvee haue quietly paſſed this night, graunt vve beſeech thee, that vvee may beſtovv this day vvholy in thy ſeruice, ſo that all our thoughts, vvords and deeds may redovvne to the glory of thy name, & good example of our brethren. And as it hath pleaſed thee to make the Sunne to ſhine vpon the earth to giue vs bodily light: euen ſo vouchſafe to illuminate our vnderſtanding vvith the brightneſſe of thy ſpirit, to direct vs in the vvay of righteouſneſſe, ſo that vvhat thing ſoeuer vvee ſhall apply our ſelues vnto, our ſpeciall care and purpoſe may be to vvalke in thy feare, & to ſerue and honour thee, looking for all our vvealth & proſperitie to come from thy onely bleſſing, and that vve may take nothing in hand, vvhich ſhall not be agreeable to thy moſt bleſſed vvill. Furthermore, that vvee may in ſuch ſore trauell for our bodies and for this preſent life, that vve may haue alvvaies a further regard, that is, to the heauenly life, vvhich thou haſt promiſed to thy children: and in the meane ſeaſon, that it may pleaſe thee to preſerue and defend vs both in body & ſoule, to ſtrengthen vs againſt all the temptatious of the diuell, and to deliuer vs from all perils and dangers that may happen vnto vs, if vvee be not defended vvith thy godly povver. And for as much as to begin vvel, & not to continue, is nothing: vve beſeech thee to receiue vs not onely this day into thy holy protection, but alſo for the time of our vvhole life, continuing and increaſing in vs daily thy good grace and gifts therof, vntill thou ſhalt bring vs to that happy ſtate, vvhere vve ſhall fully and for euer be ioyned vnto thy Son Ieſus Chriſt our Sauiour vvhich is the true light of our ſoules, ſhining day & night perpetually: and to the end that vve may obtaine ſuch grace at thy hand, vouchſafe (moſt mercifull father) to forgiue and forget all our ſinnes, vvhich vve (haue heretofore committed againſt thee, and for thine infinit mercyes ſake to pardon the ſame, as thou haſt promiſed to thoſe that aske of thee vvith vnfained hearts, for vvhom as for

our

our ſelues, vve make our humble petitions vnto thee, in the name of thy Sonne our Lord & Sauiour Ieſus Chriſt, in ſuch ſort as hee hath taught vs, ſaying: Our Father vvhich art, &c.

An Euening Prayer.

O Lord God, Father euerlaſting and full of pittie, vve acknovvledge and confeſſe, that vvee be not vvorthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy diuine maieſtie, vvith confidence that thou vvilt heare our prayers & grant our requeſts, if vve conſider our ovvne vvretched deſeruings. For our conſciences doe accuſe vs, and our ſinnes vvitneſſe againſt vs, and vve knovv that thou art an vpright iudge, vvhich doſt not iuſtifie the ſinners and vvicked men, but puniſheſt the faults of ſuch as tranſgreſſe thy commandements. Yet moſt mercifull Father, ſince it hath pleaſed thee to command vs to call vpon thee in all our troubles and aduerſities, promiſing euen then to helpe vs vvhen vvee feele our ſelues, as it vvere ſvvallovved vp of death and deſperation, vve vtterly renounce all vvorldly confidence and truſt, and fly to thy ſoueraigne goodneſſe as our onely ſtay and refuge, beſeeching thee not to call to remembrance our manifold ſinnes and vvickedneſſe, vvhereby vvee continually prouoke thy vvrath & indignation againſt vs, neither our negligence, nor our vnkindneſſe, vvhich haue neither vvorthily eſteemed, nor in our liues ſufficiently expreſſed the ſvveet comfort of thy Goſpell reuealed vnto vs, but rather to accept the obedience and death of thy ſonne Ieſus Chriſt our Lord, vvho by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy Spirit that vvee may rightly vveigh them & earneſtly repent vs for the ſame: And ſo much the rather (O Lord our God) becauſe that the reprobate, and ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name: but the repenting hart, the ſorrovvfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euermore ſet forth thy praiſe and glory. And albeit vvee be but vvormes & duſt, yet thou art our creator, and vve be the vvorke of thy hands, yea thou art our father, and vve thy children, thou art our Shepheard & vve thy flocke, thou art our Redeemer and vve thy people, vvhom thou haſt deerely bought, thou art our God, and vve are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neyther according to our deſerts do thou punish vs, but mercifully chaſtice vs vvith a fatherly affection, that all the vvorld may knovv, that at vvhat time ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou vvilt put avvay all his vvickednes out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell, grant O deere Father, that vvee may ſo take our bodily reſt, that our ſoules may continually vvatch for the time that our Lord Ieſus Chriſt ſhall appeare for our full deliuerance out of this mortall life, and in the meane ſeaſon, that vvee be not ouercome by any fantaſies, dreams, or other temptations, but may fully ſet our mindes vpon thee, loue thee, feare thee, & reſt in thee, in ſuch ſort that our very ſleep alſo may be to the glory of thy holy name. Furthermore that our ſleepe be not exceſſiue or ouermuch, after the inſatiable deſire of the flesh, but onely ſufficient to content our vveake nature, that vve may the better be diſpoſed to liue in all godly converſation, to the glory of thy holy name, and profit of our brethren, through Ieſus chriſt our Lord. In vvhoſe name vve make our humble petitions vnto thee, as hee hath taught vs, ſaying: Our Father. &c.

A Prayer for true repentance.

MOſt gratious God, and mercifull Father of our Sauiour Ieſus Chriſt, becauſe I haue ſinned and done vvickedly, and through thy goodneſſe haue receiued a deſire of Repentance, vvhereunto this thy long-ſuffring doth draw my hard heart, I beſeech thee for thy great mercies ſake in Chriſt, to vvorke the ſame

Repentance

Repentance in mee, and by thy Spirit, powver and grace, so to humble, mortifie, and feare my conscience for my sinnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christ thy dearely beloued Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Gouernour and Lord it becommeth vs, the vvorkmanship of thine owne hands, at all times to reuerence & magnifie thy godly maiestie: first, for that thou hast created vs to thine owne Image, & similitude but chiefly because thou hast deliuered vs from that euerlasting death and damnation, into vvhich sathan drevv mankinde by the meanes of sin, from the bondage vvhereof, neither man nor Angell vvas able to make vs free: but thou (O Lord) rich in mercy and infinite in goodnesse, hast prouided our redemption to stand in thine only and vvelbeloued Son, vvhom of very loue thou didst giue to be made man like vnto vs in all things, sin excepted, that in his body hee might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that vvas the authour of death, and so to bring againe life to the vvorld, from vvhich the vvhole ofspring of Adam vvas most iustly exiled. O Lord vvee acknowledge that no creature vvas able to comprehend the length, breadth, depth, and height of that thy most excellent loue vvhich moued thee to shevv mercy vvhere none vvas deserued, to promise and giue life vvhere death had gotten victory, to receiue vs into thy grace vvhen vve could doe nothing but rebell against thy maiestie.

The blinde dulnesse of our corrupt nature vvill not suffer vs sufficiently to vveigh these thy most ample benefits. Yet neuertheless at the commandement of Iesus Christ our Lord, vve present our selues to this thy table, vvhich he hath left to be vsed in remembrance of his death vntill his comming againe, to declare and vvitnesse before the vvorld that by him alone vvee haue receiued libertie and life: that by him alone thou dost acknowledge vs to be thy children and heyres: that by him alone vve haue entrance to the throne of thy grace, that by him alone vve are possessed into our spirituall kingdome to eate and drinke at his table, and vvith vvhom vve haue our conuersation presently in heauen, and by vvhom our bodyes shall be raised vp againe from the dust, and shall be placed vvith him in that endlesse ioy vvhich thou (O Father of mercy) hast prepared for thine elect before the foundation of the vvorld vvas laid. And these most inestimable benefits vve acknowledge & confesse to haue receiued of thy free mercy & grace, by thine onely beloued Son Iesus Christ. For the vvhich therefore vve thy congregation, moued by thy holy spirit, do render to thee all thanks, praise and glory for euer and euer.

A thanksgiuing after the receiuing of the holy Communion.

Most mercifull Father, vvee render vnto thee all praise, thanks, honour, and glory, for that it hath pleased thee of thy great mercie to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellovvship and company of thy deere Son Iesus Christ our Lord, vvhom thou hast deliuered to death for vs, & hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And novv vvee beseech thee also (O heauenly father) to grant vs this request, that thou neuer suffer vs to become so vnkinde as to forget so vvorthy benefits, but rather imprint & fasten them sure in our hearts, that vvee may grovv and increase daily more and more in true faith, vvhich continually is exercised in all manner of good vvorkes: and so much the rather (O Lord) confirme vs in these perillous daies & rage of sathan, that vve may constantly stand and continue in the confession of the same, to the aduancement of thy glory, vvhich art God ouer all things, and blessed for euer. Amen.

FINIS.

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O Lord

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